

only be with us during the service. There are also public farewells for Maggie on Sunday 4th December from LIFC at 6pm and 11th December from the URC at 12noon to which we are invited.

**LIFC events**

**November, from 11<sup>th</sup> to 20<sup>th</sup>,** we will be holding an art exhibition and series of events and workshops in a **festival of Non-Violence.**

Sunday **13<sup>th</sup> November,** at 6.00pm, **Peter Colwell,** who will

be speaking on the theme of **“Squabbling children of Abraham? A look at the way we use polemic”.**

**For our Prayers**— Patrick, John, Trish, Liz , Florence, Rev. Jane, Cleo, Chief John, Floret, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently** including Matilda Dam. Viola Akers, Lionel Morrison and Barry **and those whose anniversary of death falls at this time**— Hamilton Sampson and Olamire Sagay



# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 13th November 2016**

**Remembrance Sunday**

*We will remember them—Lest we Forget*

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*Welcome to St Anne’s today—it is great to have you with us. St Anne’s is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst.*

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<b>Services this week</b>	
<b>Monday</b>	8.30am Morning Prayer
<b>Tuesday</b>	8.30am Said Mass in Trinity Chapel
<b>Wednesday</b>	8.30am Morning Prayer 7.30pm Mass in Trinity Chapel
<b>Thursday</b>	8.30am Morning Prayer
<b>Friday</b>	8.30am Morning Prayer 10am My Move
<b>Sunday 20th Christ the King</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>9.30am</b> Sung Mass with Sunday School Rev Maggie will be preaching

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Remembrance Day is very important – not just to show respect to all who have died in conflicts – not just because it is important to remember our history and who we are – not just because it calls to mind the cost of the freedom and peace that we have today. Remembrance Day is important because it compels us to follow the example of all who work for peace.. The best way that we show respect for those who have died in the pursuit of peace and justice, is to live our lives accountable to such peace and justice. The best way to honour those who have died, is to ensure that we live each day of our lives intentionally – making the most of the opportunities we are given and ensure that our community, our society is something we all are part of. It is a call to action to be active disciples. Jesus came that we might know peace.



We are currently in Kingdom Season where we are invited to remember that we have a responsibility to ensure that peace might be realised; and God’s kingdom is present now!

*A Priest will greet us. Please stand when the bell is rung.  
We sing our Processional **Hymn 160 Eternal Father** as the  
Clergy enter.*

### **The Gathering**

We meet in the name of the (+) Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you.  
**And also with you.**

*The President will introduce the service.*

We meet in the presence of God. We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace.

*The Priest will introduce the confession.*

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*We sing together.*

Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.

*We are reminded of God's forgiveness.*

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

### **Our Church Warden—Viola Akers**

Viola has been a member of St Anne's since we think 1962. She has always been a faithful and committed member who undertook many unseen tasks on our behalf. She has been a Church Warden on a number of occasions—and for most of the last 10 years. We will miss her as a congregation and individually. Viola loved St Anne's and came to prayers here every day. Viola's funeral will take place at 11am on Monday 14th November 10.45am (with some time for silence before the service) at St Martins Church Mortimer Road London NW10 5SN. Internment at 1pm at Old Paddington Cemetery Willesden Lane NW6 7SD. Wake from 2.30pm at Cavendish Banqueting; Edgware Road London NW9 5AE. Sadly for lots of practical reasons the funeral will need to take place at St Martin's in Mortimer Rd. It will still be a St Anne's service however and will be a chance for us to celebrate her life and ministry in our community.

### **All Souls Day Flowers**

A huge thank you to all who have contributed to our flowers and in other ways to our service on All Souls Day. Flowers are given in memory of Viola Akers, Lionel Morrison, Joseph and John Hudson, Dwynwen Hudson, Gerry Clist, Simone Clist, Shelagh Farrell, June West, William Brown, Griffiths Family, Gus Vickers, Gladys Vickers, Bev Hamilton, Peter Gordon, Katherine Gordon, Frances Fynn, Jean Brindley, John Brindley, Hal Robinson, Jonathon Sharp, Don Sharp, Noreen, Bob and Shena, Eddie Anderson, Rasheed Yakubu, Ikhaz Yakubu Snr, Elvie Slinger, Ruth Francis, Nora Romain, Ella Thompson, Vi Atkins, George Atkins, Carol Hector, Georgie Atkins, Allen Hector, David O'Connell, Mary O'Connell, Maurice O'Connell, Anne O'Connell, Diane O'Connell, Helen O'Connell, Tim Ukatchi Lois, Rose Nell Privett, Matilda Dam, Mabel Stephen, Lydia Cargill, St Andrew's Congregation and St Anne's Congregation.

### **Remembrance Sunday**

It is a great privilege to have Sheenagh Burrell, ALMA Co-ordinator for London with us today. There will also be a retiring offering for ALMA London Diocese Link with Angola and Mozambique today.

