

Summer at St Anne's

Over the Summer break we are aware that many of you will be travelling. We pray for your safety and rest. Please do send postcards from the churches you visit on a Sunday!

Queens Park Day—Advance notice and collections

Queens Park Day will take place on Sunday 17th September, just after we return from the Summer break. Please start collecting items we can sell especially paperback books, good quality clothes and toys.

Intercessions Workshop

Saturday 23rd September at Kensal Rise –see poster downstairs.



For our Prayers— All who are living with the effects of the Grenfell Tower fire, Gale, Alice, Karan, Rina, Yaa, Estelle, Jeremy, John Q, Floret, Trish, Cleo, Bob and Marguerite, Lois, and Ruth **For those who have died recently and those whose anniversary of death falls at this time** Beverley Ramsey, Lionel Gubbins, Fredrick Grant, Marjorie Bray, Melvina Akers and Theodora Gordon.

Services during the week 13th August 2017

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7pm Silent Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel 2.30pm Tea and Chat
Sunday 20th	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass

Parish contact details

Vicar: Mo. Christine Cargill

email: motherchristinenw6@gmail.com

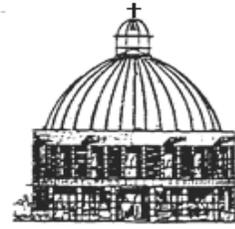
Assistant Priest: Fr Laurence Hillel

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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 13th August 2017

9th after Trinity

HYMNS TODAY - 52 , 413,152 and 275

President Mo Christine **Preacher** Mo Christine

During Communion we listen Bridge Over Troubled Waters by Lewisham and Greenwich NHS Choirs

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service books available.

Our first reading.— Today we hear part of the story of Jacob and Joseph, and of his brothers jealousy.

1st Reading— Genesis 37: 1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he

said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan." ' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Our Second reading : This week's passage is the 3rd in a series of 3 arguments Paul makes, beginning in 9:30, in an effort to distinguish between the "works of the law" that Israel pursued and the "faith"

2nd Reading— Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe

in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Our Gospel reading today is Matthew 14: 22-33. Again this week, Jesus draws away to pray. After he has prayed he comes to the disciples –*walking on the water!* Unable to escape the crowds, Jesus is so starving for self-care that he sends his disciples away in a boat, alone cross the lake before nightfall. Jesus risks being stranded without a boat. The narrator states that in the evening the boat carrying the disciples was battered by the waves and far from the shore (Matthew 14:23). Jesus had no boat. And Jesus stayed put. He did not panic; he chose to be fully present in his space and time alone. After he has prayed, and refreshed he comes to them amidst the storm. There is much learning we can take from this passage, but one I think is Sometimes faith is seeing the boat for what it is -- a shared experience and the opportunity to lean on one another, to encourage each other in the storm while waiting on God. How might we encourage one another? What storms are we facing?

Our Community Life Together and Dates for your Diary

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in June we did do this. *A huge thank you to all who have revised their giving already!!*

Confirmation at St Paul's Cathedral

Twice a year there is opportunity for parishes to present candidates for confirmation at St Paul's Cathedral. This semester this will take place on **Saturday 4th November at 5pm**. Those who would like to be confirmed need to let Mo C know as soon as possible. Classes will take place on Sunday 10th September, after church (around 11:15am) till about 1pm; then Sunday 15th, 22nd and 29th October again after church till about 1pm.

Laurence's Larder and Food Bank

The Larder will run a shorter service over August. During this time that will still be serving a hot meal between 11am—1pm on Tuesday and Thursday, with a 'take away' evening meal. Please do please bring in items for the larder, tinned fish—or any meals in a can, tea, coffee, biscuits that might be eaten by those who have no cooking facilities.