

St Paul's Autumn and Winter Program

Copies of the new Adult Learning programs from St Paul's have arrived and are available in the lobby.

Scaffolding

As you may have noticed there is currently scaffolding in the rotunda as we investigate a leak. Please take care as you move about the building, please do not use your key, unless you have checked all is safe and access is possible on a particular day!

Queens Park Day—Advance notice and collections

Queens Park Day will take place on Sunday 16th September, just after we return from the Summer break. Please start collecting items we can sell especially Paperback books, good quality clothes and toys.



For our Prayers— Jean, Trish, Peter, Josephine, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Cleo, Marguerite and Ruth **recently** including Hilda **and those whose anniversary of death falls at this time** Dorothy Wright.

Services during the week 5th August 2018

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel 6pm <i>No Evening Prayer today</i>
Wednesday	8.30am Morning Prayer in Trinity Chapel 7.00pm Quiet Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel 6pm <i>No Evening Prayer today</i>
Friday	8.30am Morning Prayer in Trinity Chapel 2.30pm Tea and Chat
Sunday 12th	8.30am Morning Prayer in Trinity Chapel
11th Trinity	9.30am Sung Mass with Sunday School

Parish contact details

Vicar: Mo. Christine Cargill

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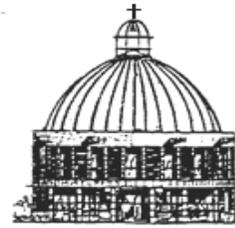
Assistant Priest: Fr Laurence Hillel

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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 5th August 2018

10th of Trinity

HYMNS TODAY - 172,86, 579 and 617

President Fr Laurence **Preacher** Fr Laurence

Mo Christine is covering the services at Christ Church today.

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.

Today we return to the story of the Exodus. This text tells us that the knowledge of God is connected to an experience of God, and especially experiencing God's provision. Knowing God is also expressed in obeying God, an act that can cycle back to a deeper knowledge of God.

1st Reading— Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the

Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

Our Second Reading is continues our study of Ephesians.

Ephesians 4:1 is a major hinge in the letter. Here the author turns from describing all that God has done for the cosmos, the church, and Paul himself to consider the kind of life that is the fitting response.

2nd Reading— Ephesians 4: 1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ’s gift. Therefore it is said, ‘When he ascended on high he made captivity itself a captive; he gave gifts to his people.’ (When it says, ‘He ascended’, what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Our Gospel Reading

Today’s Gospel reading is John 6: 24-35, as we consider our study of John 6. In today’s passage, John presents Jesus as manna, the

miraculous bread God provided and through which Israel learned to trust God’s word. The new location is going to provide a new context for the interpretation of the miracles from the previous text. The crowd is still struggling with what happened. The prophet/king understanding of who Jesus is will now be stretched. It is now time for Jesus to unpack, to deconstruct, the sign. The sign was not about having a belly full of food. The sign is about who Jesus is. Bread is the metaphor. Jesus continues to use the image that comes from the "feeding" miracle. Bread (and fish) is what filled their stomachs. They have become so focused, though, on being full that they have lost what really happened. Jesus uses the bread as an extended metaphor for who he is -- someone capable of truly sustaining life.

Our Community Life Together and Dates for your Diary Finance—St Anne’s

Our current monthly target for congregational giving is **£2180**. At present our we are hitting our target—THANK YOU!!!

Laurence’s Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10– 1pm on Wednesdays. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome!

WWI Project

There will be a fuller presentation and display of research material in November. In the mean time, Steve has created an excellent Blog containing the stories which you can view at—www.31lives.com

Privacy Policy—St Anne’s Privacy Policy and Consent Forms are available on our website. If you have not already let us know that we can stay in contact with you, please let us know as soon as you can.

Leading Intercessions Worship

Led by Peter Southwood Saturday 10th Nov from 10am to 1pm (Arrivals and coffee from 9.30am) **Venue:** St Martin’s Kensal Rise, 132-134 Mortimer Road, Middlesex. NW10 5SN **£15 per person - places limited, book early.** To book please contact Judith Mensah Email: judith.mensah@london.anglican.org

Summer at St Anne’s

Over the Summer break we are aware that many of you will be travelling. We pray for your safety and rest. Please do send postcards from the churches you visit on a Sunday! This period also means some weeks the rota is very thin—if you think you can help, please let Mo C know.