

## Parish Boat Trip and Outing to Ely

On Saturday 9th September is now full. You can be on waiting list.

## WW1 History Project

A reminder that we need to completing our research, if you need help please ask. We still have a few spare names if you would like to help!

## LIFC News

Next talk on Monday 26th of June at 7.30pm, Canon Dr Andrew Wingate is speaking on the theme of 'Contemporary challenges in Hindu-Christian relations - India and UK.'



**For our Prayers**— For all affected by acts of Terror; for peace, for the future of our Nation, for who died and all who are living with the effects of the Grenfell Tower disaster. Yaa, Lisa, Estelle, Jeremy, Hildegard, John Q, Jessie T, Frances, Trish, Cleo, Floret, Bob and Marguerite, Lois, and Ruth **For those who have died recently** including David **and those whose anniversary of death falls at this time** Eileen Bradley, Daisy Harvey, Eddie Foulkes, Bernard Blackbar and Stephen Hillebrand.

### Services during the week 25th June 2017

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7pm</b> Silent Prayer in Trinity Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Move Toddler Drop In
<b>Sunday 2nd</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>3rd of Trinity</b>	<b>9.30am</b> Sung Mass with Sunday School

### Parish contact details

**Vicar:** Mo. Christine Cargill

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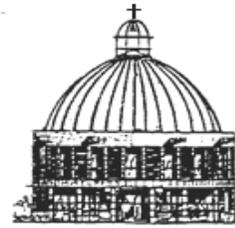
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# St Anne with Holy Trinity, Brondesbury



## Sunday 25th June 2017

### 2nd after Trinity

**HYMNS TODAY** - 623, 347, 689, 687 and 530

**President** Mo Christine **Preacher** Mo Christine

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service books available.*

### Our first reading.

Our first reading today is part of the story of Hagar and Ishmal; or as some commentators call it 'the sacrifice of Ishmal'. Abraham has two sons. The first, the son of a slave woman, is born out of Abraham's and Sarah's understandable doubt that God's promise will be fulfilled. But after Isaac is born things become more complicated.

### 1st Reading— Genesis 21: 8-21

*The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she*

*went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.'* Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

### **Our Second reading**

The letter to Romans is a Pauline manual for Christians who wrestle with the human condition being vulnerable to the pressures of this world. Romans 6:1b-11 is about the purpose, function, and goal of the sacrament of baptism, in relation to all human beings who are held under the reign of death.

#### **2nd Reading— Romans 6: 1b-11**

*What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.*

*For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.*

**Our Gospel reading today** is Matthew 10: 24-39. Matthew continues the theme of disciples imitating their master. This time the parallel appears not just in what they will say and do, but in what they will experience in the mission field: rejection, suffering, and for some even death. This passage introduces a second stage of the mission

instructions for the twelve which began in Matthew 10:1-23. Matthew in this passage is clear to point out the severe conditions the apostles will experience, though coupled with reasons for hope (10:16-23). Our passage focuses on the commitment of the apostles themselves. We too are invited to hold onto this same level of commitment and to be realistic about our call to be disciples.

### **Our Community Life Together and Dates for your Diary**

***Fr Laurence is covering today at St Barnabas Northolt—where the Vicar is on leave this week.***

#### **Grenfell Tower and Latimer Road**

***From Bishop Pete 16 June*** *The Grenfell Tower tragedy has moved us all deeply. I know that you will be praying for the people of Grenfell Tower and all those who live in the vicinity of Latimer Road and the parish of St Clement & St James Notting Dale. We will particularly want to focus on those who have died, those who are bereaved, those whose loved ones are still missing, those seriously injured and in hospital. And for people who have lost their homes and everything they owned in the inferno. Donations can be made at <https://thekandcfoundation.com/>*

#### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in May we did do this. *A huge thank you to all who have revised their giving already!!*

#### **Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation and Asylum Seekers between 10– 1pm on Wednesdays. We are still asked to bring in a can a week—and while everything is welcome we particularly need **'tinned fish'**.

#### **Quiz Night**

Our Next Quiz Night will be **Friday 14th July from 6.30pm** and will take place in the Vicarage Garden. Tickets are £10, food provided but please bring your own drinks! You need to sign up to attend to ensure we cater for the correct number.

#### **Rescheduled Archdeacon's Visitation**

Every 3 years the Archdeacon visits each parish to review their progress, to ensure that PCC, Wardens and Clergy are being responsible stewards of the parishes resources. It is also a chance to reflect on our mission. Our visitation will take place on 3rd July.