

## St Anne's Day Celebrations –16th July 2017

As part of our celebrations today we will be sharing in brunch after the service. We hope you will be able to stay and join in. A huge thank you to all that people have contributed to the life of St Anne's in the past year.

**For our Prayers**— For all affected by acts of Terror; for peace, for the future of our Nation, for who died and all who are living with the effects of the Grenfell Tower disaster. Alice, Karan, Rina, Yaa, Estelle, Jeremy, John Q, Floret, Trish, Cleo, Bob and Marguerite, Lois, and Ruth **For those who have died recently and those whose anniversary of death falls at this time Vic** Ian Christie and Earl Henderson.



### Services during the week 17th July 2017

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7.00pm</b> Quiet Prayer in Trinity Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <i>No Evening Prayer today due to a meeting</i>
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>21st</b>	<b>10am</b> My Move Drop In <b>2.30pm</b> Tea and Chat
<b>Sunday 23rd</b>	<b>8.30am</b> Morning Prayer
<b>July</b>	<b>9.30am</b> Sung Eucharist

### Parish contact details

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

## Sunday 16th July 2017

### St Anne's Day

**President:** Mo Christine **Preacher** Fr Laurence

**HYMNS TODAY** - 510, 600 (sung 3 times), 352, 31 and 777

*Welcome to worship today – it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello – we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for brunch after the service.*

*Today we celebrate our patron - St Anne.*



St Anne and her husband Joachim were the parents of Mary. As our patron we aspire to live by her example of faith and trust in the God despite the ridicule of her neighbours and friends. Very little is written about Anne and Joachim but we can only guess from Mary's faithfulness they had provided her with a safe and secure home in which to grow.

As we celebrate St Anne, we also celebrate the life of our parish. We give thanks for all who are part of our community, for all that we have learnt and grown this year. We pray for the year ahead. As we reflect on the parable of the sower, we are reminded that God shares love with everyone – whether we receive it or not!



*Please stand when the bell is rung.*

*We sing our Processional Hymn as the Clergy enter . **Hymn 510**  
– **Morning has broken***

*Please remain standing*

**We meet in the name of God the Father and  
of the Son and of the Holy Spirit. Amen.**

The Lord be with you **And also with you!**

*The service is introduced as we are reminded what a great day  
of celebration today is.*

*We say sorry to God for the times we have forgotten to love  
as God and each other*

Lord, You made us to love You, and at times we forget to  
follow your light. Lord have mercy. **Lord have mercy**

Lord, You ask us to love each other, and at times we hurt  
each other. Christ have mercy. **Christ have mercy**

Lord, You call us to love ourselves, and at times we cannot  
even do that. Lord have mercy, **Lord, have mercy**

*We sing together*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded that God forgives us.*

Almighty God, who forgives all who truly repent, have  
mercy upon us, (+) pardon and deliver you from all our  
sins, confirm and strengthen us in all goodness, and keep  
us in life eternal; through Jesus Christ our Lord. Amen.

*We sing our final **Hymn 777 – To God be the Glory** as the  
ministers leave.*

*Please join us for refreshments and brunch downstairs.*

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**Our Community Life Together and Dates for your Diary  
Finance—St Anne's**

Our current monthly target for congregational giving is  
**£2180**. At present our average congregational giving almost  
hits this target. With gift aid—in June we did do this. *A huge  
thank you to all who have revised their giving already!!*

**Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-  
1.30pm. Volunteers are also to help with preparation and  
Asylum Seekers between 10– 1pm on Wednesdays. We are  
still asked to bring in a can a week—and while everything is  
welcome we particularly need **'tinned fish'**.

**Quiz Night**

A huge thank you to all who participated in the Quiz night on  
Friday—we had a lovely evening!

**WW1 History Project**

A reminder that we need to completing our research, if you  
need help please ask. We still have a few spare names if you  
would like to help!

**Summer at St Anne's**

Over the Summer break we are aware that many of you will  
be travelling. We pray for your safety and rest. Please do  
send postcards from the churches you visit on a Sunday!  
This period also means some weeks the rota is very thin—if  
you think you can help, please let Mo C know.

**Queens Park Day—Advance notice and collections**

Queens Park Day will take place on Sunday 17th September,  
just after we return from the Summer break. Please start  
collecting items we can sell especially Paperback books, good  
quality clothes and toys.

