

## Summer Services

From the 1st August until 1st September there will be **No** Morning Prayer on Monday, Wednesday or Friday. There will still be a **Said Mass at 8.30am on Tuesday's and 7.30pm on Wednesday's**. And we will have **Morning Prayer on Thursday 8.30am**. In effect this means there will be a service each weekday accept Monday and Friday



**For our Prayers**— Victims of natural disasters, All refugees, the Middle East, Liz and Lionel, Jean, Jane, Cleo, Yvonne, John, Rueben, Bob and Marguerite, Lois, Paula, Alice and Ruth; **For those who have died recently and those whose anniversary of death falls at this time**— Ian

Christie and Earl Henderson.

### Services during the week 17th July 2016

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7.00pm</b> Prayers for the life of the Parish <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Move Drop In <b>2.30pm</b> Tea and Chat
<b>Sunday 24th July</b>	<b>8.30am</b> Morning Prayer <b>9.30am</b> Sung Eucharist

### Parish contact details

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

## Sunday 17th July 2015

### St Anne's Day

**President:** Fr Laurence **Preacher** Mo Christine

**HYMNS TODAY** - 190 (Verse 1-4; 7 and 8), 63, 352 and 454.

During Communion we will listen to

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for lunch after the service.*



### **Today we celebrate our patron - St Anne.**

St Anne and her husband Joachim were the parents of Mary. As our patron we aspire to live by her example of faith and trust in the God despite the ridicule of her neighbours and friends. Very little is written about Anne and Joachim but we can only guess from Mary's faithfulness they had provided her with a safe and secure home in which to grow.

*Please stand when the bell is rung.*

*We sing our Processional Hymn as the Clergy enter . **Hymn***

**190—For All the Saints**

**Verse 1-4; 7 and 8**

*Please remain standing*

**We meet in the name of God the Father and of the Son and of the Holy Spirit. Amen.**

The Lord be with you **And also with you!**

*The service is introduced as we are reminded what a great day of celebration today is.*

*We say sorry to God for the times we have forgotten to love as God and each other*

Lord, You made us to love You, and at times we forget to follow your light. Lord have mercy. **Lord have mercy**

Lord, You ask us to love each other, and at times we hurt each other. Christ have mercy. **Christ have mercy**

Lord, You call us to love ourselves, and at times we cannot even do that. Lord have mercy, **Lord, have mercy**

*We sing together*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded that God forgives us.*

Almighty God, who forgives all who truly repent, have mercy upon us, (+) pardon and deliver you from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord. Amen.

## **Our Community Life Together and Dates for your Diary**

### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. Please do consider, if you haven't already, reviewing your giving to St Anne's. It really does help in what we are able to do? If you use envelopes, or would like envelopes they are currently available for collection.

### **Laurence's Larder and Soup Kitchen**

We are encouraged to bring a can of food each week, we can collectively help a great deal of people! There is a list available at the back of the church. The Larder has changed its serving hours on a Tuesday and a Thursday from 11am till 2pm. We are currently looking for drivers who might collect donated items from the bakery each week.

### **Pilgrimage Exhibit—Helen Brown**

A huge thank you to Helen for sharing her work with us over the last month and to the insight it offered into the pilgrimage journey. **Today we will put up Transition Town Exhibit.**

### **Alfresco Quiz Night**

A huge thank you to all who helped and participated on Friday night. A Special thanks to Rhona, Peter and Maggie who helped in all the preparations (especially moving furniture twice after the threat of rain!!)

### **London Inter Faith Centre Events—**

**The** Roots of Modern Islamic identity; A talk given by John Parry Sunday 10th July 6-7.30pm

**Using** Lectio—Divina (Christian Mediation) Sunday 17th July 6pm

### **St Anne's Day**

Today will celebrate St Anne's Day which will be followed by brunch in the vicarage garden. We have modified the menu a little but we do hope people will stay to share together before the summer period of the year begins!

*We pray the Capital Vision 2020 prayer:*

Generous God,  
You have called us to be salt and light in this great city;  
Guide us by your Holy Spirit to discern your will for your Church  
as we seek to follow your Son Jesus Christ in loving and serving our neighbours.  
Give us the wisdom and strength to fulfil the vision you put before us  
and help us to play our part in transforming our earthly city into a sign of the Heavenly Jerusalem  
where you live and reign, Father, Son and Holy Spirit,  
One God now and for ever.  
**Amen**

*We receive God's blessing*

The Lord be with you  
**And also with you**

The God of hope fill you with all joy  
and peace in believing;  
And the blessing of God Almighty,  
+ Father, Son and Holy Spirit  
remain with you this day and always. **Amen**

Let us go in the peace of Christ  
**Thanks be to God!**

*We sing our final **Hymn 454 Lord for the years** as the ministers leave.*

*Please join us for refreshments and brunch in the garden .*

*We sing our praise to God in the words of the Gloria.*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God,  
Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of  
the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Priest introduces a period of silent prayer as the collect is Sung:*

Lord God of Israel,  
who bestowed such grace on Anne and Joachim  
that their daughter Mary grew up obedient to your word  
and made ready to be the mother of your Son: help us to  
commit ourselves in all things to your keeping and grant  
us the salvation you promised to your people; through  
Jesus Christ your Son our Lord, who is alive and reigns  
with you, in the unity of the Holy Spirit, one God, now and  
for ever. **Amen**

