

WW1 History Project

A reminder that we need to completing our research, if you need help please ask. We still have a few spare names if you would like to help!

Queens Park Day—Advance notice and collections

Queens Park Day will take place on Sunday 17th September, just after we return from the Summer break. Please start collecting items we can sell especially Paperback books, good quality clothes and toys. Also think about things you might cook!!

For our Prayers— For all affected by acts of Terror; for peace, for the future of our Nation, for who died and all who are living with the effects of the Grenfell Tower disaster. Yaa, Estelle, Jeremy, John Q, Jessie T, Frances, Trish, Cleo, Floret, Bob and Marguerite, Lois, and Ruth **For those who have died recently and those whose anniversary of death falls at this time** Vic Marshall, Edward Saunders, Isabella Capie, Gloria Rodgers and Ian Christie.



St Anne with Holy Trinity, Brondesbury



Sunday 2nd July 2017

3rd after Trinity

HYMNS TODAY - 238, 237, 352 and 841

President Mo Christine **Preacher** Mo Christine

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service books available.

Services during the week 2nd July 2017

Monday	<i>No Prayers today</i>
Tuesday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7pm Silent Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel 10am My Move Toddler Drop In 2.30pm Tea and Chat
Sunday 9th 4th of Trinity	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass with Sunday School

Parish contact details

Vicar: Mo. Christine Cargill

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Our first reading.

Our first reading today is in commonly known as the sacrifice of Isaac, and has caused much debate over many centuries. Is it a story of an abusive God, a misguided Abraham, religious violence at its worst? Or is it a story of faith and obedience?

1st Reading— Genesis 22: 1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you. 'Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here,

but where is the lamb for a burnt-offering?’ Abraham said, ‘God himself will provide the lamb for a burnt-offering, my son.’ So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, ‘Abraham, Abraham!’ And he said, ‘Here I am.’ He said, ‘Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.’ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place ‘The Lord will provide’; as it is said to this day, ‘On the mount of the Lord it shall be provided.’

Our Second reading

This reading from the letter to the Romans needs context. It jumps in the middle of a particular argument Paul about how the gospel of the grace of God in Jesus Christ transforms believers from old humanity to new humanity in Christ and thereby brings about death to sin and nullifies the function of the law.

2nd Reading— Romans 6: 12-end

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is

sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Our Gospel reading today is Matthew 10: 40-end and continues to explore the theme of discipleship. This very short passage is aimed at the anonymous disciple, the one who does hard work but is hardly ever recognized. The divine mission is as much about the unnamed people who provide a thirsty servant a cold drink of water as the familiar names that dot the pages of church histories. To understand God's mission, and how the church reflects that mission, we need to celebrate the cupbearers of cold water. Those who hospitably receive the Lord's emissaries may be just as influential if not more so in the spreading of God's Kingdom. "None of these," Jesus tells us, "will lose their reward". Jesus reminds the disciples—you may not be the ones going, but never forget you too are sent.

Our Community Life Together and Dates for your Diary

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in May we did do this. *A huge thank you to all who have revised their giving already!!*

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation and Asylum Seekers between 10– 1pm on Wednesdays. We are still asked to bring in a can a week—and while everything is welcome we particularly need **'tinned fish'**.

Quiz Night

Our Next Quiz Night will be **Friday 14th July from 6.30pm** and will take place in the Vicarage Garden. Tickets are £10, food provided but please bring your own drinks! You need to sign up to attend to ensure we cater for the correct number.

Rescheduled Archdeacon's Visitation

Every 3 years the Archdeacon visits each parish to review their progress, to ensure that PCC, Wardens and Clergy are being responsible stewards of the parishes resources. It is also a chance to reflect on our mission. Our visitation will take place tomorrow night the 3rd July, with PCC meeting Archdeacon at 8.30pm.

Parish Boat Trip and Outing to Ely

On Saturday 9th September is now full. You can be on waiting list.