

LIFC News - New Course started “Representing the Sacred; Art and Iconography in Religious Traditions”, commencing Wednesday 26th September, 2018, at 2.00pm. The speakers will all be representatives of their own particular tradition and will present from their perspective how the Sacred has been and is portrayed in art and /or iconography in that tradition.



For our Prayers— Lois, Peter, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those who have died including Jean or whose anniversary of death falls at this time including Ernest Reed, Daphne Macaulay and Lily Turner.**



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 30th September 2018



Harvest Thanksgiving Festival

Today we Give Thanks to God for all that we have, and for the abundance of God’s Grace. We also acknowledge our human impact on creation, and how God is working to renew creation.

Welcome to St Anne’s today—it is great to have you with us. St Anne’s is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst. Please do join us for morning tea after the service.

Services during the week 30th September 2018

Monday	<i>No Services</i>
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7pm Quiet Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel 10am My Move Play group 2.30pm Tea and Chat
Saturday	8.30am Morning Prayer in Trinity Chapel 10am Gardening!!!
Sunday 6th Trinity 19	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass

Parish contact details

Vicar: Mo. Christine Cargill (*currently on Annual Leave*)

email: motherchristinenw6@gmail.com

Assistant Priest: Fr Laurence Hillel

email: laurence.hillel@londoninterfaith.org.uk

Office: 020 7372 6864

Vicarage: 020 7624 5306

website: www.st-annes-brondesbury.org.uk

*The Priest will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 10 – All Creatures of our God and King** (omit starred verses) as the Clergy enter.*

The Gathering

In the name of the (+) Father and the Son and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

The President will introduce the service.

We make our confession to God.

We confess our sin, and the sins of our society, in the misuse of God's creation.

God our Creator, we are sorry for the times when we have used your gifts carelessly, and acted ungratefully.

Creator, in your mercy:

forgive us and help us.

We enjoy the fruits of the harvest, but sometimes forget that you have given them to us.

Creator, in your mercy:

forgive us and help us.

We belong to a people who are full and satisfied, but ignore the cry of the hungry.

Creator, in your mercy:

forgive us and help us.

We are thoughtless, and do not care enough for the world you have made.

Creator, in your mercy:

forgive us and help us.

We store up goods for ourselves alone, as if there were no God and no heaven.

Creator, in your mercy:

forgive us and help us.

We now also have a chance to collect left overs from **Gale's on Wednesday evening** from Salusbury Road. If you could help with this could you please speak to Bob or Mo C.

WWI Project

There will be a fuller presentation and display of research material in November. In the mean time, Steve has created an excellent Blog containing the stories which you can view at—

www.31lives.com

Making Poppies

In preparation for our '31 lives—commemorating at an end to the war to end all wars' in October we are looking to make a large number of knitted, crocheted and paper poppies. Patterns can be provided to make at home, or you can join our next 'work party' on **Saturday 6th Oct** from 10am—11.30am. Cake will be provided! Other sessions to follow.

Harvest Festival

A huge thank you for your contributions to Harvest Festival today. Please too consider bring a can of tuna or a meal in a can each week to help feed another local resident!



Gardening Group— We have allowed our gardening team to wind down, but we need to have a 'big prune and tidy' once the Autumn We will have a garden morning on **Saturday 6th October from 10am—noon**. Please if you are able—come and help!! No experience required. If you have them, please bring your own gloves.

Welcome Desk

We are exploring having a "Welcome Desk" in the lobby on some week day mornings, but we would need volunteers to help with this. At the moment we are considering doing this on a Thursday and Friday morning from 9am—12, You wouldn't need to do every week—and possibly could do an hour? If you think this would interest you please talk with Mo C.

Stephen Haggard is currently in Ethiopia working with a team trying to establish Schools within the Refugee camps there. Steve has asked that we pray for him during this very difficult task.

God the Father, who created the world,
give you grace to be wise stewards of his creation.
Amen.

God the Son, who redeemed the world,
inspire you to go out as labourers into his harvest.
Amen.

God the Holy Spirit, whose breath fills the whole of
creation,
help you to bear his fruits of love, joy and peace.
Amen.

And the blessing of God almighty, the (+) Father, the Son,
and the Holy Spirit, be among you and remain with you
always. **Amen**

Tend the earth, care for God's good creation
and bring forth the fruits of righteousness.
Go in the peace of Christ.
Thanks be to God.

*We sing our final **hymn 793 – We eat the plants that grow
from the** during which the clergy depart.*

Please do join us for morning tea downstairs!

Our Community Life Together and Dates for your Diary Finance—St Anne's

Our current monthly target for congregational giving is **£2180**.
At present our we are hitting our target—THANK YOU!!!

Website

Check out our revamped website which is now mobile friendly
! www.st-annes-brondesbury.org.uk

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-
1.30pm. We are still asked to bring in a can a week; while our
focus is tuna, at this stage all food is welcome!

As part of our support of Laurence's Larder we also assist with
Bakery Collections. A team of people currently assist with
collecting left overs from Wensal's Bakery on Monday evening.

We sing together

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are reminded of God's forgiveness.

We give thanks as we sing the Gloria

**Glorify to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The Priest introduces a period of silent prayer and then sings a
prayer.*

Creator God, you made the goodness of the land, the riches
of the sea and the rhythm of the seasons; we thank you for
your creation of which we are part. At the baptism of Jesus
you revealed him to be your Son, anointing him with the
Holy Spirit: grant to us, who are born again by water and
the Spirit, that we may be faithful to our calling as your
adopted children; through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy
Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word (please sit)

We pray for the children as they leave us for their lessons.

