

### All Souls Day on 1st November.

We will keep All Souls Day on Sunday 6th November during our 9.30am service. There will be a chance to add names of people you would like to pray for to the list in the weeks ahead.

### LIFC events

**Sunday October 9<sup>th</sup>** at 4.00pm, we are being visited by a multi faith peace making group from Israel/Palestine, **Abrahamic Reunion.**

**Sunday October 23<sup>rd</sup>** at 4.00pm, we will have the fifth of our series looking at traditions of meditation in world faiths; **Justine Huxley** will be speaking about **Sufi meditation.**

**Sunday October 23<sup>rd</sup>** at 6.00pm, **Ray Gaston**, Inter Faith Adviser to the Bishops of Lichfield and Wolverhampton, will be speaking on the theme of **Christian spirituality and Inter faith engagement.**

November, from 8<sup>th</sup> to 20<sup>th</sup>, we will be holding an art exhibition and series of events and workshops in a **festival of Non-Violence.**



**For our Prayers**— Viola, Peter, Trish, Liz and Lionel, Jean, Rev. Jane, Cleo, Chief John, Floret, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently** Tim Ukahi-Lois **and those whose anniversary of death falls at this time**— Josephine Kennedy, Dolly Martin, Victor

Chapman, Rowena Griffiths and Margaret Heath.

### Services during the week 2nd October 2016

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7pm</b> Prayers for the Parish in Trinity Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Moves
<b>Sunday 9<sup>th</sup></b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>9.30am</b> Sung Mass with Sunday School <b>11am</b> Sunday Worship



# St Anne's and St Andrew's

## Harvest Festival Sunday 2nd October 2016



*Welcome to our shared worship today—it is great to have you with us. We hope that you will feel welcome as St Anne's and Andrew's share in worship together on this special day. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for lunch after the service.*

*We sing our Processional Hymn as ministers enter carrying the cross and Gospel*

**1. Come, ye thankful people, come,  
raise the song of harvest home;  
all is safely gathered in,  
ere the winter storms begin.  
God our Maker doth provide  
for our wants to be supplied;  
come to God's own temple, come,  
raise the song of harvest home.**

**2. All the world is God's own field,  
fruit as praise to God we yield;  
wheat and tares together sown  
are to joy or sorrow grown;  
first the blade and then the ear,  
then the full corn shall appear;  
Lord of harvest, grant that we  
wholesome grain and pure may be.**

**3. For the Lord our God shall come,  
and shall take the harvest home;  
from the field shall in that day  
all offenses purge away,  
giving angels charge at last  
in the fire the tares to cast;  
but the fruitful ears to store  
in the garner evermore.**

**4. Even so, Lord, quickly come,  
bring thy final harvest home;  
gather thou thy people in,  
free from sorrow, free from sin,  
there, forever purified,  
in thy presence to abide;  
come, with all thine angels, come,  
raise the glorious harvest home.**

## **Our Community Life Together and Dates for your Diary**

### **Laurence's Larder and Soup Kitchen**

With a big thank you for all the time, energy and support you have given to Saint Laurence's Larder and Open Kitchen - Without your donations we certainly couldn't have been able to feed over 3000 people in just 10 months!!! The Larder is open every Tuesday and Thursday from 10am-1.30pm.

We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food—for example one church is bringing only long-life milk. We have been asked if we might be the **'tinned fish'** church!

Thank you too, to Ruth, Bob, Simon and Rhona who are going to collect bread on our behalf and deliver to the Larder. If you also offered please do tell Mo C.

### **Harvest Festival**

Today we celebrate Harvest Festival and we hope you will stay and share lunch with us. All our donations will go to Laurence's Larder. We are also joined by Stephen Chamberlain who will tell us about the work at the Larder.

### **St Paul's Cathedral Forums**

St Paul's new booklet of Adult Learning events has arrived and is available. There are some great events coming up. There is poster and flyers available in the Rotunda. The next event is The Beauty and the Horror: Searching for God in a Suffering World on Tuesday 11 October 2016 | 6.30 - 8pm. Tickets are free but need to be booked online.

