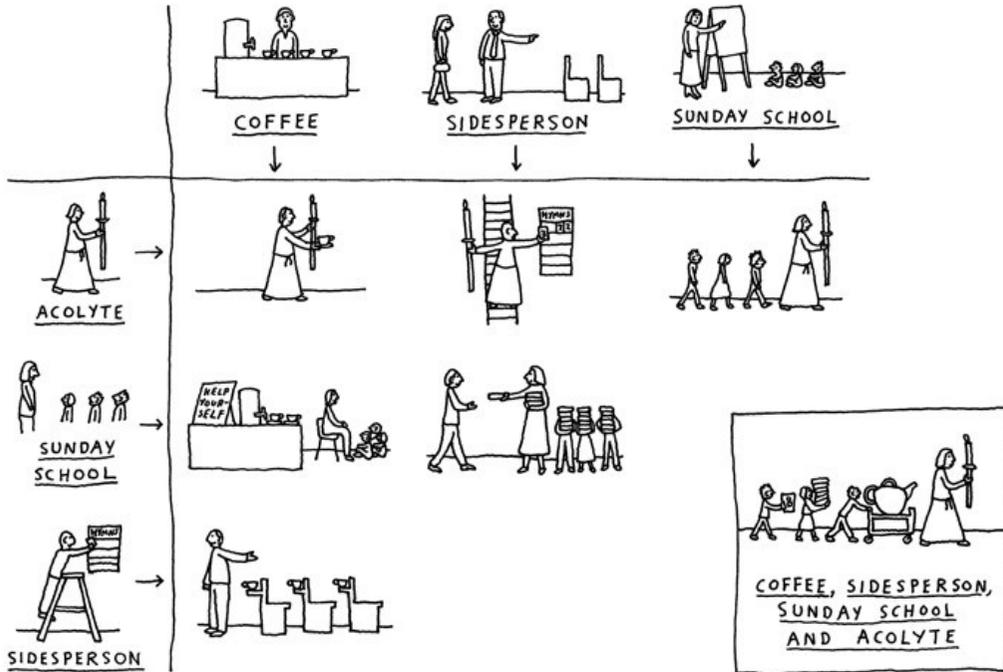


ROTAS

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Services during the week 8th August 2016

Monday	No prayers
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	7.00pm Prayers for the life of the Parish 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel
Sunday 14th August	8.30am Morning Prayer 9.30am Sung Eucharist

Parish contact details

Vicar: Mo. Christine Cargill

email: motherchristinenw6@gmail.com

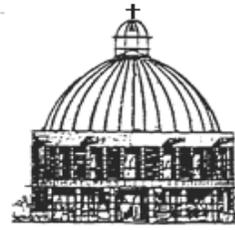
Assistant Priest: Fr Laurence Hillel

email: laurence.hillel@londoninterfaith.org.uk

Office: 020 7372 6864

Vicarage: 020 7624 5306

website: www.st-annes-brondesbury.org.uk



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 7th August 2016

11th after Trinity

HYMNS TODAY - 96, 413, 52 and 595

President: Mo Christine **Preacher** Mo Christine

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service Books available.

Our first reading is taken from the very start of Isaiah. With its stunning poetry, inspiring call for justice, and complex portrayal of God, Isaiah 1 is one of the most memorable chapters of biblical prophetic literature. The themes of this chapter are repeated in what is to follow within this prophetic text.

1st Reading— Isaiah 1: 1,10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make

many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Our Second reading begins a series of readings over the coming 4 weeks from the letter to the Hebrews. Today we begin with Faith, rather than being something ultimately dependent upon us, comes to us at God's own initiative which, mediated by God's Word.

2nd Reading— Hebrews 11: 1-3,8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.'

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Our Gospel reading today is Luke 12: 32-40 continues Jesus instruction about the way that we live out our faith. Do not be afraid my children, but rather value the treasure that with bring fulfilment.

This reading is not about living in poverty, but rather about the generosity of spirit with which we are invited to live out our life of faith, and the hope which God offers to all who believe. But Jesus does not simply hold out faith as a model and goal, much less as a standard by which to judge us. Rather, Jesus creates faith by announcing a promise. All of our instruction about the Christian life - whether about prayer, money, watchfulness, care of neighbour, and more - are anchored in the gospel promise that it is, indeed, God's good pleasure to give us the kingdom.

Our Community Life Together and Dates for your Diary

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. If you use envelopes, or would like envelopes they are currently available for collection.

Laurence's Larder and Soup Kitchen

We are encouraged to bring a can of food each week, we can collectively help a great deal of people! There is a list available at the back of the church. The Larder has changed its serving hours on a Tuesday and a Thursday from 11am till 2pm. We are currently looking for drivers who might collect donated items from the bakery each week.

Transition Town Exhibit in Rotunda

Old Stories for New Times: inspiration for living sustainably was a project developed with older people who lived in the Kilburn, Queens Park and Willesden areas of London during the 1960s, 50s, 40s and 30s. Some of the panels are now hanging in the Rotunda and will be installed until about the 19th August.

Summer Services

From the 1st August until 1st September there will be **No Morning Prayer** on Monday, Wednesday or Friday. There will still be a **Said Mass at 8.30am on Tuesday's and 7.30pm on Wednesday's**. And we will have **Morning Prayer on Thursday 8.30am**. In effect this means there will be a service each weekday accept Monday and Friday.

For our Prayers— Peter, Trish, Viola, Liz and Lionel, Jean, Jane, Cleo, Yvonne, John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently and those whose anniversary of death falls at this time—** Dorothy Wright and Beverley



Ramsay.