

London Inter Faith Centre Events—

The Roots of Modern Islamic identity; A talk given by John Parry
Sunday 10th July 6-7.30pm

Using Lectio—Divina (Christian Mediation) Sunday 17th July 6pm

St Anne's Day

This year we will celebrate St Anne's Day on Sunday 17th July with our regular service at 9.30am which will be followed brunch in the vicarage garden. We will have some BBQ sausages, chicken, vege options and bread, and Pimms, but please bring other items to share for a Brunch . Donation for other items requested.



For our Prayers— Victims of natural disasters, All refugees, the Middle East, Jane, Cleo, Yvonne, Lisa, Jean, John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently**

O'Neil Watson **and those whose anniversary of death falls at this time—** Ian Christie and Gloria Rodgers.

Services during the week 10th July 2016

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7.00pm Prayers for the life of the Parish 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel 10am My Move Drop In
Sunday 17th July	8.30am Morning Prayer 9.30am Sung Eucharist followed by brunch

Parish contact details

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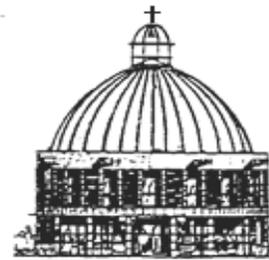
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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 10th July 2016 (priest and organ)

7th after Trinity

President: Mo Christine **Preacher** Mo Christine

HYMNS TODAY - 777, 675, 556, 91 and 27

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service Books available.

Today we baptise Alannah Margaret Una and Alexander Patrick John Craig into the family of Christ. We welcome their family and friends who join us on this special day. Please pray for Alannah and Alexander as they grow in faith in the coming years.

*A Priest will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 777 – To God be the Glory** as the Clergy enter.*

The Gathering

We meet in the name of the (+) Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Mo Christine will introduce the service.

We give thanks as we sing the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb
of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect is sung

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word (please sit)

We pray for the children as they leave us for their lessons.

Our first reading from Amos describes two episodes in the prophetic career of Amos, set in the northern kingdom of Israel around 750 BCE. These originally separate episodes are connected by their similar announcements of judgment against King Jeroboam II of Israel (vv. 9, 11). Although their tone is largely negative, they are not completely without hope, and they offer an opportunity for critical self-reflection.

A Reading from the Prophet Amos (7:7-end)

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And

Go in the peace of Christ.

Thanks be to God.

We sing our final Hymn 27 – All who would valiant be during which the clergy depart.

Please do join us for morning tea downstairs!

**Our Community Life Together /Dates for your Diary
Finance—St Anne’s**

Our current monthly target for congregational giving is **£2180**. Please do consider, if you haven’t already, reviewing your giving to St Anne’s. It really does help in what we are able to do ?

Laurence’s Larder and Soup Kitchen

We are encouraged to bring a can of food each week, we can collectively help a great deal of people! There is a list available at the back of the church. The Larder has changed its serving hours on a Tuesday and a Thursday from 11am till 2pm.

Anglicans in (Brent) Deanery Synod - Old Oak and Park Royal Development You are warmly invited to our next Anglicans in Brent (Deanery Synod) meeting at which Colin Lovell (Diocesan Programme Management Officer) will help us to think about the mission opportunities this will bring. **Thursday 14th July 2016, 7.30pm (for refreshments), 8pm start** at All Souls Church, Station Road, Harlesden NW10 4UJ. It is an open meeting. All are welcome.

Pilgrimage Exhibit—Helen Brown

There are 2 remaining open sessions to view Helen’s work.

Friday 15th July exhibit open from 12.30– 2pm. **Saturday 16th July** exhibit open from 10am—12noon

Alfresco Quiz Night

We will host a Quiz night in the Vicarage Garden on Friday 15th July from 7pm. There will be space for 6-7 teams (tables of up to 8 people). The cost of the evening will be £10 which will include a portion of Fish and Chips. You are asked to bring your own drinks, though Pimms and some soft drinks will be available to purchase. Why not invite some friends and form a team! Please sign up as soon as possible.

The Elevation

This is Jesus the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord (+) I am not worthy to receive you, but only say the word and I shall be healed.

*We receive communion, during which we sing a hymn. If you would receive communion in your own church you are welcome to receive at this altar. You may also like to come forward for a blessing. During communion we sing **Hymn 91 – Brother, sister let me serve you**. At the end of communion the priest will lead us in a period of silence, and then a short prayer at the end of which we say:*

Eternal God, our beginning and our end,
preserve in your people the new life of baptism;
as Christ receives us on earth,
so may he guide us through the trials of this world,
and enfold us in the joy of heaven,
where you live and reign, one God for ever and ever. **Amen**

We listen to the notices about our community life.

