

looking at the importance of Religious leaders such as Muhammad, Jesus, Abraham and Moses to the followers of the faiths with which they are associated. At this event there will be the opportunity to visit the beautiful mosque at Al Khoei Foundation.

### Open Studios and Gardens

On Sunday 17th June St Anne's will once again be a venue for Open Studios. We need lots of help on this day from 1pm—6pm welcoming guests, serving tea & cake and offering hospitality. Please let Mo C know if you can help.

**For our Prayers**— Eve, Gija, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Trish, Cleo, Marguerite and Ruth



**For those who have died recently and those whose anniversary of death falls at this time** Eweton Hawkes, Olga Paskins, Velma Smith, David Evans, Jonathon Peter Sharp, Gladys Vickers and O'Neil Watson

### Services during the week 27th May 2018

**Monday 8.30am** Public Holiday No Morning Prayer  
**Tuesday 8.30am** Said Mass in Trinity Chapel  
**6pm** Evening Prayer in Trinity Chapel  
**Wednesday 8.30am** Morning Prayer in Trinity Chapel  
**7.00pm** Silent Prayer in Trinity Chapel  
**7.30pm** Said Mass in Trinity Chapel  
**Thursday 8.30am** Sorry No Morning Prayer today  
**Friday 8.30am** Morning Prayer in Trinity Chapel  
 No My Move this week  
**2.30pm** Tea and Chat  
**Saturday 8.30am** No Service today  
**Sunday 3rd 8.30am** Morning Prayer in Trinity Chapel  
**Corpus Christi 9.30am** Sung Mass with Sunday School

### Parish contact details

**Vicar:** Mo. Christine Cargill

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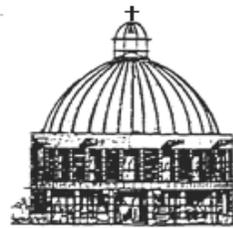
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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 27th May 2018**

## Trinity Sunday

**HYMNS TODAY** - 718, 507, 40 and 310

**President** Mo Christine **Preacher** Mo Christine

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.*

### Our first reading.

The first five chapters of Isaiah lay out the spiritual problem of the Judeans. They have forgotten and forsaken the Lord (1:4); their worship is futile (1:11-17); corruption marks their leadership (1:23). Greed has led to injustice (5:8). Isaiah 6:1 then describes the political crisis: the long-serving king who brought stability has died. We should not look for chronological order in the early chapters of Isaiah, but a comprehensive picture of the situation within which Isaiah sees his vision. Scholars typically label this text a “vision report,” but Isaiah’s words involve many senses. He sees God sitting on a throne; he hears the calling of the seraphs; he smells the smoke; he feels the shaking of the temple

### 1st Reading— Isaiah 6: 1-8

*In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: ‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’ The pivots on the thresholds*

*shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'*

### **Our Second reading**

Today's reading is located in a chapter in which Paul writes concerning the new life in the Spirit. He declares that those who are "in Christ" can and should put to death "the deeds of the body" and live as children of God; in other words, they should become what they are.

### **2nd Reading— Romans 8: 12-17**

*So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.*

**Our Gospel reading today** is John 3: 1-17. This well-known passage from John is a rarity in the Gospels because it shows Jesus discussing in some detail all three persons of the Trinity. Jesus' words here should not be mistaken for a theological treatise on the one God in three persons, however. Instead, in this encounter Jesus challenges Nicodemus to move from theory to practice, from knowledge to faith, from curiosity to commitment. We are invited to do the same thing!

In his conversation with Nicodemus Jesus refers to all three persons of the Trinity. God is the One who loves the cosmos and who, unwilling to let it perish, gives the Son. God sends the Son not to condemn the world and its inhabitants, but to rescue and restore them. Jesus is both the only Son of God and the human one, the Son of Man. He descended from heaven and has ascended to heaven, thus connecting heaven and earth. He remains in constant contact with God the Sender, revealing God by bearing witness to what he has seen and known. How do we encounter the different aspects of the Trinity?

## **Our Community Life Together /Dates for your Diary**

### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving is £2150 —this means we a little short each month. Please consider setting up a Standing Order to manage your giving. **We raised £250 for the Bishop's Lent Appeal for Homelessness.**

### **Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10– 1pm on Wednesdays. We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food. We have been asked if we might be the **'tinned fish'** church! Having said this any non perishable; easily edible food would be very welcome at this point!

**20th Anniversary of St Anne's and St Andrew's—** Our building is 20years Old this year and we had a great celebration last Sunday. Thank you to all who have helped!

### **Consent to receive publicity**

As many of you will be aware The new General Data Protection Regulation (GDPR) will take effect in the UK from 25 May 2018. It replaces the existing law on data protection (the Data Protection Act 1998) and gives individuals more rights and protection regarding how their personal data is used by organisations. One of the implications of the new legislation is that we all now have the right to 'opt-in' rather than 'opt out' of things like mailing lists. Please complete a consent form.

**A New Exhibition by Helen Brown The Island of Khyshu and Return.** The Opening of Helen's Exhibit was on Friday night, and it has been received well. Do take time to have a good look at the paintings in the coming week.

### **LIFC News—**

**Wednesday June 6th at 2.00pm,** we have a talk by Yousif Al Khoei about Food and Fasting in Islam, linked with Ramadan.

**Wednesday 13th and 20th June, at 2.00pm,** there will be two talks given by Dr Megan Dent about Benjamin Disraeli and his attitudes to Race, Religion and the Holy Land.

**Monday June 18th at 10.30pm,** there is a special session of Scriptural Reasoning at Al Khoei Foundation, Chevening Road,