**Liturgy of the Word** *(please sit)*

*We pray for the children as they leave us for their lessons for the last time this term!*

*Our first reading (Zephaniah 3: 14-18a ) from prophet Zephaniah sets the tone of celebration. The prophet piles on the exhortations to joy: exult, rejoice, sing, shout! The prophet wants to make in clear—all is forgiven and God’s blessing abounds.*

A reading from the prophet Zephaniah

Sing aloud, O daughter Zion; shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter Jerusalem!  
The Lord has taken away the judgements against you,  
he has turned away your enemies.  
The king of Israel, the Lord, is in your midst;  
you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
Do not fear, O Zion;  
do not let your hands grow weak.  
The Lord, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness,  
he will renew you in his love;  
he will exult over you with loud singing  
as on a day of festival.  
I will remove disaster from you,  
so that you will not bear reproach for it.

This is the Word of the Lord.

**Thanks be to God.**

*We remain seated as we sing a hymn which reminds us of God’s faithfulness **Hymn 63 – be still my soul***

*The Elevation*

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*We receive communion, during which we sing a hymn. If you would receive communion in your own church you are welcome to receive at this altar. You may also like to come forward for a blessing. During communion we listen to .....At the end of communion the priest will lead us in a period of silence, and then a short prayer at the end of which we say:*

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen**

*We listen to the notices about our community life and Banns of Marriage are read. Prizes are presented.*

There are varieties of gifts,

**but the same spirit.**

There are varieties of service,

**but the same Lord.**

There are different kinds of working,

**but the same God is at work in all.**

There is one body, one Spirit, one hope in God’s call;

**one Lord, one faith, one baptism.**

There is one God, Father of all, over all and in all,

**to whom Christ ascended on high.**

And through his Spirit he gives us gifts:

**some are apostles, some are his prophets;**

evangelists, pastors and teachers he gives us,

**so that we can minister together**

to build up his body,

**to be mature in the fullness of Christ.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

*After the Consecration*

Great is the mystery of faith  
**Christ has died: Christ is risen:  
Christ will come again**

*At the end of the Eucharistic Prayer we sing **Amen***

*Silence is kept for a moment as the children re-join us and we  
join in the prayer that Jesus taught his friends to say.*

**Our Father, who art in heaven hallowed be thy  
name,  
thy kingdom come, thy will be done on earth as it is  
in heaven. Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.  
For thine is the Kingdom,  
the power and the glory, for ever and ever. Amen**

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*We sing the Agnus Dei.*

**Lamb of God, you take away the sin of the world,  
have mercy on us (repeat)**

**Lamb of God, you take away the sin of the world,  
Grant us peace.**

*Our second reading (Romans 8: 28-30 )is from Romans 8, one  
of the goriest sections of the new testament, yet in the midst of  
this we get a glimpse of the hope which God offers—and that  
we can all be part of that love.*

A reading from the letter to the Romans

We know that all things work together for good for those  
who love God, who are called according to his  
purpose. For those whom he foreknew he also  
predestined to be conformed to the image of his Son, in  
order that he might be the firstborn within a large  
family. And those whom he predestined he also called;  
and those whom he called he also justified; and those  
whom he justified he also glorified.

This is the word of the Lord  
**Thanks be to God**

*The Gospel is processed to the middle of the Church as we sing  
Alleluia (Hymn 29 verse 1). please stand.*

**Alleluia, Alleluia, Alleluia ...**

*The Gospel is announced. (Matthew 13: 10-17)*

The Lord be with you.  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to  
Luke

*At the end.*

This is the Gospel of the Lord.  
**Praise to You, O Christ.**

*The Gospel is carried back to the Altar as we sing **Alleluia,**  
again.*

*Please sit for the Sermon*

*We stand to affirm our shared faith in Christ.*

Let us affirm, our common faith in Jesus Christ.  
Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?  
**I believe and trust in Him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose  
again?  
**I believe and trust in Him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God and makes Christ  
known in the world?  
**I believe and trust in Him.**

This is the faith of the Church.  
**We believe and trust in one God, Father, Son and  
Holy Spirit.**

*We kneel or sit as we prayer for the Church, the World and  
for this community. During the prayers we use the response:*

Lord in your mercy,  
**Hear our Prayer.**

*Sometimes we will also use the words after we pray for those  
who have died:*

Rest Eternal, Grant unto them O Lord  
**And may light perpetual shine upon them.**

May they rest in peace  
**And rise in Glory**

*At the conclusion of the prayers we say.*

Merciful Father, **accept these prayers for the sake of  
your Son, our Saviour Jesus Christ. Amen.**

*We stand to share God's peace with one another.*

We are all one in Christ Jesus.  
We belong to Him through faith,  
heirs of the promise of the Spirit of peace.  
The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*We sing the offertory **Hymn 352 – In Christ Alone** during  
which a collection is taken.*

*We share the meal Christ has given to us*

With this bread that we bring  
**we shall remember Jesus.**

With this wine that we bring  
**we shall remember Jesus.**

Bread for his body, wine for his blood,  
gifts from God to his table we bring.

**We shall remember Jesus.**

The Lord be with you,  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**