

## New Resources

New copies of Daily Prayer guides are available down stairs.

## Ordinations

This weekend—Petertide is a traditional time for ordinations. There were a large number of people ordained Deacon at St Paul's yesterday, and others ordained Priest during the week. Please pray for them as they take this next step. Please also consider if God may be calling you to a new role or direction?



**For our Prayers**— Trish, Peter, Josephine, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Cleo, Marguerite and Ruth **For those who have died recently** including Hilda **and those whose anniversary of death falls at this time** Vic Marshall, Edward Saunders, Isabella Capie and Gloria Rodgers

### Services during the week 1 July 2018

<b>Monday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>6pm</b> <i>No Evening Prayer today</i>
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7.00pm</b> Quiet Prayer in Trinity Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>6pm</b> <i>No Evening Prayer today</i>
<b>Friday</b>	<b>8.30am</b> No Morning Prayer <b>10am</b> My Move <b>2.30pm</b> Tea and Chat
<b>Saturday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Sunday 8th Trinity 6</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>9.30am</b> Sung Mass with Sunday School

### Parish contact details

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 1st July 2018**

## 5th of Trinity

**HYMNS TODAY** - 23, 334(tune 1), 687 and 541

**President** Mo Christine **Preacher** Mo Christine

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.*

**Today we move onto the second book of Samuel** where we hear David's lament after the death of Saul and Jonathon. This like many of the passages in second Samuel is difficult and in many ways uncomfortable to our modern ear. Maybe it can serve as a passage that helps us understand the raw emotions of war, companionship, and death.

### 1st Reading— 2 Samuel 1: 1, 17-end

*Then After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return*

*empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!*

**We** continue our readings from the second letter to the Corinthians today. While this text certainly forces us to think about what we do with our resources, Paul's passion in this text relates first of all to the gospel. How believers use their resources -- time, money, talents, and attention -- is a reflection of what they believe about God and God's actions in the world.

### **2nd Reading— 2 Corinthians 8:7-15**

*Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'*

**Our Gospel Reading** Our Gospel reading today Mark 5: 21—end.

**In** today's Gospel reading (Mark 5:21-43) has a sense of déjà vu . Once again Jesus is in and near the sea and great crowds are gathered around him. Both Jairus and the woman come to Jesus after reaching the end of their resources. Both figures fall down at the feet of Jesus, a gesture of respect if not servitude. Faith is connected with the action of the woman (v. 34) and the need of Jairus (v. 36). In these stories

healing comes to a woman at the margins of community and to the daughter of a community leader. Neither can save themselves. But the woman, and Jairus for his daughter, risk reaching out beyond themselves. Both find healing in God. Do we risk such a healing reach: for ourselves, for those we love, for another we encounter on the way?

### **Our Community Life Together /Dates for your Diary**

#### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving is £2150 —this means we a little short each month. **New Giving Envelopes** for the coming year are available. For those who give by Standing Order, you may also like to take this opportunity to review your giving. We thanks to all you assist in the work of St Anne's through giving.

#### **Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10– 1pm on Wednesdays. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome!

#### **Queens Park Book Festival—WWI Project**

A huge thank you to all who have been part of the research into the WWI research project. Steve Crabb has done an amazing job pulling all the research together, and this was presented as part of the Book Festival Yesterday. There will be a fuller presentation and display in November. In the mean time, Steve has created an excellent Blog containing the stories which you can view at—[www.31lives.com](http://www.31lives.com)

**Privacy Policy**—St Anne's Privacy Policy and Consent Forms are available on our website. If you have not already let us know that we can stay in contact with you, please let us know as soon as you can.

**Christian Aid**—As part of 20th Anniversary Celebrations we raised funds for Christian Aid—this year we collected £234.84. Thank you!

**Open Studios and Gardens**—A huge thank you to all who helped last Sunday with Open Studios and Gardens. It really was a wonderful Sunday, with over 250 visitors; and a great range of positive comments about the space and the hospitality.

#### **Tea with the Vicar**

You are invited to come to tea in the Vicarage Garden 125A Salusbury Road NW6 6RG on Sunday 15th July from 2pm—5pm. Come for the whole session, or pop in for a cup of tea. All are invited.