

Gardening Group (and cleaning/tidying for Open Studios)

Thank you to all who assisted yesterday!

Queens Park Open House and Garden

Is next Sunday 19th June. We will be hosting several local artists, including our very own Helen Brown! On that day the building will be open all day, from 12-6pm. Please sign up to help—we need hosts and some to help serve tea.

London Inter Faith Centre Events—Sharing Meditation: An Exploration of Different Practices; Buddhist Tradition(Southern and Zen) Jim Coakes and Maggie Hindley—June 19, 2016 @ 6pm – 7pm.

Save the Date—Tea with the Vicar

Our now Annual Vicarage Tea Party—Saturday 2nd July 2—4.30pm—come and enjoy an afternoon in the garden & a few treats.



For our Prayers— Victims of natural disasters, All refugees, the Middle East, those preparing for exams, Yvonne, Lisa, Jean, Cleo, John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently** O'Neil Marsham **and those whose anniversary of death falls at this time**— Fred Galer and George Wilmont.

Services during the week 12th June 2016

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| Monday | 8.30am Morning Prayer in Trinity Chapel |
| Tuesday | 8.30am Said Mass in Trinity Chapel |
| Wednesday | 8.30am Morning Prayer in Trinity Chapel 7.00pm Prayers for the life of the Parish 7.30pm Said Mass in Trinity Chapel |
| Thursday | 8.30am Morning Prayer in Trinity Chapel |
| Friday | 8.30am Morning Prayer in Trinity Chapel 10am My Move Drop In |
| Sunday 19th June | 8.30am Morning Prayer 9.30am Sung Eucharist Open Studios and Gardens from 1pm—6pm |

Parish contact details

Vicar: Mo. Christine Cargill

email: motherchristinenw6@gmail.com

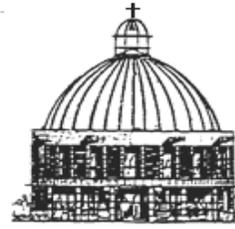
Assistant Priest: Fr Laurence Hillel

email: laurence.hillel@londoninterfaith.org.uk

Office: 020 7372 6864

Vicarage: 020 7624 5306

website: www.st-annes-brondesbury.org.uk



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 12th June 2016

3rd after Trinity

HYMNS TODAY - 623, 237, 36 and 273.

During Communion we will hear *The Captives Hymn* by Margaret Dryburgh

President: Mo Christine **Preacher** Mo Christine

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service.

For the next few weeks our readings will come from the book of Kings. The authorship of these books is not known though it is often attributed to Jeremiah. They follow on from the teaching in Deuteronomy. The books describe the history of the kings and queens of Israel and Judah. They begin with the last days of David. **Our First reading** today is the story of Naboth's vineyard, a tale of a wealthy and powerful person (Ahab) who oppresses (to the point of death) a less wealthy and powerful person (Naboth).

1st Reading— 1 Kings 21: 1-10

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, 'Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.' But Naboth said to Ahab, 'The Lord forbid that I should give you my ancestral inheritance.' Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, 'I will not give you my ancestral inheritance.' He lay down on his bed, turned

away his face, and would not eat. His wife Jezebel came to him and said, ‘Why are you so depressed that you will not eat?’ He said to her, ‘Because I spoke to Naboth the Jezreelite and said to him, “Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it”; but he answered, “I will not give you my vineyard.” ’ His wife Jezebel said to him, ‘Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.’

So she wrote letters in Ahab’s name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, ‘Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, “You have cursed God and the king.” Then take him out, and stone him to death.’

In this passage from the letter to the Galatians we hear the great theme of Paul’s letter to the Galatians—Christian freedom. It is our faith not the law that makes us Christian.

2nd Reading— Galatians 2: 15-end

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Our Gospel Reading

Our Gospel reading today is Luke 7: 36-8:3 , in which we hear the story of the woman who anoints and washes Jesus feet. The portrait of female disciples of Jesus from 8:1-3 provides an interesting counterpart to the account of the woman who anoints Jesus in a meal scene at the end of Luke 7 (7:36-50). In that passage, the discipleship of a woman who receives forgiveness from Jesus is on

display. And Luke portrays her gratitude to Jesus as exemplary for his reader.

A note on the theology of receiving communion

Last week on the feast of Corpus Christi we talked about the gift of the Eucharist and I invited us all to consider how we receive communion. We receive communion because it is a gift from God. There is a great deal of symbolism in this. It is one of the reasons in our tradition that others ‘give us’ communion—we receive it as a gift, rather than take it. The Church of England strongly discourages the dipping (intincting) of bread into the chalice for three reasons, the first two are link to our theology about receiving, and then the sharing of ‘one cup’ at the last supper. Thirdly ‘dipping’ is much less hygienic than drinking from the cup. We are each invited to consider how we receive communion, no one will be refused this gift however. If you have doubts, please speak to Mo C.

Our Community Life Together /Dates for your Diary Finance—St Anne’s

Our current monthly target for congregational giving is **£2180**. Please do consider, if you haven’t already, reviewing your giving to St Anne’s. It really does help in what we are able to do ?

Laurence’s Larder and Soup Kitchen

We are encouraged to bring a can of food each week, we can collectively help a great deal of people! There is a list available at the back of the church. The Larder has changed its serving hours on a Tuesday and a Thursday from 11am till 2pm.

Anglicans in (Brent) Deanery Synod - Old Oak and Park Royal

Development This is the only place where HS2 meets Crossrail and the plan is to provide 25,500 homes for around 50,000 new residents and create 55,000 new jobs over a 20-30 year implementation period and will have an effect on the whole of our Borough. You are warmly invited to our next Anglicans in Brent (Deanery Synod) meeting at which Colin Lovell (Diocesan Programme Management Officer) will help us to think about the mission opportunities this will bring. **Thursday 14th July 2016,**

7.30pm (for refreshments), 8pm start at All Souls Church, Station Road, Harlesden NW10 4UJ. It is an open meeting. All are welcome.

Day Trip to Hastings

We have now booked a community transport bus for our daytrip to Hastings on Saturday 9th July . At present there are 8 seats for St Anne’s—at a cost of £15 per ticket. We may also take a convoy of cars!! Seats will be on a first come, first served basis. We will leave at 9am and return by 6pm. Please give your name and £15 to Mo C!