

postcards from the churches you visit on a Sunday! This period also means some weeks the rota is very thin—if you think you can help, please let Mo C know.

Queens Park Day—Advance notice and collections

Queens Park Day will take place on Sunday 16th September, just after we return from the Summer break. Please start collecting items we can sell especially Paperback books, good quality clothes and toys.

For our Prayers— Trish, Peter, Josephine, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Cleo, Marguerite and Ruth **For**



those who have died recently including Hilda and **those whose anniversary of death falls at this time** Ian Christie and Earl Henderson.

recently including Hilda and **those whose anniversary of death falls at this time** David O'Hagan, Emily Skears, Ivy Catlin and Arthur Templer

Services during the week 22 July 2018

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel 6pm No Evening Prayer today
Wednesday	8.30am Morning Prayer in Trinity Chapel 7.00pm Quiet Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel 6pm No Evening Prayer today
Friday	8.30am Morning Prayer in Trinity Chapel 10am My Move 2.30pm Tea and Chat
Sunday 29th	8.30am Morning Prayer in Trinity Chapel
9th Trinity	9.30am Sung Mass with Sunday School

Parish contact details

Vicar: Mo. Christine Cargill

email: motherchristinenw6@gmail.com

Assistant Priest: Fr Laurence Hillel

email: laurence.hillel@londoninterfaith.org.uk

Office: 020 7372 6864

Vicarage: 020 7624 5306

website: www.st-annes-brondesbury.org.uk



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 22nd July 2018

8th of Trinity

HYMNS TODAY - 96, 65, 702 and 353

President Mo Christine **Preacher** Mo Christine

Fr Laurence is covering at Christ Church today—please pray for them!

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.

We continue our readings from the Prophet Jeremiah

Jeremiah's critique of leaders is born from his compassion for the people. "Woe!" This passage begins with the cry that marks an oracle of destruction. It is a hook that the audience can't ignore.

1st Reading— Jeremiah 23: 1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

We continue our readings from the letter to the Ephesians. Ephesians 2 calls its hearers to remember their own story, but to remember it in a particular way: not necessarily the way that they experienced it at the time, but from the perspective of their present experience of God's welcoming grace.

2nd Reading— Ephesians 2: 11-end

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Our Gospel Reading

Today's Gospel reading is Mark 6: 30-34, 53 -end . A lot happens in the sixth chapter of the Gospel of Mark. Jesus is rejected in his hometown. He sends the twelve on mission. John the Baptist is killed. Jesus feeds the five thousand and walks on water. These are all major events in Mark's narrative, so much so that the passages appointed for today pale in comparison. Sure, Jesus heals many people in the end, but otherwise these pericopes seem to have missed the dramatic boat.

But in fact, the passages that make up the Gospel reading for today serve in important ways to advance Mark's central concern: the inauguration of the kingdom of God in Jesus. These verses emphasize Jesus' identity as the true, divine shepherd, who will guide his sheep into the kingdom; and the nature of that kingdom, through healings that disrupt the economy of this world.

Our Community Life Together and Dates for your Diary Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving is £2150 —this means we a little short each month. **New Giving Envelopes** for the coming year are available. For those who give by Standing Order, you may also like to take this opportunity to review your giving. We thanks to all you assist in the work of St Anne's through giving.

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10- 1pm on Wednesdays. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome!

Queens Park Book Festival—WWI Project

A huge thank you to all who have been part of the research into the WWI research project. Steve Crabb has done an amazing job pulling all the research together, and this was presented as part of the Book Festival Yesterday. There will be a fuller presentation and display in November. In the mean time, Steve has created an excellent Blog containing the stories which you can view at—www.31lives.com

Privacy Policy—St Anne's Privacy Policy and Consent Forms are available on our website. If you have not already let us know that we can stay in contact with you, please let us know as soon as you can.

Ogechi and Oyebola's Wedding

A huge thank you to all who helped with yesterday's wedding. **Thank you too** to all who came to **'Tea with the Vicar'** last Sunday Afternoon.

Leading Intercessions Worship

For those interested in leading intercessions in Church for the first time; and; and those who have experience of leading public prayers and who would like to share that with those who are learning and take the opportunity for re-assessment of different approaches to intercessory prayer. **Led by Peter Southwood Saturday 10th Nov from 10am to 1pm** (Arrivals and coffee from 9.30am) **Venue:** St Martin's Kensal Rise, 132-134 Mortimer Road, Middlesex. NW10 5SN **£15 per person - places limited, book early.** To book please contact Judith Mensah Email: judith.mensah@london.anglican.org

Summer at St Anne's

Over the Summer break we are aware that many of you will be travelling. We pray for your safety and rest. Please do send