

## Gardening Group

We have allowed our gardening team to wind down, but we need to have a 'big prune and tidy' once the Autumn begins. We will have a garden morning on Saturday 6th October from 10am—noon. Please if you are able—come and help!! No experience required. If you have them, please bring your own gloves.

**LIFC News - New Course starting** "Representing the Sacred; Art and Iconography in Religious Traditions", commencing Wednesday 26th September, 2018, at 2.00pm. The speakers will all be representatives of their own particular tradition and will present from their perspective how the Sacred has been and is portrayed in art and /or iconography in that tradition.



**For our Prayers**— Jean, Peter, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those whose anniversary of death falls at this time including** Roy Edward Dunford and Betty Dass.

### Services during the week 9th September 2018

<b>Monday</b>	<i>No Services</i>
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7.00pm</b> Quiet Prayer in Trinity Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Move Play group <b>2.30pm</b> Tea and Chat
<b>Sunday 16th</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>16th Trinity</b>	<b>9.30am</b> Sung Mass

#### Parish contact details

**Vicar:** Mo. Christine Cargill

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 9th September 2018**

**15th of Trinity**

**HYMNS TODAY** - 767, 334, 541 and 623

**President** Mo Christine **Preacher** Mo Christine

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.*

**In our first reading** from the prophet Isaiah, the prophet names the audience. In the NRSV they are "those who are of a fearful heart" (Isaiah 35:4). It moves on as a command to speak, to proclaim words that remedy weakness and conquer fear.

#### **1st Reading— Isaiah 35: 4-7a**

*Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.*

**Our Second Reading today** continues our series of readings from the letter of James. Today's verses invites believers to examine their relationships with one another, particularly along class lines, their understanding of the role of the Torah in the Christian life, and their willingness to put their faith into action. The text raises as least four important questions that preachers might pursue further.

## 2nd Reading— James 2:1-10, 14-17

*My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.*

### Our Gospel Reading

Today's Gospel reading is Mark 7:24-37. It seems that Jesus is seeking some "down time," as he "entered a house and did not want anyone to know he was there. Yet he could not escape notice" (Mark 7:24). Even in this gentile region, it seems, word has spread about Jesus. He cannot escape demands for his healing power. The woman who approaches Jesus breaks through every traditional barrier that should prevent her from doing so. She is "a Gentile, of Syrophenician origin" (Mark 7:26). In other words, she is implicitly impure! Any way you look at it, this woman is an outsider. And what is more, Jesus actually has the nerve to say as much to her face. When the woman falls at his feet and begs him to heal her daughter. Jesus' response is harsh. How could he say such a thing? He appears to be quoting a bit of Jewish folk wisdom, but that does not lessen its sting. Understanding the scope of his own mission. While we cannot know exactly what Jesus was thinking, it is clear that when approached by the Syrophenician woman, Jesus' immediate response is to appeal to the limits of his mission, his call to serve his own people.

## Our Community Life Together and Dates for your Diary Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present we are hitting our target—THANK YOU!!!

### Website

Our website has had a face lift—all the information should still be able to be accessed, though you may need to look in a slightly different place for it. It will now be accessible on mobile devices. If you look at the bottom of the page we now have a news feed as well as a calendar which we hope will be useful.

### Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. Volunteers are also to help with preparation between 10– 1pm on Wednesdays. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome! Also, they are moving from making pasta bakes to hearty vegetable stew—there surplus fruit or vegetables from your Garden are welcome too!

### Queens Park Day—Planning and collections

Queens Park Day will take place on Sunday 16th September, Please start collecting items we can sell especially Paperback books, good quality clothes and toys. We also need lots of helps on the day—some of regulars will be away this year—so if you can help—please talk to Mo C asap!

### WWI Project

There will be a fuller presentation and display of research material in November. In the mean time, Steve has created an excellent Blog containing the stories which you can view at—[www.31lives.com](http://www.31lives.com)

### Making Poppies

In preparation for our '31 lives—commemorating at an end to the war to end all wars' in October we are looking to make a large number of knitted, crocheted and paper poppies. Patterns can be provided to make at home, or you can join our next 'work party' on Saturday 22nd Sept from 10am—11.30am. Cake will be provided! Other sessions to follow.

### Harvest Festival

We will celebrate Harvest Festival on Sunday 30th September, please start bringing in non-perishable items, especially meals in a can, tuna, long life milk, coffee, tea bags, toiletries which we can use for harvest display and then will go to Laurence's Larder. If you have other Harvest Goods you would



like to bring on the day that's great !