### **Christ the King and Rev Maggie's farewell**

On Sunday 20th November Rev Maggie will preach for us, this will be the last time she is with the Parish of St Anne before her retirement. We will give thanks for her on this day (though she can

**Thy choicest gifts in store  
On her be pleased to pour,  
Long may she reign.  
May she defend our laws  
And ever give us cause  
To sing with heart and voice,  
God save the Queen.**

*We receive God's blessing*

God grant to the living grace, to the departed rest,  
to the Church, the Queen,  
the Commonwealth and all people,  
unity, peace and concord,  
and to us and all God's servants, life everlasting;  
and the blessing of God almighty,  
the (+) Father, the Son and the Holy Spirit,  
be among you and remain with you always. **Amen**

***Please join us for morning tea downstairs!***

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## **Our Community Life Together and Dates for your Diary**

### **Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10- 1pm on Wednesdays. We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food. We have been asked if we might be the 'tinned fish' church!



### **Advent Procession**

Our next outing is to **St Paul's Cathedral** for the **Advent Procession at 6pm on Saturday 26th November**. We have booked 25 tickets but I will need to confirm numbers with the cathedral by the 15th November, so please check your diary now so you can sign up to attend on the list downstairs.

We need to be in the cathedral at 5.15 on the 26th.

*We give thanks as we sing the Gloria.*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### ***The Collect***

*The Priest introduces a period of silent prayer and then sings*

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*We pray for the children as they leave us for Sunday School .*

### ***Liturgy of the Word (please sit)***

*We hear a reading from the prophet Isaiah (Isaiah 2:1-5)*

*The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.*

*In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into*

*pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord! When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.*

This is the Word of the Lord.  
**Thanks be to God.**

*We remain seated as we sing our Gradual Hymn number 263  
(Going Home)*

*We hear a reading from the letter second letter to the  
Thessalonians (2 Thessalonians 3: 6- 13 )*

*Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.*

This is the Word of the Lord.  
**Thanks be to God.**

*The Gospel is processed to the middle of the Church as we sing  
Alleluia (Hymn 29 verse 1). Please stand.*

*The Gospel is announced. (Luke 21: 5-19 )  
The Lord be with you.*

*Let us pray:*

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. **Amen**

*A wreath and flowers are laid.*

When you go home tell them of us and say,  
for your tomorrow, we gave our today

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?  
**We will.**

Will you seek to heal the wounds of war?  
**We will.**

Will you work for a just future for all humanity?  
**We will.**

Merciful God, we offer to you the fears in us that have not yet been cast out by love: may we accept the hope you have placed in the hearts of all people, and live lives of justice, courage and mercy; through Jesus Christ our risen redeemer.  
**Amen.**

*We sing the National Anthem*  
**God save our gracious Queen,  
Long live our noble Queen,  
God save the Queen.  
Send her victorious,  
Happy and glorious,  
Long to reign over us:  
God save the Queen.**

*The Elevation*

This is Jesus the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.  
**Lord (+) I am not worthy to receive you, but only say the word and I shall be healed.**

*We receive communion. If you would receive communion in your own church you are welcome to receive at this altar. You may also like to come forward for a blessing.*

*At the end of communion the priest will lead us in a period of silence, and then*

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

*We listen to the notices about our community life.*

*We sing our final **hymn 198—For the healing of the Nations** as we turn and face the War memorial and the clergy process to the back of the church. If you have flowers you wish to lay, please come to the back of the church as well.*

Let us remember before God, and commend to his sure keeping: those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humanity

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning, we will remember them.

**We will remember them**

*The last post is played to mark the start of the silence.  
2 minutes silence is kept.  
Reveille is played to mark the end of the silence.*

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark  
**Glory to You, O Lord.**

*At the end.*

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*The Gospel is carried back to the Altar as we sing **Alleluia.***

*We sit to listen to the sermon given by Sheenagh Burrell, ALMA Co-ordinator for London Diocese.*

*We stand to affirm our faith in the words of the creed.*

**I believe in God, the Father almighty, creator of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the (+) resurrection of the body, and the life everlasting. Amen**

*We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:*

May God give peace

**God give peace**

*Sometimes we will also use the words after we pray for those who have died:*

Rest Eternal, Grant unto them O Lord

**And may light perpetual shine upon them.**

May they rest in peace

**And rise in Glory**

*At the conclusion of the prayers we say.*

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

**Liturgy of the Sacrament** (please stand)

*The Priest will introduce the peace :*

Jesus said, 'Peace I leave with you; my peace I give to you. I do not give to you as the world gives.

The peace of the Lord be always with you,  
**and also with you.**

Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory Hymn is announced. We sing the offertory **Hymn 152** during which a collection is taken.*

*The Priest will offer a prayer of the gifts.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

Pray my friends that this our sacrifice may be acceptable to God the Almighty Father.

**May the Lord accept this sacrifice at your hands,  
for the praise and glory of His name,  
for our good and the good of all His Church.**

The Lord be with you,

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*After the Consecration*

Great is the mystery of faith

**Christ has died**

**Christ is risen**

**Christ will come again**

*At the end of the Eucharistic Prayer we sing **Amen***

*Silence is kept for a moment as we welcome the children back from Sunday School and then we are invited to join in the prayer that Jesus taught his friends to say.*

**Our Father,**

**who art in heaven hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us, and lead us  
not into temptation**

**but deliver us from evil.**

**For thine is the Kingdom,**

**the power and the glory,**

**for ever and ever. Amen**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**

**because we all share in one bread.**

*We sing the Agnus Dei.*

**Lamb of God, who takes away the sins of the world,  
have mercy on us (repeat)**

**Lamb of God who takes away the sins of the world,  
grant us Your peace**