

## Welcome Desk

We are exploring having a “Welcome Desk” in the lobby on some week day mornings, but we would need volunteers to help with this. At the moment we are considering doing this on a Thursday and Friday morning from 9am—12, You wouldn’t need to do every week—and possibly could do an hour? If you think this would interest you please talk with Mo C.

## LIFC News

Wednesday 31st October at 2.00pm, as part of our ongoing Art and Iconography series, the artist Maria Lancaster will talk about the work of Cecil Collins, visionary artist, poet, thinker and educator.



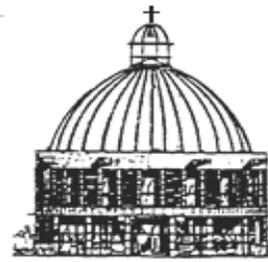
**For our Prayers**— DJ, Alvin, Richard, Lois, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those who have died or whose anniversary of death falls at this time including** Viola Akers, Hilda Buckels Seymor, Michael Smith, Peter Gordon, Katherine Gordon and Charles Harris.

## Services during the week 28th October 2018

<b>Monday</b>	No Services
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel
<b>Wednesday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>7pm</b> Quiet Prayer in Chapel <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Move Play group <b>2.30pm</b> Tea and Chat
<b>Saturday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Sunday 4th</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>All Souls</b>	<b>9.30am</b> Sung Mass with Sunday School

## Parish contact details

**Vicar:** Mo. Christine Cargill  
**email:** motherchristinenw6@gmail.com  
**Assistant Priest:** Fr Laurence Hillel  
**email:** laurence.hillel@londoninterfaith.org.uk



# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 28th October 2018**

## All Saints Day

**HYMNS TODAY** - 623, 811, 190 (omit verses 5&6) and 581

**President:** Mo Christine **Preacher** Mo Christine

*during communion we will listen to Taize—Adoramus Te Christe*

*Welcome to St Anne’s today—it is great to have you with us. St Anne’s is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst. Please do join us for morning tea after the service.*

**Every day in the Church year has a saint day, but the Solemnity of All Saints is when the Church honours all saints, known and unknown. All Saints Day falls on the first of November each year, and the eve before it is All Hallows (saints) - eve—which is where the Halloween gets its name.**



*Please stand when the bell is rung. We sing together hymn 623 Praise my Soul the King of Heaven*

In the name of the (+) Father and the Son and the Holy Spirit.

**Amen**

The Lord be with you.

**And also with you**

*The President introduces the service*

Rejoice, people of God, praise the Lord! Let us keep the feast in honour of all God’s saints, in whose victory the angels rejoice and glorify the Son of God.

*The Priest will introduce the confession.*

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

*Silence is kept.*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*We sing together*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness*

*We give thanks as we sing the Gloria*

**Refrain: Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father, we  
worship You we give You thanks, we praise You for your  
glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God You take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father: receive our  
prayer. Refrain:**

**For You alone are the Holy One,  
You alone are the Lord,  
You alone are the most high  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Refrain.**

focus is tuna, at this stage all food is welcome! There is also a need at present for good quality, warm men's clothing, including socks and hats!

As part of our support of Laurence's Larder we also assist with **Bakery Collections**. A team of people currently assist with collecting left overs from Wensal's Bakery on Monday evening.

We now also have a chance to collect left overs from **Gale's on Wednesday evening** from Salusbury Road. If you could help with this could you please speak to Bob or Mo C.

### **Commemoration of the War to End All Wars!**

Steve Crabb assisted by a small team has undertaken an excellent job in researching the 31 names commemorated on the WW1 plaque at the back of the church. From the 26th October there will be an exhibition and some talks based around the material, some of which you can see today. In addition:

Tuesday 6th November—Talk by Fr Laurence "War and Faith"

Friday 9th November 10.45am Act of Remembrance in Paddington Old Cemetery, then at 7.30pm at evening of Poems and Music.

**Sunday 11th Church will start at 10 am** and conclude with an Act of Remembrance. St Andrew's will be joining with us for this service.

