

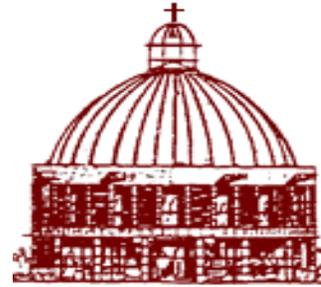
Living God, your joyful Spirit  
breaks the bounds of time and space,  
rests in love upon your people,  
drawn together in this place.  
Here we join in glad thanksgiving,  
here rejoice to pray and praise:  
Lord of all our past traditions,  
Lord of all our future days.

As your bread may we be broken,  
scattered in community;  
we who know your greatest blessings  
called to share Christ's ministry.  
May we gently lead each other,  
share our hunger and our thirst;  
learn that only through our weakness  
shall we know the strength of Christ.

Lord, when we grow tired of giving,  
feel frustration, hurt and strain,  
by your Spirit's quiet compulsion,  
draw us back to you again.  
Guide us through the bitter searching  
when our confidence is lost;  
give us hope from desolation,  
arms outstretched upon a cross.

Living God, your power surrounds us,  
as we face the way Christ trod,  
challenge us to fresh commitment  
to the purposes of God:  
called to share a new creation,  
called to preach a living word,  
promised all the joys of heaven,  
through the grace of Christ our Lord.

*Please do join us as we continue to celebrate downstairs!  
Thanks to all who have assisted in preparations & in our celebrations!*



# St Anne's and St Andrew's

*20th Anniversary Service of the Opening of  
St Anne's and St Andrew's on this  
Feast of Pentecost – 20th May 2018*

**We give thanks to God for our  
Partnership in the Gospel**

*Please stand when the bell is rung. We sing our Processional Thine be the  
Glory as the Clergy, Wardens and Elders enter.*

**Thine is the glory, risen, conqu'ring Son;  
endless is the vict'ry Thou o'er death hast won.  
Angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where Thy body lay.  
Thine be the glory, risen, conqu'ring Son;  
endless is the vict'ry Thou o'er death hast won.**

**Lo, Jesus meets us, risen from the tomb.  
Lovingly He greets us, scatters fear and gloom;  
let His church with gladness hymns of triumph sing,  
for the Lord now liveth; death hath lost its sting.  
Thine be the glory, risen, conqu'ring Son;  
endless is the vict'ry Thou o'er death hast won.**

**No more we doubt Thee, glorious Prince of life!!  
Life is nought without Thee; aid us in our strife;  
make us more than conqu'rors, through Thy deathless love;  
bring us safe through Jordan to Thy home above.  
Thine be the glory, risen, conqu'ring Son;  
endless is the vict'ry Thou o'er death hast won.**

*The Gathering led by Rev John*

Come, Holy Spirit! Ignite our hearts  
with joy and confidence!

**For God has done wondrous things for us.**

Come, Holy Spirit! Fill us with the power of the rushing wind  
that we may faithfully serve you in all that we do.

**For Christ has called each of us and blessed us!**

Come, Holy Spirit! Be with us today.

**Help us to boldly proclaim Christ Risen. AMEN.**

*Please be seated as the Service is introduced by Mo Christine*

Jesus Christ, whom we worship, is our crucified, risen and  
ascended Lord and we have walked with him through his  
journey of love. We have faced the agony of his suffering and  
death on a cross. We have rejoiced at his bursting free from  
the bonds of death. We have enjoyed his risen presence with  
us and his revelation of himself through the breaking of  
bread. We have seen his return to the throne before which  
every knee shall bow and every tongue confess that this Jesus  
is Lord. And now, with the followers of his own time, we  
await the coming of the promised Holy Spirit, his gift to his  
people, through whom we make Christ known to the world.

*Responsary led by Rev John*

As we wait in silence,

**fill us with your Spirit.**

As we listen to your word,

**fill us with your Spirit.**

As we worship you in majesty,

**fill us with your Spirit.**

As we long for your refreshing,

**fill us with your Spirit.**

As we long for your renewing,

**fill us with your Spirit.**

As we long for your equipping,

**fill us with your Spirit.**

As we long for your empowering,

**fill us with your Spirit.**

Will you dare to embrace each other and grow together in  
love?

**We will.**

Will you dare to share your riches in common and minister to  
each other in need?

