

## LIFC

### This week is National Inter Faith Week

On **Thursday 16th** we will host an Inter Faith Story Telling event involving 6 local primary schools—with Mo C and Jumana Moon.

**November 14, 2017 @ 7:30 pm – 9:00 pm, The Light in the Stone;** a tale of ancient light and sacred secrets, told by Sarah Deco  
November 7, 2017 @ 12:30 pm – 2:00 pm book group are discussing Geraldine Brooks book - Year of Wonders. This will be followed on **November 19, 2017 @ 2:00 pm – 4:00 pm** with A Creative Writing Workshop based on The Light in the Stone. Please book.

**November 15**—Signing of Faith Covenant by Brent Council, 5pm – 7pm at the Civic Centre. We are invited to attend.



**For our Prayers**— Lois, Margot, Rev. Jane , Gale, Yaa, Estelle, John Q, Floret, Trish, Cleo, Bob, Marguerite and Ruth **For those who have died recently** George Bruce **and those whose anniversary of death falls at this time** including Viola Akers, Hamilton Sampson and Olamire Sagay.

### Services during the week 12 November 2017

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>No Mass tonight due to another event</b>
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Sunday 19th</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>9.30am</b> Sung Mass

### Parish contact details

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 12th November 2017**

## Remembrance Sunday

*We will remember them—Lest we Forget*

*Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst.*

Remembrance Day is very important – not just to show respect to all who have died in conflicts – not just because it is important to remember our history and who we are – not just because it calls to mind the cost of the freedom and peace that we have today. Remembrance Day is important because it compels us to follow the example of all who work for peace.. The best way that we show respect for those who have died in the pursuit of peace and justice, is to live our lives accountable to such peace and justice. The best way to honour those who have died, is to ensure that we live each day of our lives intentionally – making the most of the opportunities we are given and ensure that our community, our society is something we all are part of. It is a call to action to be active disciples. Jesus came that we might know peace.



We are currently in Kingdom Season where we are invited to remember that we have a responsibility to ensure that peace might be realised; and God's kingdom is present now!

*A Priest will greet us. Please stand when the bell is rung.  
We sing our Processional **Hymn 160 Eternal Father** as the  
Clergy enter.*

### **The Gathering**

We meet in the name of the (+) Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

*The President will introduce the service.*

We meet in the presence of God. We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace.

*The Priest will introduce the confession.*

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*We sing together.*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness.*

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**



### **Advent Procession**

Our next outing is to **St Paul's Cathedral** is for the **Advent Procession** on **Saturday 2nd** December. We have booked 30 tickets but I will need to confirm numbers with the cathedral by the 15th November, so please check your diary now so you can sign up. We need to be in the cathedral at 5pm on the 2nd. Please sign up! We have also been invited to be part of the procession. If you would like to do this, please let me know as soon as possible.

### **All Souls Day Flowers**

Flowers have been given in memory of Viola Akers, Peter Forsey, Daphne Macaulay, Alex and Bob Gibbs, John and Dwynwen Hudson, Joseph Lyon, Peter and Katherine Gordon, William Brown, Griffith's family, Bev Hamilton, Gus and Gladys Vickers, Patrick Salmon, Beatrice, Hubert Salmon, Leslie, A Koffi, Jean and John Brindley, Hal Rolisa, Gerry and Simone Clist, Joy Ford, Shelagh Collett, June West, Eddie Anderson, Ikhazs Yakubu Snr, Vi and George Atkins, Carolyn and Alan Hector, and George Atkins Jnr. *Did you know that the practice of setting apart a special day for intercession for certain of the faithful departed is very old. But the first feast of general intercession was first established by Odilo, abbot of Cluny (d. 1048).*

### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving almost hits this target. With gift aide—in October we did do this. *A huge thank you to all who have revised their giving already!!*

### **WWI History Project Group**

As part of marking 100 hundred years since WW1 we are researching the names from the plaque at the top of the stairs in our church, which originally came from the old St Anne's Church and commemorates 31 men from our parish who died in, or as a result of, the First World War. The task group have found some really interesting information, and we will present findings in 2018.

### **Christmas Wreath Making**

On Saturday 9th December we will be hosting a wreath and table centre making workshop. We will provide all the materials and you will be asked the pay for your wreath before you take it home. We start at 10am. Please let Rhona know if you are planning to come.

*We sing the National Anthem*

**God save our gracious Queen,  
Long live our noble Queen,  
God save the Queen.  
Send her victorious,  
Happy and glorious,  
Long to reign over us:  
God save the Queen.**

**Thy choicest gifts in store  
On her be pleased to pour,  
Long may she reign.  
May she defend our laws  
And ever give us cause  
To sing with heart and voice,  
God save the Queen.**

*We receive God's blessing*

God grant to the living grace, to the departed rest,  
to the Church, the Queen,  
the Commonwealth and all people,  
unity, peace and concord,  
and to us and all God's servants, life everlasting;  
and the blessing of God almighty,  
the (+) Father, the Son and the Holy Spirit,  
be among you and remain with you always. **Amen**

***Please join us for morning tea downstairs!***

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## **Our Community Life Together and Dates for your Diary**

### **Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10- 1pm on Wednesdays. We are still asked to bring in a can a week. While all non-perishable goods are welcome, we have agreed to focus as a church on providing **'tinned fish'**

*We give thanks as we sing the Gloria.*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### ***The Collect***

*The Priest introduces a period of silent prayer and then sings*

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

*We pray for the children as they leave us for Sunday School .*

### ***Liturgy of the Word (please sit)***

#### **The First reading (Wisdom 6: 12-16 )**

The Book of Wisdom is written in the person of Solomon, and contains his sentiments. But it is uncertain who was the writer. It abounds with instructions and exhortations to kings and magistrates to administer justice in the commonwealth, teaching all kinds of virtues under the general names of justice and wisdom.