*Thank you for everyone who has assisted in making poppies*

### **All Souls Day— Names and Flowers**

We will be keeping All Souls Day on Sunday 4th November. If you would like to donation a flower stem in memory or thanksgiving for a person you can sign up for these in the foyer We are also collecting names of those you would like remember in prayers on that day. Can you also look at the list of names we have, and tick those you know you would like to continue to be prayer for. Donations can be given the wardens or Mo C

### **Advent Procession—Advanced Notice**

Our Annual Parish Pilgrimage for St Pauls for the Advent Procession will take place on Saturday 1st December at 6pm! There will be sign-up sheet for this event from the beginning of November.

## Comment on Today's Gospel.

In today's Gospel reading (John 11: 32-44 ) Jesus returns to be greeted by Mary and Martha and the news that Lazarus, his friend, has died. The following verses record the second story of a person who Jesus' raises from the dead. (The first being the widows son on whom he takes pity). *The raising of Lazarus and its immediate aftermath provide a turning point in John's gospel. Beginning in John 2 (with the changing of water into wine), the narrative arc of John's account has been constructed around a series of signs performed by Jesus. These signs inspire many who witness them to believe in Jesus (as they do in verse 45 of this chapter) and in some cases to worship him (cf. John 9:38).* In the context of John's gospel the raising of Lazarus is the final sign which leads to the belief that Jesus is a danger. For some this proved he was a sorcerer, for others that he was more powerful than God and therefore a threat to stability.

For us, along with the other readings today, we get a glimpse of the promise of heaven—a place where there is no more death, and where we are surrounded by all the saints— all those who continually pray for us, and are part of us. It is intended to be an image of blessing and hope.

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## Our Community Life Together and Dates for your Diary

### News from Fr Laurence

For those of you here last week, you will be aware that Father Laurence , after discussion with the Bishop has announced that he will be retiring next year. His last Sunday in the Parish will be the 31st March 2019 (Mothering Sunday). Fr Laurence has decided the time was right for family reasons, and he and Deidre plan to move to North Devon. There will be opportunities for farewells and thank you's in the New Year, but please be praying for Fr Laurence, and the parish at this time of transition.

### Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our we are hitting our target—THANK YOU!!!

### Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. We are still asked to bring in a can a week; while our

## The Collect

*The Priest introduces a period of silent prayer and then sings*

Almighty God,  
you have knit together your elect  
in one communion and fellowship  
in the mystical body of your Son Christ our Lord:  
grant us grace so to follow your blessed saints  
in all virtuous and godly living  
that we may come to those inexpressible joys  
that you have prepared for those who truly love you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen**

## Liturgy of the Word (please sit)

*We hear a reading from the Old Testament.*

The Book of Wisdom is in the Apocrypha and was written about 50BC, at a timing when there was a growing discussion amongst Jewish thinkers about an after-life—which was not existed until this point. Today's passage offers a vision or hope of what might happen to the Soul after Death.

## 1st Reading— Wisdom 3:1-9

*But the souls of the righteous are in the hand of God,  
and no torment will ever touch them.  
In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.  
For though in the sight of others they were punished,  
their hope is full of immortality.  
Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt-offering he accepted them.  
In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.*

*They will govern nations and rule over peoples,  
and the Lord will reign over them for ever.  
Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.*

This is the Word of the Lord.

**Thanks be to God.**

*We remain seated as we sing 811—What a Friend we have in  
Jesus*

**In our** second reading today, from the Revelation of John we get a glimpse of the vision of All the Saints joined in the Kingdom of God—in the vision of a new heaven and a new earth.

### **2nd Reading— Revelation 21: 1-6a**

*Then I saw a new heaven and a new earth; for the first  
heaven and the first earth had passed away, and the sea  
was no more. And I saw the holy city, the new Jerusalem,  
coming down out of heaven from God, prepared as a bride  
adorned for her husband. And I heard a loud voice from the  
throne saying, ‘See, the home of God is among mortals. He  
will dwell with them; they will be his peoples,  
and God himself will be with them; he will wipe every tear  
from their eyes. Death will be no more; mourning and crying  
and pain will be no more, for the first things have  
passed away.’*

*And the one who was seated on the throne said, ‘See, I am  
making all things new.’ Also he said, ‘Write this, for these  
words are trustworthy and true.’ Then he said to me, ‘It is  
done! I am the Alpha and the Omega, the beginning and the  
end. To the thirsty I will give water as a gift from the spring  
of the water of life.*

This is the Word of the Lord.

