

**Monday June 18th at 10.30pm**, there is a special session of Scriptural Reasoning at Al Khoei Foundation, Chevening Road, looking at the importance of Religious leaders. At this event there will be the opportunity to visit the Al Khoei Foundation.

### Open Studios and Gardens

Is today! Thank you for all who have agreed to help!

### Tea with the Vicar

You are invited to come to tea in the Vicarage Garden 125A Salusbury Road NW6 6RG on Sunday 15th from 2pm—2pm. Come for the whole session, or pop in for a cup of tea. All are invited to attend.



**For our Prayers**— Peter, Josephine, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Trish, Cleo, Marguerite and Ruth **For those who have died recently and those whose anniversary of death falls at this time** Fred Coleman and Richard Costello

### Services during the week 17th June 2018

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>6pm</b> <i>No Evening Prayer today</i>
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7.00pm</b> <i>No Prayers this evening</i> <b>7.30pm</b> <i>No Mass this evening</i>
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Move <b>2.30pm</b> Tea and Chat
<b>Saturday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Sunday 24th</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Trinity 4</b>	<b>9.30am</b> Sung Mass with Sunday School

### Parish contact details

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 17th June 2018**

## 3rd of Trinity

**HYMNS TODAY** - 638, 79, 702, 834 and 795

**President** Mo Christine **Preacher** Mo Christine

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.*

**Our First reading continues our readings from the first book of Samuel.** Today marks a succession as we are introduced to David and the role that he will play in history.

**1st Reading—** 1 Samuel 15:34-16:13

*Then Samuel went to Ramah; and Saul went up to his house in Gibeath of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons*

*and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah..'*

**The second reading** continue in the second letter to the Corinthians In much of this text Paul is occupied with defending his ministry against critics who question his integrity, motives, and fitness for ministry.

### **2nd Reading— 2 Corinthians 5: 6-10, 14-17**

*So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!*

**Our Gospel Reading** Our Gospel reading today is Mark 4: 26-34. Mark contains few parables, but the ones that are there really count.

This passage concludes an extended string of them, beginning in Mark

3:23. Taken together, this collection of parables creates the context for experiencing Jesus' continuing ministry as the inaugurator of the elusive yet inevitable reign (traditionally, "kingdom") of God. In the parables Jesus divulges enough to keep us from throwing up our hands in dismay later in Mark each time we encounter a disciple's blunder or a command to keep Jesus' identity secret.

### **Our Community Life Together /Dates for your Diary**

*Please note that Mother Christine is on Annual leave this week, from Monday 18th till Friday 22nd. There will be no Mass on Wednesday evening, or evening prayer this week as a result.*

### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving is £2150 —this means we a little short each month. Please consider setting up a Standing Order to manage your giving.

### **Christian Aid**

As part of 20th Anniversary Celebrations we raised funds for Christian Aid—this year we collected £234.84. Thank you!

### **Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10– 1pm on Wednesdays. We are still asked to bring in a can a week. We have also been asked to consider if we could choose one type of food. We have been asked if we might be the '**tinned fish**' church! Having said this any non perishable; easily edible food would be very welcome at this point!

### **Consent to receive publicity**

As many of you will be aware The new General Data Protection Regulation (GDPR) will take effect in the UK from 25 May 2018. It replaces the existing law on data protection (the Data Protection Act 1998) and gives individuals more rights and protection regarding how their personal data is used by organisations. One of the implications of the new legislation is that we all now have the right to 'opt-in' rather than 'opt out' of things like mailing lists. Please complete a consent form.

**LIFC News— Wednesday 13th and 20th June, at 2.00pm**, there will be two talks given by Dr Megan Dent about Benjamin Disraeli and his attitudes to Race, Religion and the Holy Land.