### **National Pilgrimage to the Shrine of St Edward the Confessor**

Will take place on Saturday 15th October. We are invited to walk to Westminster and participate in the Festival Eucharist at 11:30. Further details will follow, but day includes opportunities for foot washing on arrival as well as lecturers. Make sure the date is in your diary. I think we will need to leave at about 8.30am.

### **First Sunday at 5pm**

Our first Sunday of the month evening service will tonight also explore the theme of Harvest Thanksgiving—as we give thanks for the gift of creation; remembering the beauty and wonder of the earth God has made. This is a reflective service which lasts about 45minutes.

**Teach me, my God and King,  
in all things thee to see,  
and what I do in anything  
to do it as for thee.**

**A man that looks on glass,  
on it may stay his eye;  
or if he pleaseth, through it pass,  
and then the heaven espy.**

**All may of thee partake;  
nothing can be so mean,  
which with this tincture, "for thy sake,"  
will not grow bright and clean.**

**A servant with this clause  
makes drudgery divine:  
who sweeps a room, as for thy laws,  
makes that and the action fine.**

**This is the famous stone  
that turneth all to gold;  
for that which God doth touch and own  
cannot for less be told.**

*Please join us for our shared lunch together downstairs*

The Lord be with you  
**And also with you!**

As we come to praise God we are welcome – we join together in  
the words of *Psalm 37: 1-9*

Do not fret because of the wicked;  
do not be envious of wrongdoers,  
**for they will soon fade like the grass,  
and wither like the green herb.**

Trust in the Lord, and do good;  
so you will live in the land, and enjoy security.

**Take delight in the Lord,  
and he will give you the desires of your heart.**

Commit your way to the Lord;  
trust in him, and he will act.

**He will make your vindication shine like the light,  
and the justice of your cause like the noonday.**

Be still before the Lord, and wait patiently for him;  
**do not fret over those who prosper in their way,  
over those who carry out evil devices.**

Refrain from anger, and forsake wrath.

Do not fret—it leads only to evil.

**For the wicked shall be cut off,  
but those who wait for the Lord shall inherit the land.**

*We say sorry to God for the times we have forgotten to love  
as God and each other*

Lord, You made us to love You and at times we forget to  
follow your light Lord have mercy. **Lord have mercy**

Lord, You ask us to love each other and at times we hurt  
each other. Christ have mercy. **Christ have mercy**

Lord, You call us to love ourselves and at times we cannot even do that. Lord have mercy, **Lord, have mercy**

*We are reminded that God forgives us.*

Almighty God, who forgives all who truly repent, have mercy upon us, (+) pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord. Amen.

*We sing our praise to God in the words of the Gloria.*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*The Priest introduces a period of silent prayer as the collect is said*

Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for the harvest, may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen**

There are varieties of gifts,  
**but the same spirit.**

There are varieties of service,  
**but the same Lord.**

There are different kinds of working,  
**but the same God is at work in all.**

There is one body, one Spirit, one hope in God's call;  
**one Lord, one faith, one baptism.**

There is one God, Father of all, over all and in all,  
**to whom Christ ascended on high.**

And through his Spirit he gives us gifts:  
**some are apostles, some are his prophets;**  
evangelists, pastors and teachers he gives us,  
**so that we can minister together**  
to build up his body,  
**to be mature in the fullness of Christ.**

*God send's us out*

May you find joy in your duties,  
hope in your heart  
and faith the size of a mustard seed,  
to guide and empower you,  
moment by moment  
day by day  
in Jesus' name. **Amen**

Go in the peace of Christ.

