

harvest display and then will go to Laurence's Larder. If you have other Harvest Goods you would like to bring on the day that's great !

### St Andrew's and LIFC News

The Rev'd Dr John Parry has been appointed as the New Minister for St Andrew's and will also be Co-Director of London Inter Faith Centre with Fr Laurence. John's appointment is 'House for Duty' which means he will only be here part-time, roughly 2 days a week, and 2 Sunday's a month. This is different to the arrangement with Rev Maggie who was full time.

Rev John's Welcome Service will take place at 7.30pm on Tuesday 17th October here at St Anne's and St Andrew's. It would be great to have a good congregation on that evening, so if you were able to attend that would be great. We will also be looking for a few helpers to assist in serving refreshments afterwards.



**For our Prayers**— Lois, Rev. Jane , Gale, Yaa, Estelle, Jeremy, John Q, Floret, Trish, Cleo, Bob, Marguerite and Ruth **For those who have died recently and those whose anniversary of death falls at this time** including Betty Dass and Roy Edward Dunford.

### Services during the week 10th September 2017

<b>Monday</b>	<b>No Services this week</b>
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7pm</b> Quiet Prayer <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Sunday 17th QPD</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>9.30am</b> Sung Mass

### Parish contact details

**Vicar:** Mo. Christine Cargill

**email:** motherchristinenw6@gmail.com

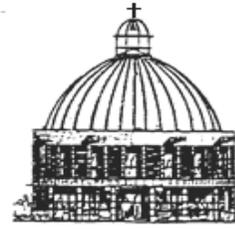
**Assistant Priest:** Fr Laurence Hillel (currently on Annual Leave)

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 10th September 2017**

**13th after Trinity**

**HYMNS TODAY** - 387, 430 (sung twice) 302 and 479

**President** Mo Christine **Preacher** Mo Christine

*During Communion we will listen to Christus Vincit*

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service books available.*

**Our first reading.**— After Moses call, we jump again to the disturbing story of the first Passover

**1st Reading— Exodus 12: 1-14**

*The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you*

*shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.*

**Our Second reading** : As Paul continues to outline the virtues of Christian living he today encourages us to love one another!

**2nd Reading— Romans 13: 8-end**

*Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, ‘You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet’; and any other commandment, are summed up in this word, ‘Love your neighbour as yourself.’ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.*

**Our Gospel reading today** is Matthew 18: 15-20. Jesus tells his disciples that what they bind or loose on earth is also bound or loosed in heaven. This is both a startling grant of authority and a warning to the disciples. With authority comes profound responsibility, especially when the community represents God’s presence and power in the world. But what does binding and loosing really mean? The scholarly consensus has been that these terms have something to do with determining the boundaries of the community, intervening in conflicts, settling matters of doctrinal dispute, and deciding who is in and who is out. These matters, however, focus more on the consequences of binding and loosing than on the practice itself. The process Jesus describes resembles, and has been a foundation for, modern practices associated with “restorative justice,” which focus less on punishment and more on the restoration of dignity and wholeness for both the conflicted parties and their communities. What might we take from this?

**Our Community Life Together and Dates for your Diary  
Clergy Update**

Fr Laurence will be on annual leave until 17th September, please pray for him and for his family too.

**Finance—St Anne’s**

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in July we did do this. *A huge thank you to all who have revised their giving already!!*

**Confirmation at St Paul’s Cathedral**

Twice a year there is opportunity for parishes to present candidates for confirmation at St Paul’s Cathedral. This semester this will take place on **Saturday 4th November at 5pm**. Those who would like to be confirmed need to let Mo C know as soon as possible. Classes will take place on Sunday 10th September, after church (around 11:15am) till about 1pm; then Sunday 15th, 22nd and 29th October again after church till about 1pm.

**Laurence’s Larder and Food Bank**

The Larder is now back in full swing after a reduced service during August. Please do please bring in items for the larder, tinned fish—or any meals in a can, tea, coffee, biscuits that might be eaten by those who have no cooking facilities.

**Summer at St Anne’s—Postcards**

We have received a good range of postcards and greetings from people’s holidays. They are hanging on the notice board down stairs. Please take time to read them, and to pray for the places.

**Queens Park Day—17th September**

Queens Park Day will take place on Sunday 17th September, just after we return from the Summer break. Please start collecting items we can sell especially paperback books, good quality clothes and toys. Please too sign up to help!

**Gardening Group**

We have allowed our gardening team to wind down, but we need to have a ‘big prune and tidy’ once the Autumn begins. We will have a garden morning on Saturday 14th October from 10am—noon. Please if you are able—come and help!! No experience required. If you have them, please bring your own gloves.

**Harvest Festival**

We will celebrate Harvest Festival on Sunday 24th September, please start bringing in non-perishable items, especially meals in a can, tuna, long life milk, coffee, tea bags, toiletries which we can use for