THE GIVING OF A LIGHTED CANDLE

Alannah and Alexander are given a lighted candle, symbolic of the light of Christ

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father

The Dismissal *(please stand)*

The Lord be with you

And also with you

God, who in his Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory; and the blessing of God almighty, the (+) Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

the Lord said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said, ‘See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.’ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, “Jeroboam shall die by the sword, and Israel must go into exile away from his land.” ’ And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’ Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, “Go, prophesy to my people Israel.” ’ Now therefore hear the word of the Lord. You say, “Do not prophesy against Israel, and do not preach against the house of Isaac.” Therefore, thus says the Lord: “Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.” ’ This is the Word of the Lord.

Thanks be to God.

*We remain seated as we sing our Gradual **Hymn 675 – Spirit of the living God***

Our second reading is from Paul’s letter to the Colossians (though modern scholars believe that letter was probably written after Paul’s death yet attributed to him). From the opening of the letter onward the author is seeking to assure the letter’s recipients that they already are in a relationship with God in which they have fully experienced the gifts of divine salvation so that they are being divinely empowered to live God pleasing lives.

A Reading from the letter to the Colossians (1: 1-14)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

This is the Word of the Lord.

Thanks be to God.

The Gospel is processed to the middle of the Church as we sing

Alleluia (Hymn 29 verse 1), please stand.

The Gospel is announced.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke
(Luke 10:25-37)

Glory to You, O Lord.

The preface continues until we sing.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

Great is the mystery of faith

Christ has died: Christ is risen:

Christ will come again

At the end of the Eucharistic Prayer we sing **Amen**

Silence is kept for a moment as the children re-join us and we join in the prayer that Jesus taught his friends to say.

**Our Father, who art in heaven hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen**

Every time we eat this bread

and drink this cup,

we proclaim the Lord's death

until he comes.

We sing the Agnus Dei.

**Lamb of God, you take away the sin of the world,
have mercy on us (repeat)**

**Lamb of God, you take away the sin of the world,
Grant us peace.**

Merciful Father,
**accept these prayers for the sake of your Son, our
Saviour Jesus Christ. Amen.**

THE WELCOME AND PEACE

Please stand, the priest says

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.** *(applause)*

Liturgy of the Sacrament *(please stand)*

The peace is shared.

We are all one in Christ Jesus. We belong to him through
faith, heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you,
and also with you.
Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory Hymn
is announced. We sing the offertory 556 – O Jesus, I have
promised* during which a collection is taken.

Prayer over the gifts.

Blessed are you, Lord, God of the universe, you bring forth
bread from the earth.

Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

Blessed be God for ever.

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

At the end.

This is the Gospel of the Lord.
Praise to You, O Christ.

*The Gospel is carried back to the Altar as we sing Alleluia (Hymn 29
verse 1).*

We sit to listen to the sermon

THE PRESENTATION OF THE CANDIDATES

*The baptismal candidates and family move to the font and are
introduced to the congregation.*

The priest addresses the whole congregation

Faith is the gift of God to His people. In baptism the Lord is
adding to our number those whom He is calling. People of God,
will you welcome Alannah and Alexander and uphold them in
their new life in Christ?

With the help of God, we will.

The priest then says to the parents and godparents

Parents and godparents, the Church receives Alannah and
Alexander with joy. Today we are trusting God for their growth
in faith. Will you pray for them, draw them by your example
into the community of faith and walk with them in the way of
Christ?

With the help of God, we will.

In baptism Alannah and Alexander begins their journey in faith.
You speak for them today. Will you care for them and help
them to take their place within the life and worship of Christ's
Church?

With the help of God, we will.

THE DECISION

As we keep the feast of the Baptism of Christ we are each
invited to answers these questions as a sign of our confession
and also our commitment to Christ.

In baptism, God calls us out of darkness into His marvellous light. To follow Christ means dying to sin and rising to new life with Him. Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

THE SIGNING WITH THE CROSS

The priest makes the sign of the cross on the forehead of Alannah and Alexander with Holy Oil saying

+ Christ claims you for His own. Receive the sign of His cross. Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of His glory, and lead you in the light and obedience of Christ. **Amen.**

THE PRAYER OVER THE WATER

The priest begins the prayer of blessing over the water of baptism saying

Praise God who made heaven and earth,
who keeps His promise for ever.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

*Prayer continues at the end of which we say **Amen***

THE PROFESSION OF FAITH

The priest then addresses the congregation

Let us affirm, our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

I believe and trust in Him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

I believe and trust in Him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ
known in the world?

I believe and trust in Him.

This is the faith of the Church.

We believe and trust in one God, Father, Son and Holy Spirit.

THE BAPTISM

The priest baptises saying

(Alannah Margaret Una and Alexander Patrick John)

I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

You have been clothed with Christ. As many as are baptised
into Christ have put on Christ.

May God, who has received you by baptism into His Church,
pour upon you the riches of His grace, that within
the company of Christ's pilgrim people you may daily be
renewed by His anointing Spirit, and come to the inheritance of
the saints in glory. **Amen.**

Prayers of Intercession are offered. We join in with the response:

Your name be hallowed.

Your kingdom come.

Rest Eternal, Grant unto them O Lord

And may light perpetual shine upon them.

May they rest in peace **And rise in Glory**