

Laurence Larder

We continue to collect items for Laurence's Larder each week—especially tinned fish. But other non perishable items, and toiletries are also always welcome.

St Andrew's and LIFC News

The Rev'd Dr John Parry has been appointed as the New Minister for St Andrew's and will also be Co-Director of London Inter Faith Centre Rev John's Welcome Service will take place at 7.30pm on Tuesday 17th October here at St Anne's and St Andrew's. It would be great to have a good congregation on that evening, so if you were able to attend that would be great.

Oct 9 @ 7:30 pm – 9:00 pm "Why Secularism Matters for Peace in the Middle East": A talk given by Dr Mike King @ London Inter Faith Centre

Religion and the Nation; a six week course looking at how Religion is interacting with Politics and Society in the UK - commencing 4th October. Even though we have started you are still welcome to attend.



For our Prayers— Lois, Rev. Jane , Gale, Yaa, Estelle, Jeremy, John Q, Floret, Trish, Cleo, Bob, Marguerite and Ruth **For those who have died recently and those whose anniversary of death falls at this time** including Jean Brindley, Rita Blackmar and Anthony Taylor.

Services during the week 8th October 2017

Monday 8.30am Morning Prayer in Trinity Chapel
Tuesday 8.30am Said Mass in Trinity Chapel
Wednesday 8.30am Morning Prayer in Trinity Chapel
7.30pm Said Mass in Trinity Chapel
Thursday 8.30am Morning Prayer in Trinity Chapel
Sunday 15 Oct 8.30am Morning Prayer in Trinity Chapel
9.30am Sung Mass

Parish contact details

Vicar: Mo. Christine Cargill (*currently on Annual Leave*)

email: motherchristinenw6@gmail.com

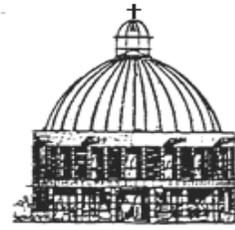
Assistant Priest: Fr Laurence Hillel

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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 8th October 2017

17th after Trinity

HYMNS TODAY - 96, 364, 491, 521 and 798

President Fr Laurence **Preacher** Fr Laurence

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service books available.

Our first reading.— Today we hear the account of the presentation of the ten commandments.

1st Reading— Exodus 20: 1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not

be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Our Second reading : In this passage, Paul shares his own story as a paradigm; and it is paradigm that often results in strong reactions from listeners today! One way of framing the question Paul asks is 'What superficial "gains" has Christ shown to be "loss" for us?

2nd Reading— Philippians 3: 4b-14

even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Our Gospel reading today is Matthew 21: 33-end. What should proper care of a vineyard look like? What should tenant farmers who lease the land give back to the one who owns all of the land? Jesus used another parable with another landowner as one of the chief characters who cared for another vineyard to make his point. Distinctive to this parable was Jesus' clear allusion to Isaiah's own parable about a love-song for a planted vineyard (cf. Isaiah 5). In Matthew's narrative, Jesus tied together broader themes in order to critique the temple leadership responsible for proper care of the people of God, Israel. Proper care and oversight of those people and things entrusted to us should receive fair hearing from this parable. In Jesus' teaching, there was a fundamental reminder that only the Creator owns everything and we, too, are simply tenants leasing out the talents God has granted to be used for the greater good in the kingdom.

(Thought today taken from Emerson Powery Professor of Biblical Studies Messiah College Grantham)

**Our Community Life Together and Dates for your Diary
Clergy Update**

Mother Christine will be on Annual Leave from 24th September until 13th October. For pastoral matters during this time please speak to Fr Laurence. For issues relating to the building please speak to Lesley in the office.

Changes in weekday services over next few weeks

While Mo C is on leave there will be no Evening Prayer. There will also be no morning prayer on a Friday.

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in August we did do this. *A huge thank you to all who have revised their giving already!!*

Confirmation at St Paul's Cathedral

This will take place on **Saturday 4th November at 5pm**. Classes have commenced. Please pray for Eryk, Jayda and Elianna as they prepare for this sacrament. You are all welcome to come to the Cathedral. They have also been asked to speak with members of the congregation about why they come to church.

WWI History Project Group

As part of marking 100 hundred years since WW1 we are researching the names from the plaque at the top of the stairs in our church, which originally came from the old St Anne's Church and commemorates 31 men from our parish who died in, or as a result of, the First World War. We currently have completed about two-thirds of the names. If you would like to help researching these folk please speak to Mo C or Steve Crabb. There will be a meeting for those involved in this project on **Thursday 19th October at 7.30pm** here in the Rotunda.

All Souls Day

We will be keeping All Souls Day on Sunday 6th November. If you would like to donation a flower stem in memory or thanksgiving for a person you can sign up from next week. We are also collect names of those you would like remember in prayers on that day.

Gardening Group

We have allowed our gardening team to wind down, but we need to have a 'big prune and tidy' once the Autumn begins. We will have a garden morning on **Saturday 14th October from 10am—noon**. Please if you are able—come and help!! No experience required. If you have them, please bring your own gloves.