

# THE VICAR'S BREAK

HOW WE ARE GOING TO COPE



BETTY WILL SET UP THE MICROPHONES



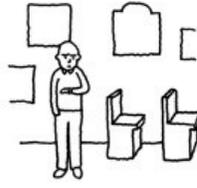
KEVIN WILL BOX THE BAUBLES



ARTHUR WILL TURN ON THE HEATING



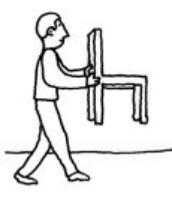
GLADYS WILL FOLD THE SERVICE SHEETS



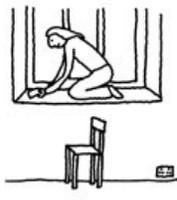
BRIAN WILL WAIT IN CHURCH FOR THE LADY TRACING HER ANCESTORS



ROSEMARY WILL OPEN AND BIN THE CHURCH-FURNISHINGS CATALOGUES



DAVID WILL PUT THE CHAIRS BACK IN A SYMMETRICAL PATTERN



TINA WILL SCRAPE THE CANDLE WAX OFF THE WINDOW LEDGES USING THE (EXPIRED) PARISH CREDIT CARD



SUSAN WILL CATEGORISE THE LOST UMBRELLAS



NIGEL WILL TAKE CHARGE OF THE GRIT

CartoonChurch.com

## Services during the week 21st August 2016

<b>Monday</b>	<b>No prayers</b>
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel
<b>Wednesday</b>	<b>7.00pm</b> Prayers for the life of the Parish
	<b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Sunday 28th August</b>	<b>8.30am</b> Morning Prayer
	<b>9.30am</b> Sung Eucharist

### Parish contact details

**Vicar:** Mo. Christine Cargill

**email:** motherchristinenw6@gmail.com

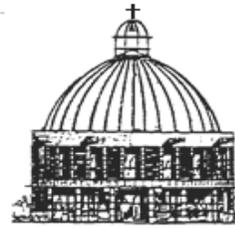
**Assistant Priest:** Fr Laurence Hillel

**email:** laurence.hillel@londoninterfaith.org.uk

**Office:** 020 7372 6864

**Vicarage:** 020 7624 5306

**website:** www.st-annes-brondesbury.org.uk



# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 21st August 2016**

**13th after Trinity**

**HYMNS TODAY** - 223, 61, 34, 288

**President:** Fr Laurence **Preacher** Fr Laurence

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service Books available.*

Today we move from the prophet Isaiah to the prophet Jeremiah. This passage functions to introduce and authorize the entire book of Jeremiah. The call of Jeremiah shapes how we read the entire book. We need to read these verses then with the whole book in mind— We are not urged to “be like” Jeremiah; rather, we are called to listen to Jeremiah.

### 1st Reading— Jeremiah 1: 4-10

*Now the word of the Lord came to me saying, ‘Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.’ Then I said, ‘Ah, Lord God! Truly I do not know how to speak, for I am only a boy.’ But the Lord said to me, ‘Do not say, “I am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.’ Then the Lord put out his hand and touched my mouth; and the Lord said to me, ‘Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.’*

**Our Second reading** continues our series of readings the letter to the Hebrews. The last two weeks focused on the list of heroes and heroines of the faith in Chapter 11. Today's lesson compares the worship at Mount Sinai with that of Mount Zion. God now speaks to us through Christ we are asked to consider the consequences of this.

### **2nd Reading— Hebrews 12: 18-end**

*You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death. 'Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.')* But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

*See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.*

**Our Gospel reading today is Luke 13:10-17** and tells the story of a cripple woman who Jesus cures on the Sabbath. The leaders of the temple are outraged that Jesus has not respected the day of rest. This is a story about the role and function of our religious traditions, our claims about what could and should be practiced on the "Sabbath" or who is allowed within the walls of our synagogues and religious communities. Special religious practices may become hindrances to inclusion. As a community, we must be diligent that our practices do not hinder others from being included in the worship of God.

## **Our Community Life Together and Dates for your Diary**

### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. If you use envelopes, or would like envelopes they are currently available for collection.

### **Laurence's Larder and Soup Kitchen**

With a big thank you for all the time, energy and support you have given to Saint Laurence's Larder and Open Kitchen - Without your donations we certainly couldn't have been able to feed over 3000 people in just 10 months!!! The Larder will close for refurbishment from after food service on Thursday 25th September. It will re-open on Thursday 8th September. From this date its opening hours will be 10am-1.30pm as they are finding that people are arriving earlier. We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food—for example one church is bringing only long-life milk. We have been asked if we might be the 'tinned fish' church!

**Queens Park Day** will be on **Sunday 18th September 2016**. Please take flyers and distribute them to friends and neighbours. The next drop-off day for books, toys and good quality women's clothes is Sunday 4th September between 12noon and 2pm. There is also a sign-up sheet to volunteer to help with Queens Park Day. It would be fantastic to have as many people involved as possible!

### **Summer Services**

From the 1st August until 1st September there will be **No Morning Prayer** on Monday, Wednesday or Friday. There will still be a **Said Mass at 8.30am on Tuesday's and 7.30pm on Wednesday's**. And we will have **Morning Prayer on Thursday 8.30am**.

### **St Paul's Cathedral Forums**

St Paul's new booklet of Adult Learning events has arrived and is available. There are some great events coming up. There is poster and flyers available in the Rotunda.

**Mother Christine** is only away today.



**For our Prayers**— Peter, Trish, Viola, Liz and Lionel, Jean, Jane, Cleo, Yvonne, John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently and those whose anniversary of death falls at this time**— Lionel Gubbins, Fredrick Grant , Marjorie Bray , Melvina Akers and Theodora Gordon.