

Summer at St Anne's

Over the Summer break we are aware that many of you will be travelling. We pray for your safety and rest. Please do send postcards from the churches you visit on a Sunday! This period also means some weeks the rota is very thin—if you think you can help, please let Mo C know.

Queens Park Day—Advance notice and collections

Queens Park Day will take place on Sunday 16th September, just after we return from the Summer break. Please start collecting items we can sell especially Paperback books, good quality clothes and toys.



For our Prayers— Trish, Peter, Josephine, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Cleo, Marguerite and Ruth **For those who have died recently including Hilda and those whose anniversary of death falls at this time** Ian Christie and Earl Henderson.

Services during the week 15th July 2018

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel No Mass this evening
Thursday	8.30am Morning Prayer in Trinity Chapel 6pm Evening Prayer ins Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel
20th	10am My Move Drop In 2.30pm Tea and Chat
Sunday 22nd	8.30am Morning Prayer
July	9.30am Sung Eucharist

Parish contact details

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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 15th July 2018

St Anne's Day

President: Mo Christine **Preacher** Mo Christine
HYMNS TODAY - 510, 120, 182, 352 and 777.

Welcome to worship today – it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello – we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for brunch after the service.

Today we celebrate our patron - St Anne.



St Anne and her husband Joachim were the parents of Mary. As our patron we aspire to live by her example of faith and trust in the God despite the ridicule of her neighbours and friends. Very little is written about Anne and Joachim but we can only guess from Mary's faithfulness they had provided her with a safe and secure home in which to grow.

As we celebrate St Anne, we also celebrate the life of our parish. We give thanks for all who are part of our community, for all that we have learnt and grown this year. We pray for the year ahead. As we reflect on the purpose of parables, we are reminded that we are to see and hear what God is asking of us at this place, in this time!



Please stand when the bell is rung.

*We sing our Processional Hymn as the Clergy enter . **Hymn 510***
- Morning has broken

Please remain standing

**We meet in the name of God the Father and
of the Son and of the Holy Spirit. Amen.**

The Lord be with you **And also with you!**

*The service is introduced as we are reminded what a great day
of celebration today is.*

*We say sorry to God for the times we have forgotten to love
as God and each other*

Lord, You made us to love You, and at times we forget to
follow your light. Lord have mercy. **Lord have mercy**

Lord, You ask us to love each other, and at times we hurt
each other. Christ have mercy. **Christ have mercy**

Lord, You call us to love ourselves, and at times we cannot
even do that. Lord have mercy, **Lord, have mercy**

We sing together

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are reminded that God forgives us.

Almighty God, who forgives all who truly repent, have
mercy upon us, (+) pardon and deliver you from all our
sins, confirm and strengthen us in all goodness, and keep
us in life eternal; through Jesus Christ our Lord. Amen.

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-
1.30pm. Volunteers are also to help with preparation between 10-
1pm on Wednesdays. We are still asked to bring in a can a week;
while our focus is tuna, at this stage all food is welcome!

Queens Park Book Festival—WWI Project

A huge thank you to all who have been part of the research into the
WWI research project. Steve Crabb has done an amazing job
pulling all the research together, and this was presented as part of
the Book Festival Yesterday. There will be a fuller presentation and
display in November. In the mean time, Steve has created an
excellent Blog containing the stories which you can view at—
www.31lives.com

Privacy Policy—St Anne's Privacy Policy and Consent Forms are
available on our website. If you have not already let us know that
we can stay in contact with you, please let us know as soon as you
can.

Ogechi and Oyebola's Wedding

Oyebola and Ogechi have been worshipping with us now at St
Anne's for the past two years, and they will be married here next
Saturday 21st July at 1.30pm. There will be a large congregation
and Mo C would appreciate a few volunteers to help welcome and
host our guests,

Leading Intercessions Worship

For those interested in leading intercessions in Church for the first
time; and; and those who have experience of leading public prayers
and who would like to share that with those who are learning and
take the opportunity for re-assessment of different approaches to
intercessory prayer. **Led by Peter Southwood Saturday 10th Nov
from 10am to 1pm** (Arrivals and coffee from 9.30am) **Venue:** St
Martin's Kensal Rise, 132-134 Mortimer Road, Middlesex. NW10
5SN **£15 per person - places limited, book early.** To book please
contact Judith Mensah Email: judith.mensah@london.anglican.org

Tea with the Vicar

You are invited to come to tea in the Vicarage Garden 125A
Salisbury Road NW6 6RG **TODAY** Sunday 15th July from 2pm—
5pm. Come for the whole session, or pop in for a cup of tea.

Generous God, You have called us to be salt and light in this great city; Guide us by your Holy Spirit to discern your will for your Church as we seek to follow your Son Jesus Christ in loving and serving our neighbours. Give us the wisdom and strength to fulfil the vision you put before us and help us to play our part in transforming our earthly city into a sign of the Heavenly Jerusalem where you live and reign, Father, Son and Holy Spirit, One God now and for ever. **Amen**

We receive God's blessing
The Lord be with you
And also with you

The God of hope fill you with all joy and peace in believing; And the blessing of God Almighty, + Father, Son and Holy Spirit remain with you this day and always.
Amen

Let us go in the peace of Christ
Thanks be to God!

We sing our final Hymn 777 – To God be the Glory as the ministers leave.

Please join us for refreshments and brunch downstairs.

Our Community Life Together and Dates for your Diary Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our average congregational giving is £2150 —this means we a little short each month. **New Giving Envelopes** for the coming year are available. For those who give by Standing Order, you may also like to take this opportunity to review your giving. We thanks to all you assist in the work of St Anne's through giving.

