

Parish Boat Trip and Outing to Ely

Simon and Jane have generously offered to provide a trip on their Canal Boat in Ely on Saturday 9th September leaving QP at 9.30am and returning at 8.30pm. There are very limited spaces! Please tell Mo C or Simon if you are interested.

LIFC News

Two talks on Monday evenings, at 7.30pm, in June.

June 5th, Rabbi Frank Dabba Smith is speaking on the theme of "My Journey to the Jordan River" Working for Peace and Water Justice in the Middle East. **June 26th**, Canon Dr Andrew



Wingate is speaking on the theme of 'Contemporary challenges in Hindu-Christian relations - India and UK.'

For our Prayers— For Manchester and for peace, for the future of our Nation, Lisa, Estelle, Jeremy, Hildegard, John Q, Jessie T, Frances, Trish, Cleo, Floret, Bob and Marguerite, Lois, and Ruth **For those who have died recently** including David **and those whose anniversary of death falls at this time** Annie Freeman, Mary Saunders and Heather O'Hagan.

Services during the week 4th June 2017

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7pm Silent Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Friday	8.30am Said Mass in Trinity Chapel
Sunday 11th Trinity	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass with Sunday School

Parish contact details

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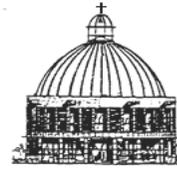
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St Anne with Holy Trinity, Brondesbury



Confidently sharing the love of Christ

Sunday 4th June 2017

Feast of Pentecost

HYMNS TODAY -580, 20, 453, 87 and 114

President: Mo Christine **Preacher** Mo Christine

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service.

Today we celebrate the Feast of Pentecost, the coming of the Holy Spirit which renews and sustains us. Today we also remember that it is twelve months since we were commissioned as Ambassadors for Christ.

A Priest will greet us. Please stand when the bell is rung. We sing our Processional Hymn 580 as the Clergy enter.

The Gathering

In the name of the (+) Father and the Son and the Holy Spirit.

Amen.

Alleluia. Christ is Risen .

He is Risen Indeed. Alleluia.

The President will introduce the service.

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a

cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

As we wait in silence,

fill us with your Spirit.

As we listen to your word,

fill us with your Spirit.

As we worship you in majesty,

fill us with your Spirit.

As we long for your refreshing,

fill us with your Spirit.

As we long for your renewing,

fill us with your Spirit.

As we long for your equipping,

fill us with your Spirit.

As we long for your empowering,

fill us with your Spirit.

Silence is kept.

A reading from the Acts of the Apostles (2.1-13)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because



Our Community Life Together and Dates for your Diary Finance—St Anne’s

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aid—in April we did do this. *A huge thank you to all who have revised their giving already!!* **A huge thank you to all who gave to our Lent Appeal for ALMA—we raised £330!**

Laurence’s Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation and Asylum Seekers between 10- 1pm on Wednesdays. We are still asked to bring in a can a week—and while everything is welcome we particularly need **‘tinned fish’**.

Annual ‘Tea/Pimms with the Vicar’ Garden afternoon

Today Sunday 4th June from 2pm—5pm come and enjoy the Vicarage Garden and some tea & scones; or glass of Pimms!

Photographic Exhibition

Local photograph, Elainea Emmott has an exhibition of local people and places hanging in the rotunda and chapel. Please do take time to look at the photo’s, and maybe even use the photo’s to inform your prayers.

Adult Learning at St Paul’s Cathedral

The God who Speaks: the Bible and Holy Spirit today—Who is the Holy Spirit, and what happens if we take the Spirit’s presence in our lives seriously? With Kate Coleman and Paula Gooder Tuesday 6 June 6.30 - 8pm FREE but guarantee your seat by booking.

Christian Aid Week (Month)

Today is the last day to return envelopes!

Quiz Night

Our Next Quiz Night will be **Friday 14th July from 6.30pm** and will take place in the Vicarage Garden. Tickets are £10, food provided but please bring your own drinks! You need to sign up to attend to ensure we cater for the correct number.

