

## LIFC News

**Book Group** next meets on Tuesday 27 November from 12.30 –2pm. This month the book is *Doris Pilkington Follow the Rabbit Proof Fence*. New members welcomes.

**Art and Iconography series** 21st November at 2.00pm, with a talk from Reverend Dr John Parry exploring the theme of Inculteration by focusing on modern Christian images from Asia and Africa. The last session of this series, on **November 28th** will be a talk by Parmjit Singh on the Sikh tradition. Parmjit Singh is a historian and co-founder of the UK Punjab Heritage Association, a charity dedicated to promoting Punjab's rich cultural heritage.



**For our Prayers**— Clara, DJ, Alvin, Richard, Lois, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those who have died** including Anthea Mannion **or whose anniversary of death falls at this time including** Lois Romain.

### Services during the week 18 November 2018

<b>Monday</b>	No Services
<b>Tuesday</b>	<b>8.30am</b> Said Mass in Trinity Chapel <b>6pm</b> Evening Prayer in Trinity Chapel
<b>Wednesday</b>	No Morning Prayer today <b>7.30pm</b> Said Mass in Trinity Chapel
<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel <b>10am</b> My Move Play group <b>2.30pm</b> Tea and Chat
<b>Saturday</b>	No Morning Prayer today
<b>Sunday 25th</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Christ the King</b>	<b>9.30am</b> Sung Mass

### Parish contact details

**Vicar:** Mo. Christine Cargill

**email:** motherchristinenw6@gmail.com

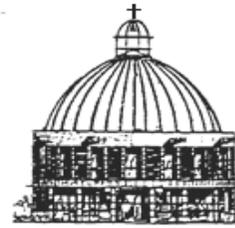
**Assistant Priest:** Fr Laurence Hillel

**email:** laurence.hillel@londoninterfaith.org.uk

**Office:** 020 7372 6864

**Vicarage:** 020 7624 5306

**website:** www.st-annes-brondesbury.org.uk



# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

**Sunday 18th November 2018**

**2nd before Advent**

**HYMNS TODAY** 638 , 97 , 479 and 747

**President** Mo Christine **Preacher** Mo Christine

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for refreshments after the service.*

**Our first reading** from the prophet Daniel. Following stories of trial and contest, the book of Daniel culminates in a series of apocalyptic visions in which the book's hero, Daniel, is shown his people's future.

### **1st Reading— Daniel 12: 1-3**

*At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.*

**Our Second Reading today** continues our readings from Hebrews . Last week's lesson from Hebrews 9:24-28 told us that the church is not a system of atonement; this week's lesson tells us what the church is -- a new community of folks whose consciences have been cleansed by God, who are confident in God's forgiveness and eager

to encourage one another "to love and good works" (Hebrews 10:24). This brief passage brims with joy and certainty

### **2nd Reading— Hebrews 10: 11-14, 19- 25**

*And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.*

### **Our Gospel Reading**

Today is Mark 13: 1-8 . Jesus shares a vision of the end time. The underlying message of apocalyptic prophecy is in the great final battle in the cosmic spiritual realm, God will prevail over the evil one. The effects of that victory will be manifest even in our material earthly realm as the residual powers and influences of the evil one lose their momentum and source of energy. Jesus' discourse in Mark 13 presents an interesting puzzle. Is Jesus speaking in Daniel-like terms of the cosmic final battle or of more near-term ends brought about by political and religious forces? It is most likely to be both! Jesus is struggling with explaining the immediate and long term future for the disciples and the place of God in all of this. These are not easy images or questions but they invite us to engage with the complex questions of our faith and what God's is doing in our lives and in the future.

### **Our Community Life Together and Dates for your Diary**

#### **Finance—St Anne's**

Our current monthly target for congregational giving is **£2180**. At present our we are hitting our target—THANK YOU!!!

### **Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome! There is also a need at present for good quality, warm men's clothing, including socks and hats!

As part of our support of Laurence's Larder we also assist with **Bakery Collections**. A team of people currently assist with collecting left overs from Wensal's Bakery on Monday evening.

We now also have a chance to collect left overs from **Gale's on Wednesday evening** from Salusbury Road. If you could help with this could you please speak to Bob or Mo C.

### **Commemoration of the War to End All Wars!**

A huge thank you to everyone who assisted with work for our exhibition and also in the related activities, it really has been a huge team effort and there has been a great deal of positive feedback about all that has been open to the public. Thank you for the part you played!

### **Advent Activities**

Advent starts on 2nd December and there will be some additional activities to help observe this important season.

#### **Advent Procession at St Paul's Cathedral**

Our Annual Parish Pilgrimage for St Pauls for the Advent Procession will take place on Saturday 1st December at 6pm! We need to enter the cathedral at 5.20pm There is a sign up sheet downstairs.. **Please sign up now**

**Sunday 2nd—5pm** Service of Light to mark start of Advent.

**Advent Reflections**—Thursday 6th, 13th 20th December in the Chapel 7pm—8pm concluding with compline at 8pm—*Reflections Aquinas and Advent.*

**Saturday 8th December** -10am until 1pm—**Christmas**

**Decoration event** :Come at 10am to make you own Christmas wreath or table centre piece. All materials will be provided but participants will be asked to buy their wreath. There will also be other assorted Christmas crafts to make for all ages.

**Carols by Candlelight**—4.30pm 16th December with Queen's park Singers; and Christ Church congregation

**Vicar's Christmas Drinks** -7.30pm on Tuesday 18th December