

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10- 1pm on Wednesdays. We are still asked to bring in a can a week. While all non-perishable goods are welcome, we have agreed to focus as a church on providing 'tinned fish'.

Exploring Scriptures of World Faiths

New 6 week course commencing on Wednesday January 10th at 2.00pm looking at the origins, use and interpretation of world scriptures. There course runs for 90 minutes for 6 Wednesday afternoons.



For our Prayers— Maurice, Rev. Jane , Gale, Yaa, Estelle, John Q, Floret, Trish, Cleo, Bob, Marguerite and Ruth **For those who have died recently** Lois Romain **and those whose anniversary of death falls at this time** including Lionel Patrick Salmon, Ed Anderson, Albert Beauchamp, Richard Killick and Gerry Clist.

Services during the week 31st December 2017

Monday 1st	<i>No Services</i>
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7pm Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel
Sunday 7th	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass

Parish contact details

Vicar: Mo. Christine Cargill

email: motherchristinenw6@gmail.com

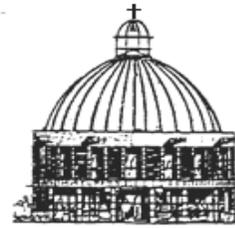
Assistant Priest: Fr Laurence Hillel (on annual leave)

email: laurence.hillel@londoninterfaith.org.uk

Office: 020 7372 6864

Vicarage: 020 7624 5306

website: www.st-annes-brondesbury.org.uk



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 31st December 2017

Christmas 1

HYMNS TODAY - 592, 363, 534 and 409

President Mo Christine **Preacher** Mo Christine

During communion we listen to In Dulci Jubilo—Carols from Kings

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service.



During the Christmas Season which lasts until Epiphany on 6th January, we continue our celebration that light has come into the world—and Emmanuel—God is with us.



A Priest will greet us. Please stand when the bell is rung. We sing our Processional Hymn 592—Once in Royal David City as the Clergy enter.

In the name of the + Father and the Son and the Holy Spirit,
Amen

The Lord be with you
And also with you

We make our confession for those things which separate us from God and from one another.

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God, through Jesus the Saviour of the world.

Silence is kept.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

We sing together.

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are reminded of God's forgiveness at the end of which we say
Amen.

Confident in God's forgiveness we remain standing as we sing the
Gloria

**Refrain: Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father, we
worship You we give You thanks, we praise You for your
glory. Refrain:**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our
prayer. Refrain:**

**For You alone are the Holy One, You alone are the Lord, You
alone are the most high
Jesus Christ, with the Holy Spirit, In the glory of God the
Father. Refrain.**

The Collect

*The Priest introduces a period of silent prayer and then sings a prayer to
which all respond: Amen.*

*At the end of communion the priest will lead us in a short prayer at the
end of which we say: Amen.*

We listen to the notices about our community life.

We receive God's Blessing (please stand)

The Lord be with you

And also with you

Christ, who by his incarnation gathered into one things earthly
and heavenly, fill you with peace and goodwill and make you
partakers of the divine nature; and the blessing of God almighty,
the (+) Father, the Son, and the Holy Spirit, be among you and
remain with you always. **Amen**

Go in the peace of Christ.

Thanks be to God.



*We sing our final hymn as the clergy depart.
Please do join us for morning tea downstairs!*

**We wish you a very Happy Christmas Season
and may God bless 2018 and bring us all peace.**

Our Community Life Together and Dates for your Diary

A Huge Thank you

Thank you to everyone who has assisted during Advent and
Christmas to make this such a wonderful celebration. It has been a
great community time and it has been lovely to share too with so
many visitors. Thank you for your generosity and care. Thank you
too for all who contributed to our charities and the giving tree.

Note for Fr L and Mo C

Thank you for the kind cards and gifts we received. We are very
grateful for your kindness.

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At
present our average congregational giving hits this target. With gift
aide—in November we did do this. *A huge thank you to all who have
revised their giving already!!*

*At the end of the Eucharistic Prayer we sing **Amen.***

We stand together as we are invited to join in the prayer that Jesus taught his friends to say.

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us, and lead us not
into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen**

*We break this bread to share
in the body of Christ.*

**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, who takes away the sins of the world,
have mercy on us**

**Lamb of God who takes away the sins of the world,
have mercy on us**

**Lamb of God who takes away the sins of the world,
grant us Your peace**

We are invited to receive communion

*This is Jesus the Lamb of God who takes away the sin of
the world. Blessed are those who are called to his supper.*

**Lord (+) I am not worthy to receive you, but only say
the word and I shall be healed.**

*We receive communion. If you would receive communion in your own
church you are welcome to receive at this altar, or you may like to
come forward for a blessing.*

Liturgy of the Word (please sit)

*We hear a reading from the Old Testament **Isaiah 61: 10 – 62:3***

*I will greatly rejoice in the Lord, my whole being shall exult in
my God; for he has clothed me with the garments of salvation, he has
covered me with the robe of righteousness, as a bridegroom decks
himself with a garland, and as a bride adorns herself with her
jewels. For as the earth brings forth its shoots, and as a garden
causes what is sown in it to spring up, so the Lord God will cause
righteousness and praise to spring up before all the nations. For Zion's
sake I will not keep silent, and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn, and her salvation like a
burning torch. The nations shall see your vindication, and all the kings
your glory; and you shall be called by a new name that the mouth of
the Lord will give. You shall be a crown of beauty in the hand of
the Lord, and a royal diadem in the hand of your God*

This is the word of the Lord.

Thanks be to God.

*We remain seated as we sing our next carol—363—It came upon a
midnight clear*

*We hear a reading from the New Testament **Galatians 4: 4-7***

*But when the fullness of time had come, God sent his Son, born of a
woman, born under the law, in order to redeem those who were under
the law, so that we might receive adoption as children. And because
you are children, God has sent the Spirit of his Son into our hearts,
crying, 'Abba! Father!' So you are no longer a slave but a child, and if
a child then also an heir, through God.*

This is the word of the Lord.

Thanks be to God.

*The Gospel is processed to the middle of the Church as we sing
Alleluia (Hymn 29 verse 1), please stand.*

The Gospel is announced.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke

(Luke 2: 15-21)

Glory to You, O Lord.

At the end.

This is the Gospel of the Lord.

Praise to You, O Christ.

*The Gospel is carried back to the Altar as we sing **Alleluia (Hymn 29 verse 1).***

We sit to listen to the sermon.

We stand to affirm our faith in the words of the creed.

I believe in God, the Father almighty, creator of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the (+) resurrection of the body, and the life everlasting. Amen

We sit as we pray for the Church, the World and for this community. During the prayers we use the response:

Lord in your mercy,
Hear our Prayer.

Sometimes we will also use the words after we pray for those who have died:

Rest Eternal, Grant unto them O Lord
And may light perpetual shine upon them.

May they rest in peace

And rise in Glory

At the conclusion of the prayers we say.

Merciful Father,

accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Liturgy of the Sacrament *(please stand)*

Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you, **and also with you.**

Let us offer each other the sign of peace.

We share the peace with those around us until the offertory Hymn 534 – O come all ye faithful is announced. While we sing a collection is taken. The Priest will offer a prayer of the gifts. We respond with the words:

Word made flesh, life of the world, in your incarnation you embraced our poverty: by your Spirit may we share in your riches. **Amen**

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

Great is the mystery of faith

Christ has died

Christ is risen

Christ will come again