*A reading from the book of Wisdom*

*Wisdom is radiant and unfading,  
and she is easily discerned by those who love her,  
and is found by those who seek her.  
She hastens to make herself known to those who desire her.*

*One who rises early to seek her will have no difficulty,  
for she will be found sitting at the gate.  
To fix one's thought on her is perfect understanding,  
and one who is vigilant on her account will soon be free from  
care, because she goes about seeking those worthy of her,  
and she graciously appears to them in their paths,  
and meets them in every thought.*

This is the Word of the Lord.

**Thanks be to God.**

*We remain seated as we sing our Gradual Hymn number 62 – Be  
still for the presence of the Lord*

**Second Reading—** (1 Thessalonians 4: 13- end )

The reading for today and the one assigned for next Sunday (1 Thessalonians 5:1-11) function together to describe the nature of Christ's longed-for return in the most vivid language possible, to help the recipients of the letter have the sense that they can actually see, hear, and trust the promise they are committed to.

*A reading from the letter first letter to the Thessalonians*

*But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.*

This is the Word of the Lord.

**Thanks be to God.**

**We will remember them**

*The last post is played to mark the start of the silence.  
2 minutes silence is kept.*

*Reveille is played to mark the end of the silence.*

*Let us pray:*

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. **Amen**

*A wreath and flowers are laid.*

When you go home tell them of us and say,  
for your tomorrow, we gave our today

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?

**We will.**

Will you seek to heal the wounds of war?

**We will.**

Will you work for a just future for all humanity?

**We will.**

Merciful God, we offer to you the fears in us that have not yet been cast out by love: may we accept the hope you have placed in the hearts of all people, and live lives of justice, courage and mercy; through Jesus Christ our risen redeemer.

**Amen.**

*We sing the Agnus Dei.*

**Lamb of God, who takes away the sins of the world,  
have mercy on us (repeat)  
Lamb of God who takes away the sins of the world,  
grant us Your peace**

*The Elevation*

This is Jesus the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord (+) I am not worthy to receive you, but only say the word and I shall be healed.**

*We receive communion. If you would receive communion in your own church you are welcome to receive at this altar. You may also like to come forward for a blessing.*

*At the end of communion the priest will lead us in a period of silence, and then*

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

*We listen to the notices about our community life.*

*We sing our final **hymn 198—For the healing of the Nations** as we turn and face the War memorial and the clergy process to the back of the church. If you have flowers you wish to lay, please come to the back of the church as well.*

Let us remember before God, and commend to his sure keeping: those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humanity

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning, we will remember them.

*The Gospel is processed to the middle of the Church as we sing **Alleluia (Hymn 29 verse 1)**. Please stand.*

*The Gospel is announced. (Matthew 25: 1-13 )*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew

**Glory to You, O Lord.**

*At the end.*

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*The Gospel is carried back to the Altar as we sing **Alleluia**.*

*We sit to listen to the sermon given by Mo Christine*

*We stand to affirm our faith in the words of the creed.*

**I believe in God, the Father almighty, creator of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the (+) resurrection of the body, and the life everlasting. Amen**

*We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:*

May God give peace

**God give peace**

*Sometimes we will also use the words after we pray for those who have died:*

Rest Eternal, Grant unto them O Lord

**And may light perpetual shine upon them.**

May they rest in peace

**And rise in Glory**

*At the conclusion of the prayers we say.*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Liturgy of the Sacrament (please stand)*

*The Priest will introduce the peace :*

Jesus said, 'Peace I leave with you; my peace I give to you. I do not give to you as the world gives.

The peace of the Lord be always with you,  
**and also with you.**

Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory Hymn is announced. We sing the offertory **Hymn 152** during which a collection is taken.*

*The Priest will offer a prayer of the gifts.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

Pray my friends that this our sacrifice may be acceptable to God the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of His name, for our good and the good of all His Church.**

The Lord be with you,  
**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*After the Consecration*

Great is the mystery of faith

**Christ has died**

**Christ is risen**

**Christ will come again**

*At the end of the Eucharistic Prayer we sing **Amen***

*Silence is kept for a moment as we welcome the children back from Sunday School and then we are invited to join in the prayer that Jesus taught his friends to say.*

**Our Father,**

**who art in heaven hallowed be thy name,**

**thy kingdom come, thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us, and lead us not into temptation**

**but deliver us from evil.**

**For thine is the Kingdom,**

**the power and the glory,**

**for ever and ever. Amen**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**