

National Pilgrimage to the Shrine of St Edward the Confessor
 Will take place on Saturday 15th October. We are invited to walk to Westminster and participate in the Festival Eucharist at 11:30. Further details will follow, but day includes opportunities for foot washing on arrival as well as lecturers. Make sure the date is in your diary. I think we will need to leave at about 8.30am.

LIFC events

Shared Meditation Series—continues on Sunday 18th September at 6pm looking at the tradition developed by Thomas Keating, *Centering Prayer*.

Sunday October 9th at 4.00pm, we have a visit from a peacemaking group from the Holy Land, The Abrahamic Reunion.



For our Prayers— Peter, Trish, Viola, Liz and Lionel, Jean, Jane, Cleo, John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently and those whose anniversary of death falls at this time**— Roy Edward Dunford and Betty Dass.

Services during the week 11th September 2016

Monday 8.30am Morning Prayer in Trinity Chapel
Tuesday 8.30am Said Mass in Trinity Chapel
Wednesday 8.30am Morning Prayer in Trinity Chapel
7pm Prayers for the Parish in Trinity Chapel
7.30pm Said Mass in Trinity Chapel
Thursday 8.30am Morning Prayer in Trinity Chapel
Friday 8.30am Morning Prayer in Trinity Chapel
10am My Moves
2.30pm Tea and Chat
Sunday 18th 8.30am Morning Prayer
September 9.30am Sung Eucharist

Parish contact details

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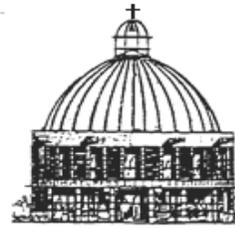
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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 11th September 2016

16th after Trinity

HYMNS TODAY - 21, 769 v 1,2,5 & 6, 349 and 232

President: Mo Christine **Preacher** Mo Christine

During communion : Villancico catalan from Christina PluharAlbum

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service Books available.

Today we continue to hear from the prophet Jeremiah. In this week's passage, The poetry (Jeremiah 4:11-12, 23-28) echoes another of Scripture's great poems, one that is far better known: the creation story of Genesis 1. Today however it portrays a people without sense and a world without order, overcome by human evil and the anger of God. But if we hold at arms' length its powerful vision of de-creation, we will not hear the prophet's testimony to the forces of death and destruction at work in our midst even today.

1st Reading— Jeremiah 4:11-12, 22 -28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert towards my poor people, not to winnow or cleanse— a wind too strong for that. Now it is I who speak in judgement against them. 'For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.' I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking,

and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Our Second reading from the first letter to Timothy tells a story of conversion and of transformation, of a life renewed by the inexhaustible love and grace of God. It is a beautiful story, a story that could inspired renewed faith in any who might read it and sense the power of God's grace to change an enemy into a friend.

2nd Reading— 1 Timothy 1: 12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Our Gospel reading today is Luke 15:1-10 contains the parable of the lost sheep and the lost coin. The two parables have a similar structure: (a) “one” of ninety-sheep and ten coins is lost; (b) a shepherd goes into the wilderness and a woman searches and sweeps the house until they find what was lost; (c) they then call “friends and neighbours” to “rejoice” with them; (d) both parables conclude with an additional comment about “joy” in heaven over “one sinner who repents” (15:7, 10). The shepherd and the woman in these stories evoke images of a God who not only actively seeks out individuals who are lost—but also rejoices when they are found. Unlike the English word repentance, which implies contrition and remorse, the Greek word metanoia has to do with a change of mind and purpose -- a shift in how we perceive and respond to life. The question for us in light of all that occurs in our world is what perceptions do we need to change; and how might we respond?

Our Community Life Together and Dates for your Diary

Welcome back to all who have been on holidays!!

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. If you use envelopes, or would like envelopes they are currently available for collection.

Laurence's Larder and Soup Kitchen

With a big thank you for all the time, energy and support you have given to Saint Laurence's Larder and Open Kitchen - Without your donations we certainly couldn't have been able to feed over 3000 people in just 10 months!!! The Larder re-opened on Thursday 8th September with new opening hours of 10am-1.30pm.

We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food—for example one church is bringing only long-life milk. We have been asked if we might be the ‘tinned fish’ church!

Thank you too, to Ruth, Bob, Simon and Rhona who are going to collect bread on our behalf and deliver to the Larder. If you also offered please do tell Mo C.

Harvest Festival

We will celebrate Harvest Festival on Sunday 2nd October with a Joint Service with St Andrew's at 10.30am. This will be followed by a bring and share lunch!! Please plan to stay for lunch. We also will be collecting for Laurence's Larder—so please start bringing item which we can donate and also be part of our display.

Queens Park Day will be on **Sunday 18th September 2016**. Please bring in books, toys and good quality women's clothes we can sell. There is also a sign-up sheet to volunteer to help with Queens Park Day. It would be fantastic to have as many people involved as possible!

Over the Summer new carpet and heaters were fitted to the church . Thank you to all who helped in moving furniture. I hope you enjoy the benefits of this summers works.

St Paul's Cathedral Forums

St Paul's new booklet of Adult Learning events has arrived and is available. There are some great events coming up. There is poster and flyers available in the Rotunda. The next event is The Beauty and the Horror: Searching for God in a Suffering World on Tuesday 11 October 2016 | 6.30 - 8pm. Tickets are free but need to be booked online.