

Electoral Roll

The Church Electoral Roll is really the list of names of people who are members of the parish. Please check you are on it!

PCC met on Tuesday 7th.

We reviewed Christmas and discussed growing the congregation; our plans for Lent and the coming months and heard an update on our finances. Our Annual meeting will be 26th March 2017.

Ash Wednesday and Lent

Ash Wednesday this year is the 1st March. On that day there will be a Said Mass at 8.30am, then a Sung Mass at 7.30pm. Ash Wednesday is a 'Holy Day of Obligation' - that means it is a day we should come to church and pray together! If you can't make a service here, look at what time services are on near where you work.



For our Prayers— John Q, Maggie and John, Huda, Jessie T, Frances, Trish, Cleo, Chief John, Fred, Floret, Bob and Marguerite, Lois, and Ruth **For those who have died recently and those whose anniversary of death falls at this time** including Edward Garner, Terry Leathers and Roger Beane.

Services during the week 12th February 2017

Monday	8.30am Said Mass in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel 10am My Move 2.30pm Tea and Chat
Sunday 19th	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass with Sunday School

Parish contact details

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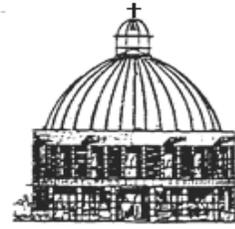
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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 12th February 2017

3rd before Lent

HYMNS TODAY - 623, 615, 4, 430 (sung 3 times) & 701 (omit v 4&5)

President Fr Laurence **Preacher** Fr Laurence

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service.

Today we hear from Deuteronomy. For a man who complains about being “slow of speech and slow of tongue” (Exod 4:10), Moses is actually a gifted orator, if this passage is any indication. The Israelites are perched at the edge of the Promised Land listening to Moses, who has been delivering speeches for what amounts to thirty chapters. These six verses provide the rousing rhetorical climax to all thirty chapters of talking.

1st Reading— Deuteronomy 30: 15- end

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that

you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Our Second reading

We continuing reading from the letters to the Corinthians. After a heady exposition of how true, Godly wisdom is given by the Spirit of God, Paul returns to directly address the Corinthians' divisions--and the assessments of themselves and their leaders upon which those divisions are based. For people who considered themselves wise, Paul has some hard words about true wisdom.

2nd Reading— 1 Corinthians 3: 1-9

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

Our Gospel reading today is Matthew 5: 21-37. This next section of the Sermon on the Mount begins to turn the perspective of the disciples outside of themselves. They are not disciples for their own sakes, and their own actions, but for the sake of those around them as well. There is an accountability, a responsibility to the other for the sake of good of the community. To be accountable to a community puts some checks and balances in place when it comes to being a disciple. At the same time—and here is the promise of this text—to be a part of a community means you are not alone. The disciples needed to hear this truth. How they work out what it means to be disciples of Jesus is not a solitary affair, but can and should happen within a community of the faithful.

Our Community Life Together and Dates for your Diary

Mo Christine is on retreat this weekend. Please pray for her as she takes time to prayer and reflect.

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving is £2000—this means we a little short each month. If you are new to St Anne's, or have not previously thought about it, please consider setting up a Standing Order to manage your giving. Forms and information are available in the entrance, or you can speak with Michael or a member of the PCC.

St Anne's Charities 2017

The PCC each year reviews our charitable giving as a church community. Our current charities are:

Laurence's Larder—who we support with donations and volunteers.

St Mungo's—who we support with gift boxes at Christmas.

Salisbury Gambia Project—who we support through My Move donations.

Salisbury World—who we support with funding and also other requests from time to time.

Lent Charity which in 2017 will be ALMA. From time to time we will also provide information about other projects members of our community are working on. Though we have made a commitment to not ask for any other money, we might provide information of ways to help.

We will also try to keep you updated. In February Sarah from Salisbury World will visit us and speak during Mass.

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation and Asylum Seekers between 10- 1pm on Wednesdays. We are still asked to bring in a can a week—and while everything is welcome we particularly need **'tinned fish'**.

The Book of Acts: Inter Faith Perspectives

A six week interactive seminar in which we will explore the background and context to the writing of the Book of Acts, and look at some of the key passages in relation to Christian relations with people of other world faiths. Wednesday afternoons 2.00 pm to 3.30 pm—Beginning Wednesday February 15th.