

Queens Park Day—Advance notice and collections

Queens Park Day will take place on Sunday 17th September, just after we return from the Summer break. Please start collecting items we can sell especially Paperback books, good quality clothes and toys. Also think about things you might cook!!

St Anne's Day Celebrations –16th July 2017

We will keep St Anne's Day on Sunday 16th June at 9.30am. We will have a shared brunch after the service. As part of this service we will have Sunday School Prize Giving - we will also be marking two 'coming of age' birthday's within the congregation. If you are able, it would be lovely if you could join us on this Sunday.



For our Prayers— For all affected by acts of Terror; for peace, for the future of our Nation, for who died and all who are living with the effects of the Grenfell Tower disaster. Yaa, Estelle, Jeremy, John Q, Trish, Cleo, Bob and Marguerite, Lois, and Ruth **For those who have died recently and those whose anniversary of death falls at this time** Vic Marshall, Edward Saunders, Isabella Capie, Gloria Rodgers and Ian Christie.

Services during the week 9th July 2017

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7pm Silent Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel 10am My Move Toddler Drop In
Sunday 16th	8.30am Morning Prayer in Trinity Chapel
St Anne's Day	9.30am Sung followed by brunch

Parish contact details

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St Anne with Holy Trinity, Brondesbury



Sunday 9th July 2017

4th after Trinity

HYMNS TODAY - 334, 34 – Amazing Grace (Traditional), 66 and 201

President Mo Christine **Preacher** Mo Christine

During Communion we listen to Lux Aurumque by Eric Whitacre

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. Large Print Service books available.

Our first reading.—After two harrowing stories -- the near-deaths of both Ishmael and Isaac -- today we have a love story, a love story that has been foreshadowed already in the account of the sacrifice of Isaac
1st Reading— Genesis 24: 34-38, 42- 49, 58-end
So he said, 'I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son." 'I came today to the spring, and said, "O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the Lord has appointed for my master's son.' 'Before I had finished speaking in my heart, there was Rebekah coming out with

her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, "Please let me drink." She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels. Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.' And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, 'May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.' Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Our Second reading

Like last weeks reading, Paul's teaching on the tension and struggle between life in the Spirit and life in the flesh.

2nd Reading— Romans 7: 15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that

I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Our Gospel reading today is Matthew 11: 16-19, 25-end and is a tale in two parts. Jesus points out that God's will has been made known in more than one way, through different kinds of mouthpieces, and yet still isn't recognized. Jesus' question is a good one: "What did you come into the wilderness to look at?" (11:7). What are our expectations of a prophet's vocation or the messiah's behaviour? And how do our expectations, and the little conditions they contain, prevent us from recognizing the will of God in human form? These questions are just as relevant for us today as they were for the very first disciples!

Our Community Life Together and Dates for your Diary

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in May we did do this. *A huge thank you to all who have revised their giving already!!*

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation and Asylum Seekers between 10– 1pm on Wednesdays. We are still asked to bring in a can a week—and while everything is welcome we particularly need **'tinned fish'**.

Quiz Night

Our Next Quiz Night will be **Friday 14th July from 6.30pm** and will take place in the Vicarage Garden. Tickets are £10, food provided but please bring your own drinks! You need to sign up to attend to ensure we cater for the correct number.

Archdeacon's Visitation

The Archdeacon visits each parish every three years to review their progress, to ensure that PCC, Wardens and Clergy are being responsible stewards of the parishes resources. Duncan was with us on Monday evening and helped us consider different aspects of our future. It was a helpful meeting.

WW1 History Project

A reminder that we need to completing our research, if you need help please ask. We still have a few spare names if you would like to help!