

LIFC—A new series of seminars “**Identity and Meaning in the Modern World**” on Wednesday 25th April at 2.00pm, exploring the interface between the secular and religious world.

PCC report

The PCC met on Thursday evening we approved policies on Safe Guarding and Privacy; as well as reviewed our Common Fund offer for 2019. We also planned for events in the coming months.

Open Studios and Gardens

On Sunday 17th June St Anne’s will once again be a venue for Open Studios. Save the date!



For our Prayers— Eve, Gija, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Trish, Cleo, Marguerite and Ruth **For those who have died recently and those whose anniversary of death falls at this time** Ted (Fredrick) Wilson, Bill Clements and Alice Goode.

Services during the week 1 May 2018

Monday	8.30am No prayers today Bank Holiday
Tuesday	8.30am Said Mass in Trinity Chapel 6pm No Evening Prayer today
Wednesday	8.30am Morning Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday <i>Ascension</i>	8.30am Said Mass Trinity Chapel 6pm No Evening Prayer today
Friday	8.30am Morning Prayer in Trinity Chapel 10am Mo Move 2.30pm Tea and Chat
Saturday	8.30am Morning Prayer in Trinity Chapel
Sunday 13th Ascension	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass with Sunday School

Parish contact details

Vicar: Mo. Christine Cargill

email: motherchristinenw6@gmail.com

Assistant Priest: Fr Laurence Hillel

email: laurence.hillel@londoninterfaith.org.uk

Office: 020 7372 6864

Vicarage: 020 7624 5306

website: www.st-annes-brondesbury.org.uk



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 6th May 2018

Sixth Sunday of Easter

HYMNS TODAY - 243, 61, 687 and 200

President Mo Christine **Preacher** Mo Christine

During communion we hear Agnus Dei by Giovanni Palestrina sung by the choir of New College Oxford. CCLI License number 10821

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.

Our First Reading continues our Easter Season reading from Acts. Humans have a tendency to think about the world and its resources as limited, but the story of the resurrection is the story of God’s limitless power and love.

1st Reading— Acts 10: 44-end

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, ‘Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?’ So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Our Second reading : The final chapter of 1 John brings together themes that have been presented throughout the sermon, weaving them together again in order to reinforce the message of love: the love that is from God as revealed through Jesus, and the love that should exist between believers who experience fellowship with each other and with God (see also 1 John 1:3).

2nd Reading— 1 John 5: 1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Our Gospel reading today is John 15: 9-17.

This section brings another exhortation.

The first one was “abide in me” (John 15:4). Now it is “love one another,” and it is marked by a grammatical enclosure, or inclusio (verses 12, 17), which makes it a self-contained section. This exhortation is a restatement of the love commandment of John 13:34, where it is called “a new commandment.” In what sense is it new? Probably because the kind of love that it is advocating for has a new component: self-sacrifice. In John 15:9-10 Jesus models for the community the kind of loving relationship they must have. It is based on obedience to God’s commandments and on self-giving. Secondly, Jesus calls his disciples “friends” and contrasts this with the master-slave relationship which was a one-way relationship. Sadly in the history of the church these are highly used and abused passages. It is important therefore to pay close attention to the text in its historical and literary context. This will prevent us from interpretations that fuel antisemitism, sectarianism, exclusivism, and exceptionalism, all of these common elements in so many religious and cultural discourses.

Based on commentary written by Osvaldo Vena, Professor of New Testament Interpretation / Profesor de Nuevo Testamento, Garrett-Evangelical Theological Seminary, Evanston, Ill

Our Community Life Together /Dates for your Diary

Fr Laurence is covering at Christ Church today. We pray for him and for the parish of Christ Church, and for Fr Stephen.

Finance—St Anne’s

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving is £2150 —this means we a little short each month. Please consider setting up a Standing Order to manage your giving.

Laurence’s Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10– 1pm on Wednesdays. We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food. We have been asked if we might be the ‘**tinned fish**’ church! Having said this any non perishable; easily edible food would be very welcome at this point!

20th Anniversary of St Anne’s and St Andrew’s— Our building is 20years Old this year. On the Feast of Pentecost **Sunday 20th May at 10.30am** we will share in worship with St Andrew’s to celebrate this 20 years and share in lunch celebration afterwards; we will need a mixture of savoury and sweet dishes. We will ensure there are things to drink, and that we have bread and fruit.

Consent to receive publicity

As many of you will be aware The new General Data Protection Regulation (GDPR) will take effect in the UK from 25 May 2018. It replaces the existing law on data protection (the Data Protection Act 1998) and gives individuals more rights and protection regarding how their personal data is used by organisations. One of the implications of the new legislation is that we all now have the right to ‘opt-in’ rather than ‘opt out’ of things like mailing lists. Please complete a consent form.

GARDEN CLEAN UP—Saturday 19th May from 10am—please do come and help us be ready for the Summer and celebrations!

Thy Kingdom Come—From 11-19 May Christians up and down the country, and across the world, will be praying in an event called Thy Kingdom Come. We are invited to intentionally focus our prayers during this time. Novena booklets are available for those who would like them.

Installation of the New Bishop of London

The Rt Revd Sarah Mullally DBE, will be installed as the 133rd Bishop of London at St Paul’s Cathedral on Saturday 12th May. Please pray for Bishop Sarah and also for the Diocese as we enter this new phase of ministry within London. There will be opportunities in the coming months to meet Bishop Sarah.