

### St Andrew's and LIFC News

The Rev'd Dr John Parry has been appointed as the New Minister for St Andrew's and will also be Co-Director of London Inter Faith Centre with Fr Laurence. John's appointment is 'House for Duty' which means he will only be here part-time, roughly 2 days a week, and 2 Sunday's a month. This is different to the arrangement with Rev Maggie who was full time.

Rev John's Welcome Service will take place at 7.30pm on Tuesday 17th October here at St Anne's and St Andrew's. It would be great to have a good congregation on that evening, so if you were able to attend that would be great. We will also be looking for a few helpers to assist in serving refreshments afterwards.

**Religion and the Nation; a six week course looking at how Religion is interacting with Politics and Society in the UK**  
- commencing 4th October.



**For our Prayers**— Lois, Rev. Jane , Gale, Yaa, Estelle, Jeremy, John Q, Floret, Trish, Cleo, Bob, Marguerite and Ruth **For those who have died recently and those whose anniversary of death falls at this time** including Ernest Reed, Daphne Macaulay and Lily

Turner.

### Services during the week 24th September 2017

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Sunday 1 Oct</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>9.30am</b> Sung Mass

### Parish contact details

**Vicar:** Mo. Christine Cargill (*currently on Annual Leave*)

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**Assistant Priest:** Fr Laurence Hillel

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 24th September 2017**



## Harvest Thanksgiving Festival

***Today we Give Thanks to God for all that we have, and for the abundance of God's Grace. We also acknowledge our human impact on creation, and how God is working to renew creation.***

*Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst. Please do join us for morning tea after the service.*

**Today we also baptise Aurelie Freya Hamer into the family of Christ. We welcome her family and friends who join us on this special day. Please pray for her as she grows in faith.**

*Mo Christine will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 10 – All Creatures of our God and King** as the Clergy enter.*

### **The Gathering**

In the name of the (+) Father and the Son and the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*The President will introduce the service.*

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with this new member of the Church.

Our Lord Jesus Christ has told us that to enter the kingdom of heaven we must be born again of water and the Spirit, and has given us baptism as the sign and seal of this new birth. Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life. Today as we give thanks for all that God has given us and for the abundance of God's creation we remember these promises.

*We make our confession to God.*

We confess our sin, and the sins of our society, in the misuse of God's creation.

God our Creator, we are sorry for the times when we have used your gifts carelessly, and acted ungratefully.

### **Changes in weekday services over next few weeks**

While Mo C is on leave there will be no Evening Prayer. There will also be no morning prayer on a Friday.

### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in August we did do this. *A huge thank you to all who have revised their giving already!!*

### **Confirmation at St Paul's Cathedral**

Twice a year there is opportunity for parishes to present candidates for confirmation at St Paul's Cathedral. This semester this will take place on **Saturday 4th November at 5pm**. Classes have commenced. Please pray for Eryk, Jayda and Elianna as they prepare for this sacrament. You are all welcome to come to the Cathedral. They have also been asked to speak with members of the congregation about why they come to church.

### **PCC meeting**

Took place on Tuesday 19th September we reflected on Queen's Park Day, planned for Advent and Christmas and started thinking about how we will review our Mission Action Plan in 2018.

### **WWI History Project Group**

Those work on researching WWI will meet on Thursday 19th October at 7.30pm here in the Rotunda.

### **Queens Park Day**

A Huge thank you to everyone who helped on Queen's Park Day, and those who donated items. A special thanks to Stall Leaders. We made just over £1700 which was a great success. Thanks too for all who came and helped tidy up at the end.

### **Gardening Group**

We have allowed our gardening team to wind down, but we need to have a 'big prune and tidy' once the Autumn begins. We will have a garden morning on **Saturday 14th October from 10am—noon**. Please if you are able—come and help!! No experience required. If you have them, please bring your own gloves.

### **Harvest Festival**

A huge thank you for all your contributions for Harvest Festival today, and throughout the year to Laurence's Larder—it really is appreciated. Thanks too, for those who help collect bread and other items from the Bakery each week.

## THE GIVING OF A LIGHTED CANDLE

*Aurelie are given a lighted candle, symbolic of the light of Christ*

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

**Shine as a light in the world to the glory of God the Father**

**The Dismissal** *(please stand)*

*We receive God's Blessing.*

God the Father, who created the world,  
give you grace to be wise stewards of his creation.

**Amen.**

God the Son, who redeemed the world,  
inspire you to go out as labourers into his harvest.

**Amen.**

God the Holy Spirit, whose breath fills the whole of creation,  
help you to bear his fruits of love, joy and peace.

**Amen.**

And the blessing of God almighty, the (+) Father, the Son,  
and the Holy Spirit, be among you and remain with you  
always. **Amen**

Tend the earth, care for God's good creation  
and bring forth the fruits of righteousness.  
Go in the peace of Christ.

**Thanks be to God.**

*We sing our final hymn 617 – Praise and Thanksgiving during  
which the clergy depart.*

*Please do join us for morning tea downstairs!*

## **Our Community Life Together and Dates for your Diary Clergy Update**

Mother Christine will be on Annual Leave from this evening until  
13th October. For pastoral matters during this time please speak  
to Fr Laurence. For issues relating to the building please speak to  
Lesley in the office.