**Thanks be to God.**

*We Sing our final hymn **Teach me my God and King** as the ministers leave.*

**Ye fearful saints, fresh courage take;  
The clouds ye so much dread  
Are big with mercy and shall break  
In blessings on your head.**

**Judge not the Lord by feeble sense,  
But trust Him for His grace;  
Behind a frowning providence  
He hides a smiling face.**

**His purposes will ripen fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flow'r.**

**Blind unbelief is sure to err  
And scan His work in vain;  
God is His own interpreter,  
And He will make it plain.**

*At the end of communion the priest will lead us in a period of silence.*

Let us pray:

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen**

*We listen to the notices about our community life.*

*We commit ourselves to our on-going life as a community.*

*Stephen Chamberlain shares with us the work of Laurence's Larder in the past 12 months.*

*We stand to sing a hymn* **Great is thy faithfulness**

**Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou hast been thou forever will be.**

*Refrain:*

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me!***

**Summer and winter and springtime and harvest,  
sun, moon and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love. *Refrain***

**Pardon for sin and a peace that endureth  
thy own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside! *Refrain***

*During the final verse Gospel is brought to the middle of the church*

The Lord be with you **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke 17: 5-10

**Glory to You, Lord Jesus Christ.**

The apostles said to the Lord, 'Increase our faith!'  
The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*Please sit for the Sermonette by Rev Maggie Hindley*

*We share in a period of silence*

*We affirm our shared faith in Christ.*

Let us affirm, our common faith in Jesus Christ.  
Do you believe and trust in God the Father,  
source of all being and life, the one for whom we  
exist?

**I believe and trust in Him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose  
again?

**I believe and trust in Him.**

**For thine is the Kingdom,  
the power and the glory,  
for ever and ever. Amen**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*We sing the Agnus Dei*

**Lamb of God, who takes away the sins of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
grant us Your peace**

*We are invited to receive communion.*

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*We receive communion, during we sing God moves in  
mysterious ways*

**God moves in a mysterious way  
His wonders to perform;  
He plants His footsteps in the sea  
And rides upon the storm.**

**Deep in unfathomable mines  
Of never failing skill  
He treasures up His bright designs  
And works His sov'reign will.**

Jesus blessed you, Father, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then gave thanks for the wine; he took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me. This is our story.

**This is our song, Hosanna in the highest.**

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is our story.

**This is our song, Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power be yours for ever and ever. Amen.**

*Silence is kept for a moment and we join in the prayer that Jesus taught his friends to say:*

**Our Father,  
who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.**

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**I believe and trust in Him.**

This is the faith of the Church.

**We believe and trust in one God, Father, Son and Holy Spirit.**

*Intercessions led by Mo C*

*We pray together for the life of this community, the world and the church.*

*We stand to share God's peace with one another.*

We are all one in Christ Jesus.  
We belong to Him through faith,  
heirs of the promise of the Spirit of peace.  
The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*We sing the offertory during first verse we bring forward our Harvest gifts, during following verses our offertory will be collected.*

**We plough the fields, and scatter  
the good seed on the land,  
but it is fed and watered  
by God's almighty hand;  
he sends the snow in winter,  
the warmth to swell the grain,  
the breezes and the sunshine,  
and soft refreshing rain.**

**Refrain:**

**All good gifts around us  
are sent from heaven above,  
then thank the Lord, O thank the Lord  
for all his love.**

**He only is the Maker  
of all things near and far;  
he paints the wayside flower,  
he lights the evening star;  
the winds and waves obey him,  
by him the birds are fed;  
much more to us, his children,  
he gives our daily bread. Refrain**

**We thank thee, then, O Father,  
for all things bright and good,  
the seed time and the harvest,  
our life, our health, and food;  
no gifts have we to offer,  
for all thy love imparts,  
and, what thou most desirest,  
our humble, thankful hearts. Refrain**

*We share the meal Christ has given to us*

With this bread that we bring  
**we shall remember Jesus.**

With this wine that we bring  
**we shall remember Jesus.**

Bread for his body, wine for his blood,  
gifts from God to his table we bring.

**We shall remember Jesus.**

*The Prayer of Blessing*

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

Almighty God, good Father to us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song:

*We sing together:*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

Father of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean. This is our story.

**This is our song Hosanna in the highest.**

The crowds came out to see your Son, yet at the end they turned on him. On the night he was betrayed he came to table with his friends to celebrate the freedom of your people. This is our story.

**This is our song, Hosanna in the highest.**