

### Advent Procession—Advanced Notice!

Our Annual Parish Pilgrimage for St Pauls for the Advent Procession will take place on Saturday 1st December at 6pm!

**Welcome Desk**—We are exploring having a “Welcome Desk” in the lobby on some week day mornings, but we would need volunteers to help with this. At the moment we are considering doing this on a Thursday and Friday morning from 9am—12, You wouldn’t need to do every week—and possibly could do an hour? If you think this would interest you please talk with Mo C.

**LIFC News** - Today at 3.00pm, when Hannah Yaffe, who uses songs and stories as a vehicle of peacemaking, presents “Stories and Songs of Hope and Peace”.



**For our Prayers**— DJ, Alvin, Richard, Lois, Peter, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those who have died or whose anniversary of death falls at this time including** Adaku Ikoroh, Jessie Bryant, Jocelyn Solair, Ethel Williams, John Hudson and Angela Walter.

#### Services during the week 21st October 2018

<b>Monday</b>	No Services
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7pm</b> Quiet Prayer in Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Move Play group <b>2.30pm</b> Tea and Chat
<b>Saturday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Sunday 28th</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>All Saints</b>	<b>9.30am</b> Sung Mass

#### Parish contact details

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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 21st October 2018**

**21st of Trinity**

**HYMNS TODAY** 387, 499, 364 and 680

**President** Mo Christine **Preacher** Mo Christine

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.*

**Our first reading** from the prophet Isaiah. The text we read today is central to what has come to be known as the Suffering Servant tradition.

#### **1st Reading— Isaiah 53:4-end**

*Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through*

*his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors*

**Our Second Reading today** continues our readings from Hebrews which this week is on the theme of vulnerability.

**2nd Reading— Hebrews 6:1-10**

*Therefore let us go on towards perfection, leaving behind the basic teaching about Christ, and not laying again the foundation: repentance from dead works and faith towards God, instruction about baptisms, laying on of hands, resurrection of the dead, and eternal judgement. And we will do this, if God permits. For it is impossible to restore again to repentance those who have once been enlightened, and have tasted the heavenly gift, and have shared in the Holy Spirit, and have tasted the goodness of the word of God and the powers of the age to come, and then have fallen away, since on their own they are crucifying again the Son of God and are holding him up to contempt. Ground that drinks up the rain falling on it repeatedly, and that produces a crop useful to those for whom it is cultivated, receives a blessing from God. But if it produces thorns and thistles, it is worthless and on the verge of being cursed; its end is to be burned over. Even though we speak in this way, beloved, we are confident of better things in your case, things that belong to salvation. For God is not unjust; he will not overlook your work and the love that you showed for his sake in serving the saints, as you still do.*

**Our Gospel Reading**

Today is Mark 10: 35-45. Jesus pronouncing once again he is on his way to Jerusalem to suffer death. This time, it is James and John who follow Jesus' pronouncement with a request that shows how little they have learned. Instead of acknowledging Jesus' anticipation of suffering and death, they imagine a triumphant, regal scene with themselves sitting in positions of honour and power at King Jesus' right and left. They simply have not heard Jesus at all -- or refused to hear the dire news -- even though he has repeated the prediction three times. Jesus replies, doubtless with considerable exasperation, that they don't have a clue what they are asking for. Can they drink the same "cup" of suffering and death he must drink? Once again, Jesus tries to redefine what it means to be first and great. In 9:35 and 10:31 Jesus had said that to be first required being last and servant of all. Are we able to hear what God is asking us, or like the disciples do we hear what we want? Do we have courage to follow where Jesus will lead us?

**Our Community Life Together and Dates for your Diary Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our we are hitting our target—THANK YOU!!!

**Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome! There is also a need at present for good quality, warm men's clothing, including socks and hats!

As part of our support of Laurence's Larder we also assist with **Bakery Collections**. A team of people currently assist with collecting left overs from Wensal's Bakery on Monday evening.

We now also have a chance to collect left overs from **Gale's on Wednesday evening** from Salusbury Road. If you could help with this could you please speak to Bob or Mo C.

**Commemoration of the War to End All Wars!**

Steve Crabb assisted by a small team has undertaken an excellent job in researching the 31 names commemorated on the WW1 plaque at the back of the church. From the 26th October there will be an exhibition and some talks based around the material.

Friday 26th October 7.30pm—Opening of the Exhibit

Tuesday 6th November—Talk by Fr Laurence "War and Faith"

Friday 9th November 10.45am Act of Remembrance in Paddington Old Cemetery, then at 7.30pm at evening of Poems and Music.

**Sunday 11th Church will start at 10 am** and conclude with an Act of Remembrance. St Andrew's will be joining with us for this service.

*Thank you for everyone who has assisted in **making poppies***

**All Souls Day— Names and Flowers**

We will be keeping All Souls Day on Sunday 4th November. If you would like to donation a flower stem in memory or thanksgiving for a person you can sign up for these in the foyer We are also collecting names of those you would like remember in prayers on that day. Can you also look at the list of names we have, and tick those you know you would like to continue to be prayer for. Donations can be given the wardens or Mo C