

Summer Services

This week move from Summer to Autumn service timetable—almost back to normal. In affect this means that the only weekday services which will not take place this week are morning prayer on Monday and Wednesday morning. From Thursday 1st September we will return to normal schedule of morning prayer on weekdays at 8.30am.

St Paul's Cathedral Forums

St Paul's new booklet of Adult Learning events has arrived and is available. There are some great events coming up. There is poster and flyers available in the Rotunda. The first of these events in on Tuesday 6th September from 6:30pm—8pm— Accidental Saints: Finding God in all the Wrong People presented by Nadia Bolz-Weber and Richard Coles. Tickets are free but need to be booked online.



For our Prayers— Peter, Trish, Viola, Liz and Lionel, Jean, Jane, Cleo, John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently and those whose anniversary of death falls at this time**— Philip Southwood and John Cairns.

Services during the week 28th August 2016

Monday	No prayers
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	8.30a7.00pm Prayers for the life of the Parish 7.30pm Said Mass in Trinity Chapel
Thursday 1st	8.30am Morning Prayer in Trinity Chapel
Friday 2nd	8.30am Morning Prayer in Trinity Chapel 10am My Moves 2.30pm Tea and Chat
Sunday 4th	8.30am Morning Prayer
September	9.30am Sung Eucharist

Parish contact details

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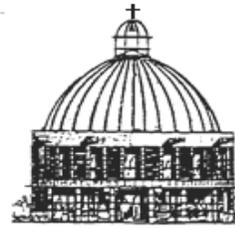
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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 28th August 2016

14th after Trinity

HYMNS TODAY -19, 120, 302 and 643 (tune 2)

President: Mo Christine **Preacher** Mo Christine
during communion we will listen to Nada Te Turbe

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service Books available.

Today we continue to hear from the prophet Jeremiah. No one likes to be the bearer of bad news. Yet, bearing bad news is an integral part of the prophetic task. It is the focal point of the disparaging task to which God calls the prophet Jeremiah. Although restoration is the ultimate goal, the path toward restoration entails the devastating announcement that Israel's world will be turned upside down.

1st Reading— Jeremiah 2: 4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, 'Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?' I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, 'Where is the Lord?' Those who handle the law did not know me; the rulers transgressed against me; the prophets

prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Our Second reading is the last of four consecutive weeks that Hebrews has provided the second reading. A month ago this Hebrew "mini-series" began with the famous definition of faith found at 11:1: "Faith is the assurance [or substance] of things hoped for, the conviction [or proof] of things not seen." The great Chapter 11 and its remembrance of the heroes and heroines of such faith provided the text for the first two Sundays. Last week we made it to the heavenly City of God, which was compared to the revelation of God on Mt. Sinai. In today's text we are reminded of some of the exhortations of the final chapter of Hebrews.

2nd Reading— Hebrews 13: 1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Our Gospel reading today is Luke 14: 1, 7-14 *Giving great honour to those who are distinguished. Ignoring those who are ordinary or "defective." Seating charts that are set up to emphasize the high status of some and the lower status of others. Sadly these are not just first century issues. In Luke 14:1, 7-14, the social matrix of first-century life is on display, and we hear Jesus speak into this matrix both with communal wisdom and unexpected, even astonishing, advice. For Luke, Jesus subverts expectations that social payment and repayment should govern life in God's kingdom community. His promise is that God will repay such hospitality at the "resurrection of the righteous" (14:14; also 14:11, since God is implied in the passive, "will be exalted"). How does our practice and theology offer this hospitality within our community.*

Our Community Life Together and Dates for your Diary

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. If you use envelopes, or would like envelopes they are currently available for collection.

Laurence's Larder and Soup Kitchen

With a big thank you for all the time, energy and support you have given to Saint Laurence's Larder and Open Kitchen - Without your donations we certainly couldn't have been able to feed over 3000 people in just 10 months!!! The Larder will close for refurbishment from after food service on Thursday 25th September. It will re-open on Thursday 8th September. From this date its opening hours will be 10am-1.30pm as they are finding that people are arriving earlier. We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food—for example one church is bringing only long-life milk. We have been asked if we might be the 'tinned fish' church!

Queens Park Day will be on **Sunday 18th September 2016**. Please take flyers and distribute them to friends and neighbours. The next drop-off day for books, toys and good quality women's clothes is Sunday 4th September between 12noon and 2pm. There is also a sign-up sheet to volunteer to help with Queens Park Day. It would be fantastic to have as many people involved as possible!

This week new carpet is being fitted to the church (and hopefully stairs). This may mean that we have to move some activities around at the last minute. Please be patient with us as this undertake this final part of the summer works.