Creator, in your mercy:

**forgive us and help us.**

We enjoy the fruits of the harvest,

but sometimes forget that you have given them to us. Creator,  
in your mercy:

**forgive us and help us.**

We belong to a people who are full and satisfied, but ignore the  
cry of the hungry.

Creator, in your mercy:

**forgive us and help us.**

We are thoughtless, and do not care enough for the world you  
have made.

Creator, in your mercy:

**forgive us and help us.**

We store up goods for ourselves alone,  
as if there were no God and no heaven.

Creator, in your mercy:

**forgive us and help us.**

*We sing together*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness.*

*We give thanks as we sing the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,**

**you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### **The Collect**

*The Priest introduces a period of silent prayer and then sings a prayer.*

Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; we thank you for your creation of which we are part. At the baptism of Jesus you revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **Liturgy of the Word** *(please sit)*

*We pray for the children as they leave us for their lessons.*

*We hear a reading from Deuteronomy 8: 7-18 , a vision on the promised and good land.*

*For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not*

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord.

**Amen.**

*We listen to the notices about our community life.*

### **A time of Thanksgiving**

*We are invited to bring our gifts forward, or our thanks giving and place them before the altar.*

Let us give thanks to God, the God of all peoples of the earth. For the colour and forms of your creation and our place within it, we bring our thanks, good Lord:

**We give our thanks to God**

For our daily food, and for those whose work and skill bring your good gifts to us, we bring our thanks, good Lord:

**We give our thanks to God**

For the gifts and graces inspired in human minds and hearts; for insight and imagination, for the skills of research which bring healing and fulfilment to the lives of many; we bring our thanks, good Lord:

**We give our thanks to God**

For the light and shades of the changing seasons, and their variety and dependability; for new life and growth out of barrenness and decay; we bring our thanks, good Lord:

**We give our thanks to God**

For new hope and strength in our communities, especially in your Church and among all you call to serve you, we bring our thanks, good Lord;

**We give our thanks to God**

For all in whose lives we see goodness, kindness, gentleness, patience and humility, and all the fruit of the Spirit, we bring our thanks, good Lord:

**We give our thanks to God**

For the life we have been given, and for all those whom you have given us to share it, we bring our thanks, good Lord:

**We give our thanks to God**

**Our Father,  
who art in heaven hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in  
heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us, and lead us not  
into temptation  
but deliver us from evil.  
For thine is the Kingdom,  
the power and the glory,  
for ever and ever. Amen**

We break this bread to share  
in the body of Christ.  
**Though we are many, we are one body, because we all share  
in one bread.**

*We sing the Agnus Dei.*

**Lamb of God, you take away the sin of the world, have  
mercy on us  
Lamb of God, you take away the sin of the world, have  
mercy on us  
Lamb of God, you take away the sin of the world, Grant us  
peace.**

*The Elevation*

This is Jesus the Lamb of God who takes away the sin of the  
world. Blessed are those who are called to his supper.  
**Lord (+) I am not worthy to receive you, but only say the  
word and I shall be healed.**

*We receive communion, during which we sing a **hymn 801 – We  
plough the fields and scatter.** If you would receive communion in  
your own church you are welcome to receive at this altar. You may  
also like to come forward for a blessing.*

*At the end of communion the priest will lead us in a period of silence,  
and then a short prayer*

*exalt yourself, forgetting the Lord your God, who brought you  
out of the land of Egypt, out of the house of slavery, who led  
you through the great and terrible wilderness, an arid waste-  
land with poisonous snakes and scorpions. He made water  
flow for you from flint rock, and fed you in the wilderness  
with manna that your ancestors did not know, to humble you  
and to test you, and in the end to do you good. Do not say to  
yourself, 'My power and the might of my own hand have  
gained me this wealth.' But remember the Lord your God, for  
it is he who gives you power to get wealth, so that he may  
confirm his covenant that he swore to your ancestors, as he  
is doing today.*

This is the Word of the Lord.  
**Thanks be to God.**

*We remain seated as we sing our Gradual Hymn. **273 – Great is  
thy faithfulness***

*We hear a reading from the 2 Corinthians 9: 6-end, an exploration  
of how we might respond to God's generosity.*

*The point is this: the one who sows sparingly will also reap  
sparingly, and the one who sows bountifully will also reap  
bountifully. Each of you must give as you have made up your  
mind, not reluctantly or under compulsion, for God loves a  
cheerful giver. And God is able to provide you with every  
blessing in abundance, so that by always having enough of  
everything, you may share abundantly in every good  
work. As it is written, 'He scatters abroad, he gives to  
the poor; his righteousness endures for ever.' He who  
supplies seed to the sower and bread for food will supply  
and multiply your seed for sowing and increase the harvest  
of your righteousness. You will be enriched in every way for  
your great generosity, which will produce thanksgiving to  
God through us; for the rendering of this ministry not only  
supplies the needs of the saints but also overflows with  
many thanksgivings to God. Through the testing of this  
ministry you glorify God by your obedience to the confession  
of the gospel of Christ and by the generosity of your sharing  
with them and with all others, while they long for you and*

*pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!*

This is the Word of the Lord.