**We will.**

Will you dare to pray for each other until your hearts beat with  
the longings of God?

**We will.**

Will you continue to be an Ambassador for Christ in this  
community and beyond?

**We will.**

Will you dare to carry the light of Christ into the world's dark  
places?

**We will.**

Today we have remembered the coming of God's power on the  
disciples and we invite that same Spirit to drive us out into the  
wild places of the world.

*We receive God's blessing from Archdeacon Duncan:*

May the Spirit, who hovered over the waters when the world  
was created, breathe into you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal  
Son came among us, make you joyful in the service of the Lord.  
**Amen.**

May the Spirit, who set the Church on fire upon the Day of  
Pentecost, bring the world alive with the love of the risen  
Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the  
Holy Spirit, be among you and remain with you always.  
**Amen.**

Filled with the Spirit's power, go in the light and peace of  
Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

*We sing our final hymn 530 Rejoice and Sing during which the clergy depart.*

**Our Father,  
who art in heaven hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.  
For thine is the Kingdom,  
the power and the glory,  
for ever and ever. Amen**

*Notices are given*

*The ministers go to the Easter Candle. A minister says*

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit. Now the flame  
of heaven rests on every believer. Strong and weak, women  
and men tell out your word; the young receive visions, the  
old receive dreams. With the new wine of the Spirit they  
proclaim your reign of love. Amid the birth pangs of the  
new creation the way of light is made known. Source of  
freedom, giver of life, blessed are you, Father, Son and Holy  
Spirit.  
**Blessed be God for ever.**

*Each member of the congregation has a candle which is lit.*

*When all the candles are lit the president says*

For fifty days we have celebrated the victory of our Lord  
Jesus Christ over the powers of sin and death. We have  
proclaimed God's mighty acts and we have prayed that the  
power that was at work when God raised Jesus from the  
dead might be at work in us. As part of God's Church here  
in Queens Park, I call upon you to live out what you  
proclaim. Empowered by the Holy Spirit, will you dare to  
walk into God's future, trusting him to be your guide?  
**By the Spirit's power, we will.**

*A reading from the Acts of the Apostles (2.1-13) read by Gwendoline and Katharine*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

This is the word of the Lord  
**Thanks be to God**

*We sing a hymn of praise Glorious things of thee have spoken  
(Hymn 223 Anglican Hymns Old and New)*

**Glorious things of thee are spoken,  
Zion, city of our God!  
He, whose Word cannot be broken,  
Formed thee for His own abode;  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou mayst smile at all thy foes.**

See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint while such a river  
Ever flows their thirst t' assuage?  
Grace which, like the Lord, the giver,  
Never fails from age to age.

Round each habitation hov'ring,  
See the cloud and fire appear,  
For a glory and a cov'ring,  
Showing that the Lord is near;  
Thus deriving from our banner  
Light by night and shade by day,  
Safe they feed upon the manna  
Which He gives them when they pray.

Saviour, if of Zion's city,  
I through grace a member am,  
Let the world deride or pity,  
I will glory in Thy name;  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Zion's children know.

*The Collect*

Let us pray:  
Holy Spirit, sent by the Father, ignite in us your holy fire;  
strengthen your children with the gift of faith, revive your  
Church with the breath of love, and renew the face of the  
earth, through Jesus Christ our Lord. **Amen.**

**A statement of the history of St Anne's and St Andrew's is told  
by Simon Judge.**

*London NW6 Two Church Building Share*

Great God, your love has called us here  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonored, disobeyed.  
We come, with all our heart and mind  
your call to hear, your love to find.

We come with self-inflicted pains  
of broken trust and chosen wrong,  
half-free, half-bound by inner chains,  
by social forces swept along,  
by powers and systems close confined,  
yet seeking hope for humankind.

Great God, in Christ you call our name  
and then receive us as your own,  
not through some merit, right or claim,  
but by your gracious love alone.  
We strain to glimpse your mercy seat  
and find you kneeling at our feet.

Then take the towel, and break the bread,  
and humble us, and call us friends.  
Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.

Great God, in Christ you set us free  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do  
while love is making all things new.