We hear a reading from Joel 2:21-27

*Do not fear, O soil; be glad and rejoice,
for the Lord has done great things!
Do not fear, you animals of the field,
for the pastures of the wilderness are green;
the tree bears its fruit,
the fig tree and vine give their full yield.
O children of Zion, be glad
and rejoice in the Lord your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing-floors shall be full of grain,
the vats shall overflow with wine and oil.
I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.
You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you. And my people
shall never again be put to shame.
You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.
And my people shall never again
be put to shame.*

This is the Word of the Lord.

Thanks be to God.

We remain seated as we sing our Gradual Hymn. **273 – Great is thy faithfulness**

A time of Thanksgiving

We are invited to bring our gifts forward, or our thanks giving and place them before the altar.

Let us give thanks to God, the God of all peoples of the earth. For the colour and forms of your creation and our place within it, we bring our thanks, good Lord:

We give our thanks to God

For our daily food, and for those whose work and skill bring your good gifts to us, we bring our thanks, good Lord:

We give our thanks to God

For the gifts and graces inspired in human minds and hearts; for insight and imagination, for the skills of research

which bring healing and fulfilment to the lives of many; we bring our thanks, good Lord:

We give our thanks to God

For the light and shades of the changing seasons, and their variety and dependability; for new life and growth out of barrenness and decay; we bring our thanks, good Lord:

We give our thanks to God

For new hope and strength in our communities, especially in your Church and among all you call to serve you, we bring our thanks, good Lord;

We give our thanks to God

For all in whose lives we see goodness, kindness, gentleness, patience and humility, and all the fruit of the Spirit, we bring our thanks, good Lord:

We give our thanks to God

For the life we have been given, and for all those whom you have given us to share it, we bring our thanks, good Lord:

We give our thanks to God

The Dismissal (please stand)

We receive God's Blessing.

**For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen**

We break this bread to share
in the body of Christ.

**Though we are many, we are one body, because we all
share in one bread.**

We sing the Agnus Dei.

**Lamb of God, you take away the sin of the world, have
mercy on us**

**Lamb of God, you take away the sin of the world, have
mercy on us**

**Lamb of God, you take away the sin of the world, Grant us
peace.**

The Elevation

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord (+) I am not worthy to receive you, but only say the
word and I shall be healed.**

*We receive communion. If you would receive communion in your own
church you are welcome to receive at this altar. You may also like to
come forward for a blessing.*

*At the end of communion the priest will lead us in a period of
silence, and then a short prayer*

Lord of the harvest, with joy we have offered thanksgiving for
your love in creation and have shared in the bread and the
wine of the kingdom: by your grace plant within us a
reverence for all that you give us and make us generous and
wise stewards of the good things we enjoy; through Jesus
Christ our Lord. **Amen.**

We listen to the notices about our community life.

We hear a reading from the 1 Timothy 2:1-7

*First of all, then, I urge that supplications, prayers,
intercessions, and thanksgivings should be made for
everyone, for kings and all who are in high positions, so
that we may lead a quiet and peaceable life in all
godliness and dignity. This is right and is acceptable in
the sight of God our Saviour, who desires everyone to be
saved and to come to the knowledge of the truth. For there
is one God; there is also one mediator between God and
humankind, Christ Jesus, himself human, who gave
himself a ransom for all —this was attested at the right
time. For this I was appointed a herald and an apostle (I
am telling the truth, I am not lying), a teacher of the
Gentiles in faith and truth.*

This is the Word of the Lord.

Thanks be to God.

*The Gospel is processed to the middle of the Church as we sing
Alleluia (Hymn 29 verse 1), please stand.*

The Gospel is announced. (Matthew 6:25-33)

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to
Glory to You, O Lord.

At the end.

This is the Gospel of the Lord.

Praise to You, O Christ.

*The Gospel is carried back to the Altar as we sing **Alleluia
(Hymn 29 verse 1)**.*

We are seated as we listen to the sermon.

A brief silence is kept to allow us time to reflect.

We stand to affirm our faith in the words of the creed.

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son, who took our
human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who
gives life to the people of God and makes Christ known
in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

*We kneel or sit as we prayer for the Church, the World and for
this community. During the prayers we use the response:*

God of Life:

Hear our Prayer.

After we pray for those who have died we say:

Rest Eternal, Grant unto them O Lord

And may light perpetual shine upon them.

May they rest in peace **And rise in Glory**

At the conclusion of the prayers we say:

Merciful Father,

**accept these prayers for the sake of your Son, our
Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament (please stand)

The peace is shared.

The harvest of the Spirit is love, joy, peace, patience,
kindness, goodness, faithfulness, gentleness and self-
control. The peace of the Lord be always with you,

and also with you.

Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory
Hymn is announced. We sing the offertory **Hymn 617 -Praise
and Thanksgiving** during which a collection is taken.*

Prayer over the gifts.

Blessed are you, Lord God of all creation;
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
you create the fruit of the vine.

Blessed be God for ever.

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in
the highest. Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

After the Consecration

Great is the mystery of faith

Christ has died: Christ is risen:

Christ will come again

*At the end of the Eucharistic Prayer we sing **Amen***

*Silence is kept for a moment as the children re-join us and we
join in the prayer that Jesus taught his friends to say.*

**Our Father, who art in heaven hallowed be thy name,
thy kingdom come, thy will be done on earth as it is
in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who
trespass against us, and lead us not into temptation
but deliver us from evil.**