**Thanks be to God.**

*At the end of communion the priest will lead us in a short prayer*

God, the source of all holiness and giver of all good things:  
may we who have shared at this table  
as strangers and pilgrims here on earth  
be welcomed with all your saints  
to the heavenly feast on the day of your kingdom;  
through Jesus Christ our Lord.  
**Amen.**

*We listen to the notices about our community life.*

### **The Dismissal** *(please stand)*

*We receive God’s Blessing.*

The Lord be with you

**And also with you**

God, who has prepared for us a city with eternal foundations,  
give you grace to share the inheritance of the saints in glory;  
and the blessing God almighty, the Father, the Son, and the  
Holy Spirit, be among you and remain with you always.

**Amen.**

Following God’s saints in the ways of holiness and truth, go  
in the peace of Christ.

**Thanks be to God**

*We sing our final hymn 581 – O when the Saints as the clergy  
depart.*

*Please do join us for morning tea downstairs!*

**and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation  
but deliver us from evil.  
For thine is the Kingdom,  
the power and the glory,  
for ever and ever. Amen**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, because we all share  
in one bread.**

*We sing the Agnus Dei*

**Lamb of God, you take away the sin of the world,  
have mercy on us**

**Lamb of God, you take away the sin of the world,  
have mercy on us**

**Lamb of God, you take away the sin of the world,  
Grant us peace.**

*The Elevation*

I heard the voice of a great multitude crying, 'Alleluia.'  
The Lord our God has entered into his kingdom.  
(+) **Blessed are those who are called  
to the supper of the Lamb.**

*We receive communion, during we listen to Taize—Adoramus Te Christe*

*At the end of communion the priest will lead us in a period of silence  
and then and prayer at the end of which we sing **Amen***

*We receive communion, during which we sing a hymn. If you would  
receive communion in your own church you are welcome to receive at  
this altar. You may also like to come forward for a blessing.*

*The Gospel is processed to the middle of the Church as we sing  
Alleluia (Hymn 29 verse 1). please stand.*

**Alleluia, Alleluia, Alleluia ...**

*The Gospel is announced. (John 11: 32-44 )*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John

**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*The Gospel is carried back to the Altar as we sing **Alleluia**, again.*

*We sit to listen to the sermon. At the end of the sermon there is a  
short period of silence during which we are invited to reflect on what  
we have heard.*

*We stand to affirm our faith in the words of the creed.*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
And in Jesus Christ, his only Son,  
our Lord, who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the (+) resurrection of the body,  
and the life everlasting. Amen**

*We kneel or sit as we pray for the Church, the World and for this community. During the prayers we use the response:*

Lord in your mercy,  
**Hear our Prayer.**

*Sometimes we will also use the words after we pray for those who have died:*

Rest Eternal, Grant unto them O Lord  
**And may light perpetual shine upon them.**  
May they rest in peace  
**And rise in Glory**

*At the conclusion of the prayers we say.*

Merciful Father,  
**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The peace is introduced*

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. The peace of the Lord be always with you  
**and also with you.**  
Let us offer each other the sign of peace

*We share the peace with those around us until the offertory Hymn is announced. We sing the offertory Hymn 190 – For all the Saints (omit verses 5&6) during which a collection is taken.*

*Prayer over the gifts:*

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

Pray my friends that this our sacrifice may be acceptable to God the Almighty Father.

**May the Lord accept this sacrifice at your hands, or the praise and glory of His name, for our good and the good of all His Church.**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise**

*The preface continues and then we join together to sing:*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.**

*After the Consecration*

Christ is the bread of life  
**When we eat this bread and drink this cup we proclaim your death, Lord Jesus, until you come in glory.**

*At the end of the Eucharistic Prayer we say **Amen***

*Silence is kept for a moment after which we are invited to join in the prayer that Jesus taught his friends to say,*

**Our Father  
who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;**