*We prayer for the Church, the World and for this community  
- Led by Rev John*

*At the end of the prayers we join in the prayer  
that Jesus taught his friends to say.*

**Be still, for the glory of the Lord is shining all around  
He burns with holy fire, with splendour he is crowned  
How awesome is the sight our radiant king of light  
Be still, for the glory of the Lord is shining all around**

**Be still, for the power of the Lord is moving in this place  
He comes to cleanse and heal, to minister his grace  
No work too hard for Him, in faith receive from him  
Be still, for the power of the Lord is moving in this place**

*The Gospel is processed to the middle of the Church as we sing final verse of hymn and read by Fr Laurence*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John  
(John 15: 26-27; 16: 4b-15)

*At the end.*

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*We sit to listen to the sermon given by the Archdeacon of Northolt The Venerable Duncan Green*

*We keep a period of Silence*

*We listen to two stories of Good news from the Building Sharing*

**LIFC** - Fr Laurence

**Hospitality to the Local community** - Dame Alice Hudson

*We share the peace*

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

**and also with you. Alleluia!**

Let us offer each other the sign of peace.

*We sing the hymn 339 Rejoice and Sing – Great God, your love has called us here*

**Prayers of thanksgiving and confession are offered by Benita Amoako.**

We come into your presence,  
to be aware of you with us.  
You are always aware of us,  
always sensitive to our needs and joys.  
You invite us to be with you,  
to have a place near you.

**We give thanks for this place  
and for your spirit with us**

Your presence is joy, light, comfort,  
your nearness is holy, awesome, wonder.  
We give thanks for over twenty years of sharing  
between St Anne's and St Andrew's;  
and the gift of this building to us all

**We give thanks for this place  
and for your spirit with us**

Your presence is known  
in the sounds of music and laughter,  
in the touch of friends and loved ones,  
in the sweet perfume of blossom,  
in the taste of bread and wine,  
**We give thanks for this place  
and for your spirit with us.**

Your presence is also known  
in the warm dark, in the silence,  
in the solitude, you are with us,  
your presence surrounds us.  
**We give thanks for this place  
and for your spirit with us.**

As we come before you,  
we remember those times we have been impatient with one  
another, when we have been selfish

or have not noticed one another  
when we have not been good stewards of the  
resources you have given us  
we repent and feel ashamed.

**We are sorry God  
and ask for your forgiveness.**

You welcome us, you greet us with a smile,  
you forgive and renew,  
you give us new hope, new life.  
You love us into your presence.

**We bless and thank you God**

We praise and adore you.

**We enjoy being with you,**

**and with each other,**

in the name, the spirit and the presence of Jesus.

**Amen**

*We hear a reading from the New Testament. (Romans 8: 22-27) read by  
James Lewis.*

We know that the whole creation has been groaning in  
labour pains until now; and not only the creation, but we  
ourselves, who have the first fruits of the Spirit, groan  
inwardly while we wait for adoption, the redemption of our  
bodies. For in hope we were saved. Now hope that is seen is  
not hope. For who hopes for what is seen? But if we hope  
for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not  
know how to pray as we ought, but that very Spirit  
intercedes with sighs too deep for words. And God, who  
searches the heart, knows what is the mind of the Spirit,  
because the Spirit intercedes for the saints according to the  
will of God.

Here ends the lesson from Romans.

*Responsorial Psalm 104 : 26-end led by the Haggard Family.*

There go the ships,

and Leviathan that you formed to sport in it.

**These all look to you to give them their food in due  
season;**

when you give to them, they gather it up;

**when you open your hand, they are filled with good  
things.**

When you hide your face, they are dismayed;

**when you take away their breath, they die and return  
to their dust.**

When you send forth your spirit, they are created;

**and you renew the face of the ground.**

May the glory of the LORD endure for ever;

**may the LORD rejoice in his works –**

who looks on the earth and it trembles,

**who touches the mountains and they smoke.**

I will sing to the LORD as long as I live;

**I will sing praise to my God while I have being.**

May my meditation be pleasing to him,

**for I rejoice in the LORD.**

Let sinners be consumed from the earth,

**and let the wicked be no more.**

Bless the LORD, O my soul.

**Praise the LORD!**

*Hymn – Be still for the presence of the Lord*

**Be still, for the presence of the Lord,**

**the holy One, is here**

**Come bow before him now with reverence and fear**

**In him no sin is found we stand on holy ground**

**Be still, for the presence of the Lord,**

**the holy One, is here**