

## Harvest Festival

We will celebrate Harvest Festival on **Sunday 2nd October** with a Joint Service with St Andrew's at **10.30am**. This will be followed by a bring and share lunch!! Please plan to stay for lunch. We also will be collecting for Laurence's Larder—so please start bringing item which we can donate and also be part of our display.

## National Pilgrimage to the Shrine of St Edward the Confessor

Will take place on Saturday 15th October. We are invited to walk to Westminster and participate in the Festival Eucharist at 11:30.

Further details will follow, but day includes opportunities for foot washing on arrival as well as lecturers. Make sure the date is in your diary. I think we will need to leave at about 8.30am.



**For our Prayers**— Peter, Trish, Viola, Liz and Lionel, Jean, Jane, Cleo, Chief John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently and those whose anniversary of death falls at this time**— Ernest Reed, Daphne Macaulay and Lily Turner

### Services during the week 25th September 2016

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7pm</b> Prayers for the Parish in Trinity Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Moves <b>2.30pm</b> Tea and Chat
<b>Sunday 2nd</b>	<b>10.30am</b> Harvest Festival Eucharist followed by bring and share lunch

### Parish contact details

**Vicar:** Mo. Christine Cargill

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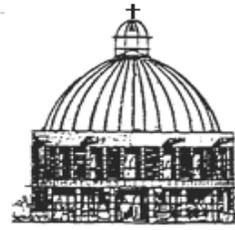
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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 25th September 2016**

**18th after Trinity**

**HYMNS TODAY** - 19, 73, 349 and 181

**President:** Mo Christine **Preacher** Fr Laurence

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service Books available.*

Today we continue to hear from the prophet Jeremiah. In this week's passage, marks Jeremiah's centrality to the Old Testament. The strengths of Jeremiah's character emerge at a most difficult time in the Holy Land's history.

### 1st Reading— Jeremiah 32:1-3a, 6-15

*The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall take it; Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for*

*the right of possession and redemption is ours; buy it for yourself.’ Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.*

**Our Second reading** consists of two main paragraphs: First, the author describes behaviour that provides contentment and mentions things that lead to temptation. Second, he gives further ethical advice, which he labels “the good fight of faith” (6:12).

### **2nd Reading— 1 Timothy 6: 6-19**

*Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and*

*eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.*

**Our Gospel reading today** is Luke 16:19-end is the story of the Rich Man and Lazarus. The story centers on the reversal of fortunes that takes place after Lazarus and the rich man die. It links agony or comfort after death with how we treat the less fortunate around us, much like Matthew links eternal life and punishment with how we treat the hungry and thirsty, strangers, the naked, the sick, and those in prison (25:31-46). In this story, God’s eternal judgment has everything to do with how we use wealth in this life and whether we attend to those less fortunate in our midst. Our temptation is to explain away a story like this and to remove its blatant depiction of how God will ultimately vindicate the cause of the poor. But the message has been clearly stated. Like the rich man’s five brothers, we have been given all the warning we need.

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### **Our Community Life Together and Dates for your Diary**

**A huge THANK YOU to everyone who assisted with Queens Park Day and it’s success—a real team effort.** We could not have achieved this without so many people’s help.

#### **Finance—St Anne’s**

Our current monthly target for congregational giving is **£2180**. In August we hit our target!! Thank you!

#### **Laurence’s Larder and Soup Kitchen**

The Larder is now open from 10am-1.30pm on Tuesday and Thursdays. We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food—for example one church is bringing only long-life milk. We have been asked if we might be the **‘tinned fish’** church! In the lead up to harvest any ‘meal in a can’ would be welcome!

Thank you too, to Ruth, Bob, Simon and Rhona who are going to collect bread on our behalf and deliver to the Larder. If you also offered please do tell Mo C.