

other less public roles. She had a fabulous reading voice, and was a wonderful friend to many. Her funeral will take place on Tuesday 28th August at 3pm. The procession will start at St Anne's at approximately 2.30pm, and make its way to West London Crematorium at Kensal Green Cemetery, where there will be service in the chapel commencing promptly at 3pm. After this service we will then return to St Anne's where there will be short ceremony in the Church honouring all that Trish did and was - and this will be followed by a party/celebration down stairs afterwards.

**Queens Park Day—Advance notice and collections**

Queens Park Day will take place on Sunday 16th September, just after we return from the Summer break. Please start collecting items we can sell especially Paperback books, good quality clothes and toys.



**For our Prayers**— Jean, Peter, Josephine, John and Lucia, Roger, Stephen, Gale, Yaa, Floret, John Q, Cleo, Marguerite and Ruth **recently** including Trish **and those whose anniversary of death falls at this time** Philip Southward and John Cairns.

**Services during the week 26th August 2018**

<b>Monday</b>	<i>No Services</i>
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>3pm Trish Harris Funeral at West London</b> <i>followed with celebration back at St Anne's</i>
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7.00pm</b> Quiet Prayer in Trinity Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>2.30pm</b> Tea and Chat
<b>Sunday 2nd 14th Trinity</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>9.30am</b> Sung Mass

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 26th August 2018**

**13th of Trinity**

**HYMNS TODAY** - 96, 463, 352 and 556

**President** Mo Christine **Preacher** Mo Christine

*during communion we listen to There is one Lord—Taize*

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.*

**Our first reading** contains one of the most familiar lines from the Old Testament, Joshua's charge to "choose this day whom you will serve," combined with his own response, "but as for me and my household, we will serve the Lord" (Joshua 24:15). Probably less well remembered are the context in which Joshua makes the charge and the people's astonishingly positive rejoinder. The story is without a doubt one of the true high points in the history of the Israelites' faith. How do we have such faith?

**1st Reading**— Joshua 24: 1-2a, 14-18

*Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. 'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as*

*for me and my household, we will serve the Lord.’ Then the people answered, ‘Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.’*

**Our Second Reading is continues our study of Ephesians.** As the letter to assemblies of believers in Ephesus and throughout the great cities of Asia Minor draws to a close, the author offers a final extended metaphor for how a person of faith in Jesus as God's own anointed one, Lord over all, might shape the life of believers.

### **2nd Reading— Ephesians 6: 10-20**

*Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.*

### **Our Gospel Reading**

Today's Gospel reading is John 6: 56-69 . Although Jesus' words "I am the bread of life" are familiar to many Christians, in this passage the disciples declare this to be a "hard saying." Jesus is teaching in the synagogue (John 6:69), where he is interpreting a passage of scripture that was introduced by the crowd in verse 31. They ask Jesus for a sign similar to the one Israel experienced in the wilderness, "as it is written, 'he gave them bread from heaven to eat.'" Jesus goes on to

interpret this verse about the manna, and he continues on the same subject through verse 58. In verse 60, Jesus' own disciples declare his teaching to be "hard," and in verse 66 many of them turn away from him. What is it about Jesus' teaching that they find difficult? At many levels we still struggle with Jesus teaching, and to abide within the faith—would we answer like Peter—or are we like those who struggle to stay? Jesus invites us to consider to listen and re listen to what is being said.

### **Our Community Life Together and Dates for your Diary Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our we are hitting our target—THANK YOU!!!

### **Website**

Our website is currently having a face lift—all the information should still be able to be accessed, though you may need to look in a slightly different place for it. It will make it accessible on mobile devices. We will change platforms on Thursday 30th when there may be a 'slight' disruption to regular service!

### **Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10– 1pm on Wednesdays. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome!

### **WWI Project**

There will be a fuller presentation and display of research material in November. In the mean time, Steve has created an excellent Blog containing the stories which you can view at—[www.31lives.com](http://www.31lives.com)

### **Summer at St Anne's**

Thanks to all who sent postcards and emails during their travels.

### **Scaffolding**

As you may have noticed there is currently scaffolding is still up. Please take care as you move about the building.

### **New St Paul's Autumn and Winter Program**

have arrived and are available in the lobby. The First event which may be of interest—**Buying God: Consumerism and Theology** presented by Eve Poole Sunday 2 September, 1.00 - 2.00pm, Free event.

### **Trish Harris**

Trish was a faithful and committed member of St Anne's for many years, who in a gentle, calm and encouraging way offered much leadership to this congregation. She has fulfilled formal roles as Church Warden, Church Secretary and Server; and well as many