

Holy Week Services		
Monday	8.30am	Morning Prayer in Trinity Chapel
26th	7pm	Rosary is Said in Trinity Chapel
	7.30pm	Said Mass in Trinity Chapel
Tuesday	8.30am	Morning Prayer in Trinity Chapel
27th	7pm	Rosary is Said in Trinity Chapel
	7.30pm	Said Mass in Trinity Chapel
Wednesday	8.30am	Morning Prayer in Trinity Chapel
28th	7pm	Silence is kept in the Church
	7.30pm	Tenebrae Service in Church
Thursday	8.30am	Morning Prayer in Trinity Chapel
29th	10.30am	Chrism Mass at St Paul's Cathedral
	7.30pm	Mass of the Last Supper followed by Vigil till Midnight
Friday	10am	Creative Meditation in chapel
30th	12-3pm	Meditation on the Last Words of Jesus
	3 pm	The Good Friday Liturgy in the church
Saturday	9am	Church open for cleaning (till about 1pm)
31st	8pm	Vigil Mass followed by bubbly
Sunday	8.30am	Morning Prayer
1st	9.30am	Easter Festal Mass and Easter Egg Hunt

Parish contact details

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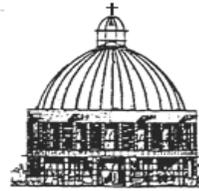
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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ



Sunday 25th March 2018

Palm Sunday

Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst. Please do join us for morning tea after the service.

Today's service is the first of a series of solemn and powerful acts of worship that recall the events of Holy Week. On this day, Palm Sunday, the Church commemorates Christ's entry into Jerusalem to accomplish Jesus Christ's saving work by dying and rising again. We gather to receive and bless our palm branches, we then hear the Gospel of Palm Sunday before processing together to Church in re-enactment of Jesus journey into the Holy City.

THE GREETING

Hosanna to the Son of David, the King of Israel.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the Highest
Hosanna in the Highest

Grace, mercy and peace
 from God our Father
 and the Lord Jesus Christ
 be with you
and also with you.

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms to be blessed as a prayer is said

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We hear the gospel reading.

Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David!

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross.

Amen.

May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace.

Amen.

And the blessing of God almighty, (+) the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

We sing our final hymn 689 – Take up thy cross during which the clergy depart. Please do join us for morning tea downstairs!



Our Community Life Together and Dates for your Diary

Bishop's Lent Appeal—There are flyers and envelopes on the landing.—Retiring offering for during Holy Week and Easter Sunday.

Flowers for Easter— if you would like to make a donation towards the Easter flowers in memory of someone, or in thanksgiving for an event in your life, please sign up and give donation to one of the wardens.

APCM -Thank you to all who stayed for the APCM last Sunday, and for all who have agreed to take on roles for the coming year!

For our Prayers— June, Roger, Stephen, Stephen, Gale, Yaa, Floret, John Q, Trish, Cleo, Marguerite and Ruth **For those who have died recently and those whose anniversary of death falls at this time** John Freeman, Peggy Randall, Charles Patrick Follett and George Burrell.



**and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation but deliver us from evil.
For the kingdom, the power and the glory are yours, now
and forever. Amen.**

We break this bread to share
in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, who takes away the sins of the world,
have mercy on us**

**Lamb of God who takes away the sins of the world,
have mercy on us**

**Lamb of God who takes away the sins of the world,
grant us Your peace**

The Elevation

This is Jesus the Lamb of God who takes away the sin of the
world. Blessed are those who are called to his supper.

**Lord (+) I am not worthy to receive you, but only say the
word and I shall be healed.**

*We receive communion, during which we listen to music from Taize
If you would receive communion in your own church you are
welcome to receive at this altar. You may also like to come forward
for a blessing.*

*At the end of communion the priest will lead us in a period of
silence, and then a short prayer at the end of which we sing: Amen.*

We listen to the notices about our community life.

The Dismissal *(please stand)*

The Lord be with you
And also with you

May the Father, who so loved the world that he gave his only
Son, bring you by faith to his eternal life.

Amen.

Hosanna in the highest heaven!' Then he entered Jerusalem
and went into the temple; and when he had looked around at
everything, as it was already late, he went out to Bethany
with the twelve.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Procession

Let us go forth, praising Jesus our Messiah.