There are different kinds of working,  
**but the same God is at work in all.**  
There is one body, one Spirit, one hope in God's call;  
**one Lord, one faith, one baptism.**  
There is one God, Father of all, over all and in all,  
**to whom Christ ascended on high.**  
And through his Spirit he gives us gifts:  
**some are apostles, some are his prophets;**  
evangelists, pastors and teachers he gives us,  
**so that we can minister together**  
to build up his body,  
**to be mature in the fullness of Christ.**

*We pray the Capital Vision 2020 prayer:*

Generous God, You have called us to be salt and light in this great city; Guide us by your Holy Spirit to discern your will for your Church as we seek to follow your Son Jesus Christ in loving and serving our neighbours. Give us the wisdom and strength to fulfil the vision you put before us and help us to play our part in transforming our earthly city into a sign of the Heavenly Jerusalem where you live and reign, Father, Son and Holy Spirit, One God now and for ever. **Amen**

*We receive God's blessing*

The Lord be with you  
**And also with you**

The God of hope fill you with all joy and peace in believing; And the blessing of God Almighty, + Father, Son and Holy Spirit remain with you this day and always.  
**Amen**

Let us go in the peace of Christ  
**Thanks be to God!**

*We sing our praise to God in the words of the Gloria.*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God,  
Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of  
the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Priest introduces a period of silent prayer as the collect is Sung:*

Lord God of Israel,  
who bestowed such grace on Anne and Joachim  
that their daughter Mary grew up obedient to your word  
and made ready to be the mother of your Son: help us to  
commit ourselves in all things to your keeping and grant  
us the salvation you promised to your people; through  
Jesus Christ your Son our Lord, who is alive and reigns  
with you, in the unity of the Holy Spirit, one God, now and  
for ever. **Amen**

**Liturgy of the Word** *(please sit)*

*Our first reading (Genesis 25: 19-end ) from the Book of  
Genesis as we hear more about the descendants of Abraham.*

A reading from the Book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.' When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

This is the Word of the Lord.

**Thanks be to God.**

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*We sing the Agnus Dei.*

**Lamb of God, you take away the sin of the world,  
have mercy on us (repeat)**

**Lamb of God, you take away the sin of the world,  
Grant us peace.**

*The Elevation*

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*We receive communion, during which we sing a hymn. If you would receive communion in your own church you are welcome to receive at this altar. You may also like to come forward for a blessing. During communion we sing **hymn 31 – Alleluia, Alleluia Give thanks to the risen Lord** At the end of communion the priest will lead us in a period of silence, and then a short prayer at the end of which we say:*

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen**

*We listen to the notices about our community life and Banns of Marriage are read. Prizes are presented.*

*We now commit ourselves once again to Ambassadors of Christ in our lives each day!*

There are varieties of gifts,  
**but the same spirit.**

There are varieties of service,  
**but the same Lord.**

Bread for his body, wine for his blood,  
gifts from God to his table we bring.

**We shall remember Jesus.**

The Lord be with you,  
**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The preface continues until we sing.*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

*After the Consecration*

Great is the mystery of faith

**Christ has died: Christ is risen:**

**Christ will come again**

*At the end of the Eucharistic Prayer we sing* **Amen**

*Silence is kept for a moment as the children re-join us and we  
join in the prayer that Jesus taught his friends to say.*

**Our Father, who art in heaven hallowed be thy  
name, thy kingdom come, thy will be done on earth  
as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.  
For thine is the Kingdom,  
the power and the glory, for ever and ever. Amen**

*We remain seated as we sing a hymn which reminds us of  
God's faithfulness* **Hymn 600 – Open my eyes Lord (sung 3  
times)**

*Our second reading (Romans 8: 1-11) is from Romans, and is  
the underlying promise of empowerment of a new life brought  
about by God's unconditional love*

A reading from the letter to the Romans

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord **Thanks be to God**

*The Gospel is processed to the middle of the Church as we sing Alleluia (Hymn 29 verse 1). please stand.*

**Alleluia, Alleluia, Alleluia ...**

*The Gospel is announced. (Matthew 13: 1-9, 18- 23 )*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew

*At the end.*

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*The Gospel is carried back to the Altar as we sing **Alleluia**, again.*

*Please sit for the Sermon from Fr Laurence*

*We stand to affirm our shared faith in Christ.*

Let us affirm, our common faith in Jesus Christ.

Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?

**I believe and trust in Him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose  
again?

**I believe and trust in Him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God and makes Christ  
known in the world?

**I believe and trust in Him.**

This is the faith of the Church.

**We believe and trust in one God, Father, Son and  
Holy Spirit.**

*We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:*

Lord in your mercy,

**Hear our Prayer.**

*Sometimes we will also use the words after we pray for those who have died:*

Rest Eternal, Grant unto them O Lord

**And may light perpetual shine upon them.**

May they rest in peace

**And rise in Glory**

*At the conclusion of the prayers we say.*

Merciful Father, **accept these prayers for the sake of  
your Son, our Saviour Jesus Christ. Amen.**

*We stand to share God's peace with one another.*

We are all one in Christ Jesus.

We belong to Him through faith,  
heirs of the promise of the Spirit of peace.  
The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*We sing the offertory **Hymn 352 – In Christ Alone** during  
which a collection is taken.*

*We share the meal Christ has given to us*

With this bread that we bring

**we shall remember Jesus.**

With this wine that we bring

**we shall remember Jesus.**