We sing our praise to God in the words of the Gloria.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of
the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Priest introduces a period of silent prayer as the collect is Sung:

Lord God of Israel,
who bestowed such grace on Anne and Joachim
that their daughter Mary grew up obedient to your word
and made ready to be the mother of your Son: help us to
commit ourselves in all things to your keeping and grant
us the salvation you promised to your people; through
Jesus Christ your Son our Lord, who is alive and reigns
with you, in the unity of the Holy Spirit, one God, now and
for ever. **Amen**

Liturgy of the Word *(please sit)*

Our first reading (Jeremiah 2: 1-3, 7-8, 12-13) from the Prophet Jeremiah as we hear God plead with Israel to repent.

A reading from the Prophet Jeremiah

These The word of the Lord came to me, saying: Go and proclaim in the hearing of Jerusalem, Thus says the Lord:

I remember the devotion of your youth,
your love as a bride,
how you followed me in the wilderness,
in a land not sown.

Israel was holy to the Lord,
the first fruits of his harvest.
All who ate of it were held guilty;
disaster came upon them,

says the Lord.

I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, 'Where is the Lord?'
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the Lord,
for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.
This is the Word of the Lord.

Thanks be to God.

We remain seated as we sing a hymn which reminds us of

*We receive communion, during which we sing a hymn. If you would receive communion in your own church you are welcome to receive at this altar. You may also like to come forward for a blessing. During communion we sing **hymn 352—In Christ Alone** At the end of communion the priest will lead us in a period of silence, and then a short prayer at the end of which we say:*

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen**

We listen to the notices about our community life and Banns of Marriage are read. Prizes are presented.

*We give thanks for **Liz and David's 50 years of marriage.***

We now commit ourselves once again to Ambassadors of Christ in our lives each day!

There are varieties of gifts,
but the same spirit.

There are varieties of service,
but the same Lord.

There are different kinds of working,
but the same God is at work in all.

There is one body, one Spirit, one hope in God's call;
one Lord, one faith, one baptism.

There is one God, Father of all, over all and in all,
to whom Christ ascended on high.

And through his Spirit he gives us gifts:

some are apostles, some are his prophets;

evangelists, pastors and teachers he gives us,

so that we can minister together

to build up his body,

to be mature in the fullness of Christ.

We prayer the Capital Vision 2020 prayer:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in
the highest. Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

After the Consecration

Great is the mystery of faith
**Christ has died: Christ is risen:
Christ will come again**

At the end of the Eucharistic Prayer we sing **Amen**

*Silence is kept for a moment as the children re-join us and we
join in the prayer that Jesus taught his friends to say.*

**Our Father, who art in heaven hallowed be thy
name, thy kingdom come, thy will be done on earth
as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.**

**For thine is the Kingdom,
the power and the glory, for ever and ever. Amen**

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We sing the Agnus Dei.

**Lamb of God, you take away the sin of the world,
have mercy on us (repeat)**

**Lamb of God, you take away the sin of the world,
Grant us peace.**

The Elevation

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

God's faithfulness **Hymn 120—Come Down O Love Divine**

*Our second reading (Romans 8: 28-30)is from Romans , In
verses 28-30, Paul adds a layer of argument. It is not just that
the Spirit intercedes for us in the present. The past tells the
same story of God's intention for Christ to be "firstborn within a
large family" (8:29), a family that includes us. The word
translated here as "predestined" appears rarely in the New
Testament.*

A reading from the letter to the Romans

We know that all things work together for good for those
who love God, who are called according to his purpose.
For those whom he foreknew he also predestined to be
conformed to the image of his Son, in order that he might
be the firstborn within a large family. And those whom
he predestined he also called; and those whom he called
he also justified; and those whom he justified he also
glorified.

This is the word of the Lord

Thanks be to God

*The Gospel is processed to the middle of the Church as we sing
Alleluia (Hymn 29 verse 1). please stand.*

Alleluia, Alleluia, Alleluia ...

The Gospel is announced. (Matthew 13 : 10-17)

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to
Matthew

At the end.

This is the Gospel of the Lord.

Praise to You, O Christ.

*The Gospel is carried back to the Altar as we sing **Alleluia**, again.*

Please sit for the Sermon from Mo Christitne

We stand to affirm our shared faith in Christ.

Let us affirm, our common faith in Jesus Christ.
Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?
I believe and trust in Him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose
again?
I believe and trust in Him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ
known in the world?
I believe and trust in Him.

This is the faith of the Church.
**We believe and trust in one God, Father, Son and
Holy Spirit.**

*We kneel or sit as we prayer for the Church, the World and
for this community. We prayer too today for Grandparents,
and for those who nurture us and guide us.*

During the prayers we use the response:

Lord in your mercy,
Hear our Prayer.

*Sometimes we will also use the words after we pray for those
who have died:*

Rest Eternal, Grant unto them O Lord
And may light perpetual shine upon them.
May they rest in peace
And rise in Glory

At the conclusion of the prayers we say.

Merciful Father, **accept these prayers for the sake of
your Son, our Saviour Jesus Christ. Amen.**

We stand to share God's peace with one another.

We are all one in Christ Jesus.
We belong to Him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

*We sing the offertory **Hymn 182—Fill thou my life, O Lord
my God** during which a collection is taken.*

We share the meal Christ has given to us

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body, wine for his blood,
gifts from God to his table we bring.
We shall remember Jesus.

The Lord be with you,
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The preface continues until we sing.