We process to church as we sing a hymn and wave our palms.

**All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.**

**Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. All glory, laud...**

**The company of angels
are praising thee on high;
and mortal men and all things
created make reply. All glory, laud...**

**The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. All glory, laud...**

**Do thou direct our footsteps
Upon our earthly way
And bring us by thy mercy
To heaven's eternal day. All glory, laud...**

**Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King. All glory, laud...**

*As we enter the church the organ will start to play and we will sing
640 (Tune 1) Ride on, Ride on as we make our way to our seats.*

**Ride on, ride on, in majesty!
Hark! all the tribes hosanna cry.
O Saviour meek, pursue Thy road,
With palms and scattered garments strowed.**

**Ride on, ride on, in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.**

**Ride on, ride on, in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching Sacrifice.**

**Ride on, ride on, in majesty!
Thy last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.**

**Ride on, ride on, in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain.
Then take, O Christ, Thy power and reign.**

THE COLLECT

We have a brief period of silence and then the priest sings a prayer

Let us pray:
Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever **Amen**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

Pray my friends that this our sacrifice may be acceptable to God the Almighty Father.

**May the Lord accept this sacrifice at your hands,
for the praise and glory of His name,
for our good and the good of all His Church.**

The Lord be with you,
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might, heaven
and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

After the Consecration

Jesus Christ is Lord:

**Lord, by Your cross and resurrection
You have set us free.
You are the Saviour of the world.**

*At the end of the Eucharistic Prayer we sing **Amen***

Silence is kept.

The priest then invites us to join in the prayer that Jesus taught His disciples to say;

**Our Father,
who art in heaven hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;**

For those who, weighed down with hardships, failure or sorrow, feel that God is far from them, let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross, let us pray to the Lord. **Lord have mercy.**

That we, with those who have died in faith, including John Freeman, Peggy Randall, Charles Patrick Follett and George Burrell, may find mercy in the day of Christ, let us pray to the Lord.

Lord, have mercy.

Silence is kept

**Holy God,
holy and strong,
holy and immortal,
have mercy on us. Amen**

THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for He is our peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

We exchange a sign of the peace of Christ with our neighbours

THE LITURGY OF THE SACRAMENT

*Gifts of bread and wine are brought to the altar and a collection is taken. We sing **HYMN No 521 – My song is love unknown***

The Priest will offer a prayer over the gifts.

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

THE LITURGY OF THE WORD

Please be seated for the readings.

THE FIRST READING (Isaiah 50: 4-9a)

A reading from the Prophet Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

This is the word of the Lord

Thanks be to God

We remain seated as we sing Hymn 507 – Meekness and Majesty

THE SECOND READING (Philippians 2:5-11)

A reading from the letter of Saint Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord

Thanks be to God

We then stand for the Gospel and today we hear the whole story of the Passion of Jesus from the Gospel of Mark. It is customary to remain standing throughout, though if you are unable to stand for the whole reading you may wish to be seated. As we stand we sing the doxology (The Old 100) please stand.

**Praise God, from whom all blessing flow
Praise God, all creatures here below,
praise God, above ye heavenly host
praise Father, Son and Holy Ghost.**

The Passion of our Lord Jesus Christ according to Matthew

You are invited to listen to the story—part way through there is a section for the congregation to participate in as Jesus stands before Pilate. Please join in at this point :

Mark: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Mark: They shouted back,

Congregation: Crucify him!

Mark: Pilate asked them,

Pilate: Why, what evil has he done?

Mark: But they shouted all the more,

Congregation: Crucify him!

Mark: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace

(that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Congregation: Hail, King of the Jews!

At the end we are invited to keep silence

We are then invited to further Holy Week reflection with a brief homily.

THE INTERCESSIONS

We stand with Christ in his suffering. For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

Lord have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

Lord, have mercy.

For those who make the laws, interpret them, and administer them, that our common life may be ordered with justice and mercy, let us pray to the Lord.

Lord have mercy.

For those who still make Jerusalem a battleground, let us pray to the Lord,

Lord, have mercy.

For those who have the courage and the honesty to work openly for justice and peace, let us pray to the Lord.

Lord, have mercy

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

Lord, have mercy.