

We have received a good range of postcards and greetings from people's holidays. They are hanging on the notice board down stairs. Please take time to read them, and to pray for the places and people they are from.

Queens Park Day—Advance notice and collections

Queens Park Day will take place on Sunday 17th September, just after we return from the Summer break. Please start collecting items we can sell especially paperback books, good quality clothes and toys.

Advance Notice

We will celebrate Harvest Festival on Sunday 24th September, please start bringing in non-perishable items, especially meals in a can, tuna, long life milk, coffee, tea bags, toiletries which we can use for harvest display and then will go to Laurence's Larder. If you have other Harvest Goods you would like to bring on the day that is great too!



For our Prayers— All who are living with the effects of the Grenfell Tower fire, Jane , Gale, Yaa, Estelle, Jeremy, John Q, Floret, Trish, Cleo, Bob and Marguerite, Lois, and Ruth **For those who have died recently and those whose anniversary of death falls at this time** including Philip Southwood and John Cairns.

Services during the week 27th August 2017

Monday	Bank Holiday—No Services
Tuesday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Wednesday	7pm Quiet Prayer 7.30pm 8.30am Said Mass in Trinity Chapel
Thursday	No Services Today
Sunday 3rd	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass

Parish contact details

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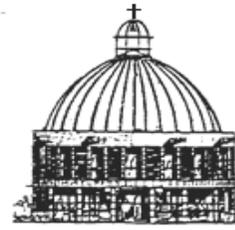
Assistant Priest: Fr Laurence Hillel (*currently on Annual Leave*)

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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 27th August 2017

11th after Trinity

HYMNS TODAY - 623, 34, 687 and 692

President Mo Christine **Preacher** Mo Christine

during communion we will listen to Benedictus by Barrington Pheloung

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service books available.

Our first reading.— Today we jump ahead from Joseph, to the birth and promise of Moses.

1st Reading— Exodus 1: 8-2:10

'Then Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the

midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.' Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Our Second reading : Paul invites us to present ourselves to God.
2nd Reading— Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the

compassionate, in cheerfulness.

Our Gospel reading today is Matthew 16:13-20. Jesus asks the disciples who others think he, the Son of Man, is. We might view this question as an invitation to engage in critical dialogue with other perspectives. What do others say? The disciples answer that some people say that he is John the Baptist; others declare that he is Elijah; and still others claim that Jesus is Jeremiah or some other prophet. In other words, people don't agree. How we identify Jesus will impact the way we interact with one another and with the earth. This may not be a comfortable question for us today either—but we are challenged—as we they disciples to answer it!

Our Community Life Together and Dates for your Diary Clergy Update

Fr Laurence will be on annual leave until 17th September, please pray for him and for his family too.

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in June we did do this. *A huge thank you to all who have revised their giving already!!*

Deep Cleaning this week

A huge thank you to all who assisted in moving furniture for the deep clean of the church this week.

Confirmation at St Paul's Cathedral

Twice a year there is opportunity for parishes to present candidates for confirmation at St Paul's Cathedral. This semester this will take place on **Saturday 4th November at 5pm**. Those who would like to be confirmed need to let Mo C know as soon as possible. Classes will take place on Sunday 10th September, after church (around 11:15am) till about 1pm; then Sunday 15th, 22nd and 29th October again after church till about 1pm.

Laurence's Larder and Food Bank

The Larder will run a shorter service over August. During this time that will still be serving a hot meal between 11am—1pm on Tuesday and Thursday, with a 'take away' evening meal. Please do please bring in items for the larder, tinned fish—or any meals in a can, tea, coffee, biscuits that might be eaten by those who have no cooking facilities.

Summer at St Anne's—Postcards