

Welcome Desk—We are exploring having a “Welcome Desk” in the lobby on some week day mornings, but we would need volunteers to help with this. At the moment we are considering doing this on a Thursday and Friday morning from 9am—12, You wouldn’t need to do every week—and possibly could do an hour? If you think this would interest you please talk with Mo C.

LIFC News - Sunday 21st October 2018, 3.00pm, when Hannah Yaffe, who uses songs and stories as a vehicle of peacemaking, presents “Stories and Songs of Hope and Peace”.

Current Course Representing the Sacred; Art and Iconography in Religious Traditions”, Wednesday’s, at 2.00pm.

For our Prayers— Lois, Peter, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those who have died** including Jean **or whose anniversary of death falls at this time including** Josephine Kennedy, Dolly Martin, Victor Chapman, Rowena Griffiths and Margaret Heath.



Services during the week 7th October 2018

Monday	<i>No Services</i>
Tuesday	8.30am Said Mass in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7pm Quiet Prayer in Trinity Chapel 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel 10am My Move Play group 2.30pm Tea and Chat
Saturday	8.30am Morning Prayer in Trinity Chapel
Sunday 14th	8.30am Morning Prayer in Trinity Chapel
Trinity 20	9.30am Sung Mass

Parish contact details

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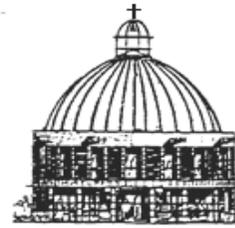
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St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 7th October 2018

19th of Trinity

HYMNS TODAY - 150, 73, 238 and 422

President Mo Christine **Preacher** Mo Christine

During Communion we will listen to O Ignis Spiritus Paracliti—Bingen

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.

In our first reading from the book of Genesis. Genesis 2:18-24 is a fascinating text that throughout the centuries has done much harm; particularly in the way it has related to the treatment of women. At its best however this passage relates to the joining of two soul mates, who are naked (vulnerable with each other) but not ashamed.

1st Reading— Genesis 2:18-24

Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Our Second Reading today and over the next few weeks is from Hebrews. Hebrews in many ways is a sermon. Its author is unknown. The opening lines focus on how God has spoken in the past through the prophets and again in a singular way through the Son.

2nd Reading— Hebrews 1:1-4,2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Our Gospel Reading

Today's Gospel reading is Mark 10:2-16. In this section of Mark Jesus is still leading the disciples toward Jerusalem. He is also trying to help the disciples find their way into what God desires. Interestingly, he is not calling them to acts of spiritual prowess. Rather he is asking them to live well in their common human condition and in such mundane realities as family, wealth, and their gathered community. Jesus has consistently asked them to use what they have in service of those who are most vulnerable: children, the poor, those denied status. Given the way divorce worked in the ancient world (and often still today), certain people were disproportionately hurt in a divorce, most likely women

and the children they cared for. As the Pharisees test Jesus' ability to respond to their question about divorce, we should remember the women and children who enter at the blessing portion of the text. Even in his harsh example Jesus gives woman power they did not have—as only a man could divorce. We can be often limited in hearing Jesus message because of misrepresentation of this passage in the past, but Jesus is wanted to challenge that, and invite us to live well.

**Our Community Life Together and Dates for your Diary
Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our we are hitting our target—THANK YOU!!!

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome!

As part of our support of Laurence's Larder we also assist with **Bakery Collections**. A team of people currently assist with collecting left overs from Wensal's Bakery on Monday evening.

We now also have a chance to collect left overs from **Gale's on Wednesday evening** from Salusbury Road. If you could help with this could you please speak to Bob or Mo C.

WWI Project

There will be a fuller presentation and display of research material in November. In the mean time, Steve has created an excellent Blog containing the stories which you can view at—**www.31lives.com**

Making Poppies

In preparation for our '31 lives—commemorating at an end to the war to end all wars' in October we are looking to make a large number of of knitted, crocheted and paper poppies. Patterns can be provided to make at home, or you can join our next 'work party' on **Saturday 13th Oct** from 10am—11.30am. Cake will be provided!

Harvest Festival

A huge thank you for your contributions to Harvest Festival which will make a huge difference to Laurence's Larder.

Gardening Group— Huge Thank You to all who helped yesterday!