Rescheduled Archdeacon’s Visitation

Every 3 years the Archdeacon visits each parish to review their progress, to ensure that PCC, Wardens and Clergy are being responsible stewards of the parishes resources. It is also a chance to reflect on our mission. Our visitation will take place on Monday 3rd July. Please continue to pray for the parish as we prepare.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

We receive God's blessing:

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

*We sing our final hymn 114 during which the clergy depart.
Please do join us for morning tea downstairs!*

Our Gospel Reading/ Thought for the day

Our Gospel reading today is John 20: 19 –23; Jesus appears to the disciples and breathes the Holy Spirit upon them. Liturgical observances of Pentecost are informed almost entirely by the familiar story in Acts 2, with images of fire, prayers offered in multiple languages, and attention to the church's prophetic vocation. "The Johannine Pentecost," as this passage is sometimes called, gets much less attention. That makes sense, since in John's Gospel Jesus does not impart the Holy Spirit on the Day of Pentecost (the Jewish Feast of Weeks, or Shavuot, which falls on the fiftieth day after Passover). Here, the Spirit comes on Easter, during Jesus' first post-resurrection appearance to a collection of his followers. It does however remind us of the intimacy of the spirit—and intimacy with often forget—and maybe we need to reclaim!

each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

This is the word of the Lord
Thanks be to God

We sing our praise in the words of the Gloria

Gloria to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb

of God, you take away the sin of the world:

have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

The Priest introduces a period of silent prayer and then sings a prayer

Let us pray:

Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord. **Amen.**

*We hear a reading from the New Testament. (1 Corinthians 12: 3b – 13)
A reading from the letter to the Corinthians*

Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the Word of the Lord.
Thanks be to God.

We remain seated as we sing our Gradual Hymn.²⁰

The Gospel is processed to the middle of the Church as we sing Alleluia (Hymn 29 verse 1). please stand.

Alleluia, Alleluia, Alleluia ...

The Gospel is announced. (John 20: 19-23)

The Lord be with you.
And also with you.

Hear the Gospel of our Lord Jesus Christ according to John

At the end.

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams. With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known. Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit.
Blessed be God for ever.

Each member of the congregation has a candle which is lit.

When all the candles are lit the president says

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God’s mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us. As part of God’s Church here in Queens Park, I call upon you to live out what you proclaim. Empowered by the Holy Spirit, will you dare to walk into God’s future, trusting him to be your guide?

By the Spirit’s power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you continue to be an Ambassador for Christ in this community and beyond?

We will.

Will you dare to carry the light of Christ into the world’s dark places?

We will.

Lamb of God who takes away the sins of the world, have mercy on us

Lamb of God who takes away the sins of the world, grant us peace.

The Elevation

This is Jesus the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord (+) I am not worthy to receive you, but only say the word and I shall be healed.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia

We receive communion during which we sing hymn 87. If you would receive communion in your own church you are welcome to receive at this altar. You may also like to come forward for a blessing.

At the end of communion the priest will lead us in a period of silence, and then a short prayer:

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

Amen.

We listen to the notices about our community life.

The Dismissal (please stand)

The ministers go to the Easter Candle. A minister says

This is the Gospel of the Lord.

Praise to You, O Christ.

*The Gospel is carried back to the Altar as we sing **Alleluia**, again.
We sit to listen to the sermon.*

We stand to affirm our faith in the words of the creed.

**I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the (+) resurrection of the body,
and the life everlasting. Amen**

We kneel or sit as we pray for the Church, the World and for this community. During the prayers we use the response:

Lord in your mercy,
Hear our Prayer.

Sometimes we will also use the words after we pray for those who have died:

Rest Eternal, Grant unto them O Lord
And may light perpetual shine upon them.
May they rest in peace
And rise in Glory.

At the conclusion of the prayers we say.

Merciful Father,
**accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

Liturgy of the Sacrament *(please stand)*

The Priest will introduce the peace

God has made us one in Christ. He has set his seal upon us
and, as a pledge of what is to come, has given the Spirit to dwell
in our hearts. Alleluia.

and also with you. Alleluia!

Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory Hymn 453
is announced. We sing the offertory Hymn during which a collection is
taken.*

Blessed be God, who feeds the hungry,
who raises the poor, who fills our praise

Blessed be God for ever.

Pray my friends that this our sacrifice may be acceptable to God
the Almighty Father.

**May the Lord accept this sacrifice at your hands, or the
praise and glory of His name, for our good and the good of
all His Church.**

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might, heaven and
earth are full of your glory. Hosanna, Hosanna, Hosanna in
the highest.**

**(+)Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

After the Consecration

Great is the mystery of Faith:

Christ has died:

Christ is risen:

Christ will come again.

At the end of the Eucharistic Prayer we sing **Amen**

We join in the prayer that Jesus taught his friends to say.

Our Father,

who art in heaven hallowed be thy name,

**thy kingdom come, thy will be done on earth as it is in
heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

**as we forgive those who trespass against us, and lead us not
into temptation**

but deliver us from evil.

For thine is the Kingdom,

the power and the glory,

for ever and ever. Amen

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

We sing the Agnus Dei.

**Lamb of God, who takes away the sin of the world, have
mercy on us**