

St Paul's Autumn and Winter Program

Copies of the new Adult Learning programs from St Paul's have arrived and are available in the lobby.

Scaffolding

As you may have noticed there is currently scaffolding in the rotunda as we investigate a leak. Please take care as you move about the building.

Queens Park Day—Advance notice and collections

Queens Park Day will take place on Sunday 16th September, just after we return from the Summer break. Please start collecting items we can sell especially Paperback books, good quality clothes and toys.



For our Prayers— Trish, Peter, Josephine, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Cleo, Marguerite and Ruth **recently** including Hilda **and those whose anniversary of death falls at this time** David O'Hagan, Emily Skears, Ivy Catlin and Arthur Templer

Services during the week 29 July 2018

Monday	8.30am No Morning Prayer today
Tuesday	8.30am Said Mass in Trinity Chapel 6pm No Evening Prayer today
Wednesday	8.30am Morning Prayer in Trinity Chapel 7.00pm Quiet Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel 6pm No Evening Prayer today
Friday	8.30am Morning Prayer in Trinity Chapel 2.30pm Tea and Chat
Sunday 5th	8.30am Morning Prayer in Trinity Chapel
10th Trinity	9.30am Sung Mass with Sunday School

Parish contact details

Vicar: Mo. Christine Cargill

email: motherchristinenw6@gmail.com

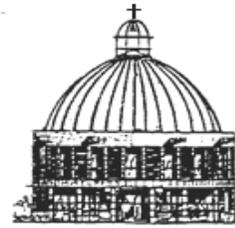
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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 29th July 2018

9th of Trinity

HYMNS TODAY - 11, 413, 323 and 275

President Mo Christine **Preacher** Mo Christine

during communion we will hear In the breaking of the bread

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.

We continue our readings from the Second book of Kings

In this part of the second book of kings there is a pattern in the stories presented, there is a cycle of a need, faith and miracle. In this very short passage which is simple and brief. A man brings limited food, but through a prophetic miracle, the meager supplies provide for a much larger crowd.

1st Reading— 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." " He set it before them, they ate, and had some left, according to the word of the Lord.

Our Second Reading is continues our study of Ephesians.

Ephesians 3:14-21 is the conclusion of the first half of Ephesians.

Like Galatians and Romans, Ephesians consists of two fairly distinct halves, with the first half focusing on theological discussion and the second half on moral exhortation. This week's passage thus wraps up

the weighty theological section of Ephesians before the letter turns to more practical instruction. This wrap-up is in the form of a prayer, which concludes with a magnificent doxology.

2nd Reading— Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Our Gospel Reading

Today's Gospel reading is John 6:1-21. Today we hear John's account of part of the story which we heard from Mark this week. John renders the feeding of the 5,000 story in a unique way. Like the earlier figures of Moses and Elisha, Jesus proclaims a message of God's abundance and power to save. He combines elements of the Passover story in Exodus and the feeding miracle of Elisha (2 Kings 4) to portray Jesus as a powerful prophet. This passage crafts its message through allusions to two Old Testament stories. Many ancient readers would have recognized an allusion to Elisha's feeding miracle, told in 2 Kings 4. The parallels in the stories suggest that Jesus' actions should evoke the memory of the earlier prophet. John also conveys Jesus' unique standing as a prophet by associating him with Moses as well as Elijah. Many of the details of these verses suggest a parallel to the Exodus story. Just as God provided abundantly for Israel in a time of dire circumstances, so Jesus brings a similar kind of life in the midst of human need. Just as God brought Israel out of slavery into freedom, so Jesus also facilitates a similar transformation (see also John 8:31-32). As Elisha was known for his many miracles of provision and raising from the dead, so Jesus stands in the line of these prophets (see also John 11; compare with 2 Kings 4:32-37). As Elisha stood against the authority of unfaithful king Ahab, so Jesus speaks and acts with power among those who do not accept him. *(commentary attributed to Susan Hysten, Associate Professor of New Testament, Emory University, Atlanta, Ga.)*

Our Community Life Together and Dates for your Diary

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our we are hitting our target—THANK YOU!!! **New Giving Envelopes** for the coming year are available. For those who give by Standing Order, you may also like to take this opportunity to review your giving. We thanks to all you assist in the work of St Anne's through giving.

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10– 1pm on Wednesdays. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome!

Queens Park Book Festival—WWI Project

A huge thank you to all who have been part of the research into the WWI research project. Steve Crabb has done an amazing job pulling all the research together, and this was presented as part of the Book Festival Yesterday. There will be a fuller presentation and display in November. In the mean time, Steve has created an excellent Blog containing the stories which you can view at—www.31lives.com

Privacy Policy—St Anne's Privacy Policy and Consent Forms are available on our website. If you have not already let us know that we can stay in contact with you, please let us know as soon as you can.

Leading Intercessions Worship

For those interested in leading intercessions in Church for the first time; and; and those who have experience of leading public prayers and who would like to share that with those who are learning and take the opportunity for re-assessment of different approaches to intercessory prayer. **Led by Peter Southwood Saturday 10th Nov from 10am to 1pm** (Arrivals and coffee from 9.30am) **Venue:** St Martin's Kensal Rise, 132-134 Mortimer Road, Middlesex. NW10 5SN **£15 per person - places limited, book early.** To book please contact Judith Mensah Email: judith.mensah@london.anglican.org

Summer at St Anne's

Over the Summer break we are aware that many of you will be travelling. We pray for your safety and rest. Please do send postcards from the churches you visit on a Sunday! This period also means some weeks the rota is very thin—if you think you can help, please let Mo C know.