**Thanks be to God.**

*The Gospel is processed to the middle of the Church as we sing **Alleluia (Hymn 29 verse 1)**, please stand.*

*The Gospel is announced. (Luke 12: 16-30)*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to ....

**Glory to You, O Lord.**

*At the end.*

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*The Gospel is carried back to the Altar as we sing **Alleluia (Hymn 29 verse 1)**.*

*We are seated as we listen to the sermon after which a brief silence is kept to allow us time to reflect.*

#### THE PRESENTATION OF THE CANDIDATES

*The baptismal family move to the font and are introduced to the congregation.*

*The priest addresses the whole congregation*

Faith is the gift of God to His people. In baptism the Lord is adding to our number those whom He is calling. People of God, will you welcome Aurelie and uphold her in her new life in Christ?

**With the help of God, we will.**

*The priest then says to the parents and godparents*

Parents and godparents, the Church receives Aurelie with joy. Today we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

**With the help of God, we will.**

#### **Liturgy of the Sacrament** (please stand)

*The peace is shared.*

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. The peace of the Lord be always with you, **and also with you.**

Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory Hymn is announced. We sing the offertory **Hymn—467 – Lord of all hopefulness** during which a collection is taken.*

*Prayer over the gifts.*

Blessed are you, Lord God of all creation; you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation; you create the fruit of the vine.

**Blessed be God for ever.**

The Lord be with you,

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*After the Consecration*

Great is the mystery of faith

**Christ has died: Christ is risen:**

**Christ will come again**

*At the end of the Eucharistic Prayer we sing **Amen***

*Silence is kept for a moment as the children re-join us and we join in the prayer that Jesus taught his friends to say.*

As we give thanks for the gifts of creation, let us pray to God through Christ who ever lives to intercede for us.

Reveal your kingdom among the nations; may peace abound and justice flourish. Especially for all who live with the effects of terror, violence or natural disaster.

Your name be hallowed.

**Your kingdom come.**

Send down upon us the gift of the Spirit and renew your Church with power from on high. Especially we pray for the Diocese of London and for the communities of St Anne and St Andrew. Your name be hallowed.

**Your kingdom come.**

Deliver the oppressed, strengthen the weak, heal and restore your creation, we pray for all who are sick at this time. Your name be hallowed.

**Your kingdom come.**

Rejoicing in the fellowship of the Church on earth, and in heaven we remember all those who have died and all whose anniversary fall at this time including Ernest Reed, Daphne Macaulay and Lily Turner.

Rest Eternal, Grant unto them O Lord

**And may light perpetual shine upon them.**

May they rest in peace

**And rise in Glory**

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## THE WELCOME AND PEACE

*Please stand, the priest says*

There is one Lord, one faith, one baptism:  
by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you. (applause)**

In baptism Aurelie begins her journey in faith. You speak for her today. Will you care for her and help her to take her place within the life and worship of Christ's Church?

**With the help of God, we will.**

## THE DECISION

In baptism, God calls us out of darkness into His marvellous light. To follow Christ means dying to sin and rising to new life with Him. Therefore I ask:

Do you reject the devil and all rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**I come to Christ.**

## THE SIGNING WITH THE CROSS

*The priest makes the sign of the cross on the forehead of Aurelie with Holy Oil saying*

+ Christ claims you for His own. Receive the sign of His cross. Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, restore in you the image of His glory, and lead you in the light and obedience of Christ. **Amen.**

#### THE PRAYER OVER THE WATER

*The priest begins the prayer of blessing over the water of baptism saying*

Praise God who made heaven and earth,  
**who keeps His promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give Him thanks and praise.**

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we baptize into his fellowship those who come to him in faith. (+) Now sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again. Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever. **Amen.**

#### THE PROFESSION OF FAITH

*The priest then addresses the congregation*

Let us affirm our common faith in Jesus Christ.  
Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?  
**I believe and trust in Him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose again?  
**I believe and trust in Him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God and makes Christ  
known in the world?  
**I believe and trust in Him.**

This is the faith of the Church.  
**We believe and trust in one God, Father, Son and Holy Spirit.**

#### THE BAPTISM

*The priest baptises saying (Aurelie Freya Hamer )*

I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

You have been clothed with Christ. As many as are  
baptised into Christ have put on Christ.  
May God, who has received you by baptism into His  
Church, pour upon you the riches of His grace, that within  
the company of Christ's pilgrim people you may daily be  
renewed by His anointing Spirit, and come to the  
inheritance of the saints in glory. **Amen.**

*Prayers of Intercession are offered. We join in with the response:*

Faithful and loving God,  
bless those who care for Aurelie and grant them your gifts  
of love, wisdom and faith. Pour upon them your healing and  
reconciling love, and protect their home from all evil. Fill  
them with the light of your presence and establish them in  
the joy of your kingdom, through Jesus Christ our Lord.  
**Amen.**