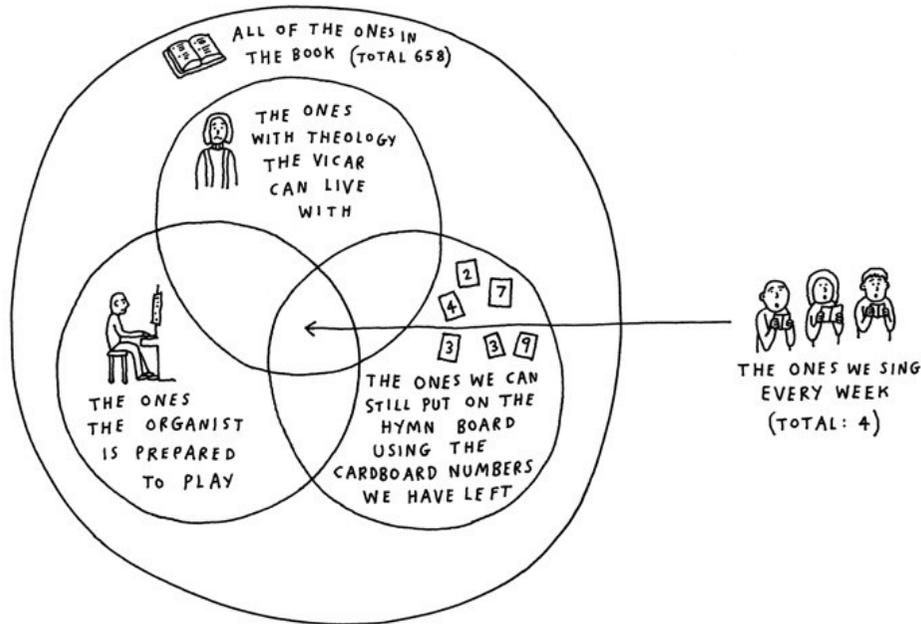
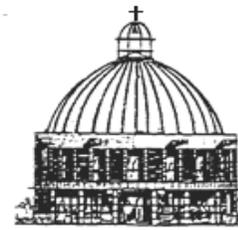


CHOOSING THE HYMNS



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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 31st July 2016

10th after Trinity

HYMNS TODAY - 583, 820, 687 and 129

President: Mo Christine **Preacher** Fr Laurence

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service Books available.

Services during the week 31st July 2016

Monday	No prayers
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	7.00pm Prayers for the life of the Parish 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel
Friday	10am My Move Drop In 2.30pm Tea and Chat
Sunday 7th August	8.30am Morning Prayer 9.30am Sung Eucharist

Parish contact details

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In our first reading we continue to deal with the difficult metaphors of Hosea. At first glance, the parent-child metaphor for God's relationship with Israel in the book of Hosea seems much more palatable than the marriage metaphor in chapters 1-3. The image begins with the God's adoption of Israel, liberating them from bondage in Egypt. Yet, this relationship also quickly turns sour. No longer a spurned lover, God is now a disregarded parent.

1st Reading— Hosea 11: 1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up

at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Our Second reading from the third chapter of Colossians describes what may seem like a bit of a paradox. The life of the Christian is. And (but?) it is hidden with Christ. This is not something that has to be earned, but it is both encouraged and expected.

2nd Reading— Colossians 3: 1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Our Gospel reading today is Luke 12: 13-21, The parable of the rich fool at the heart of this week's text illustrates simply and memorably the futility of choices made in isolation from the love of God and neighbour. It reflects a central theme in Luke and in Jesus' preaching, the problem of wealth in the context of the holy kingdom where closeness to God is life and attachment to things reflects soul-stifling anxiety and fear. In this alternative message about God's faithfulness, Jesus recognizes that what underlies excessive accumulation is most often anxiety and fear. So Jesus offers the

antidote to accumulation which is the promise that God gives the pleasures of the Kingdom to us—achieved by the beautiful way of the one who lives and loves generously, lavishly, and with joy.

Our Community Life Together and Dates for your Diary

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. If you use envelopes, or would like envelopes they are currently available for collection.

Laurence's Larder and Soup Kitchen

We are encouraged to bring a can of food each week, we can collectively help a great deal of people! There is a list available at the back of the church. The Larder has changed its serving hours on a Tuesday and a Thursday from 11am till 2pm. We are currently looking for drivers who might collect donated items from the bakery each week.

Pastoral Request

We have been approached by a member of the community who is learning to lip read and would like to meet someone who could sit with her for an hour every couple of weeks to practice her skills. If you think you might be able to help with this, please speak to Mo C.

Transition Town Exhibit in Rotunda

Old Stories for New Times: inspiration for living sustainably was a project developed with older people who lived in the Kilburn, Queens Park and Willesden areas of London during the 1960s, 50s, 40s and 30s. Some of the panels are now hanging in the Rotunda and will be installed until about the 19th August.

Summer Services

From the 1st August until 1st September there will be **No Morning Prayer on Monday, Wednesday or Friday**. There will still be a **Said Mass at 8.30am on Tuesday's and 7.30pm on Wednesday's**. And we will have **Morning Prayer on Thursday 8.30am**. In effect this means there will be a service each weekday accept Monday and Friday.



For our Prayers— Peter, Trish, Viola, Liz and Lionel, Jean, Jane, Cleo, Yvonne, John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently and those whose anniversary of death falls at this time—** David O'Hagan, Emily Skears, Ivy Catlin and Arthur Templer.