

Welcome Desk

We are exploring having a “Welcome Desk” in the lobby on some week day mornings, but we would need volunteers to help with this. At the moment we are considering doing this on a Thursday and Friday morning from 9am—12, You wouldn’t need to do every week—and possibly could do an hour? If you think this would interest you please talk with Mo C.

LIFC News

Wednesday at 2.00pm, the next sessions as part of our ongoing Art and Iconography series,
Book Group next meets on Tuesday 27 November from 12.30 –2pm. This month the book is *Doris Pilkington Follow the Rabbit Proof Fence*. New members welcomes.



For our Prayers— DJ, Alvin, Richard, Lois, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those who have died or whose anniversary of death falls at this time including** Viola Akers and Elizabeth Shipman.

Services during the week 5 November 2017

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel
	6pm Evening Prayer in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel
	7pm Silent Prayer in Trinity Chapel
	7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel
	6pm Evening Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel
Sunday 12th	8.30am Morning Prayer in Trinity Chapel
Remembrance	9.30am Sung Mass

Parish contact details

Vicar: Mo. Christine Cargill

email: motherchristinenw6@gmail.com

Assistant Priest: Fr Laurence Hillel

email: laurence.hillel@londoninterfaith.org.uk

Office: 020 7372 6864

Vicarage: 020 7624 5306

website: www.st-annes-brondesbury.org.uk



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 4 November 2018 All Souls Day

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for lunch after the service.

We especially welcome all those to our service today who have been bereaved in the past year.

On All Souls Day we remember those who have died and give thanks for the promises of Christ that lie at the heart of our faith and our hope. Christ's Resurrection offers us this hope. There is no doubt that the death of someone we love is painful and hard to bear - we grieve for the loss of contact, friendship and love. It can be very hard to reshape a life after many years of companionship. All Souls Day gives us a chance to grieve again and to do so with confidence, that our sorrow is known and that it will be answered when we are filled with the joy of the resurrection life ourselves and find again those we have loved in the eternity of God. The practice of setting apart a special day for intercession for certain of the faithful departed is very old. The first feast of general intercession was first established by Odilo, abbot of Cluny (d. 1048).



*A Priest will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 19 – All my hope on God** is founded as the Clergy enter.*

The Gathering

We meet in the name of the God who is (+) Father and the Son and the Holy Spirit. Amen.

The Lord be with you.
And also with you

The priest introduces the service and then leads us in our confession

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us. As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father

Silence is kept

**Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen**

We sing together

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are reminded of God's forgiveness.

The Collect

The President leads us in prayer

Everlasting God, our maker and redeemer, grant us, with all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection, that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

you's in the New Year, but please be praying for Fr Laurence, and the parish at this time of transition.

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present our we are hitting our target—THANK YOU!!!

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome! There is also a need at present for good quality, warm men's clothing, including socks and hats!

As part of our support of Laurence's Larder we also assist with **Bakery Collections**. A team of people currently assist with collecting left overs from Wensal's Bakery on Monday evening.

We now also have a chance to collect left overs from **Gale's on Wednesday evening** from Salusbury Road. If you could help with this could you please speak to Bob or Mo C.

Commemoration of the War to End All Wars!

Steve Crabb assisted by a small team has undertaken an excellent job in researching the 31 names commemorated on the WW1 plaque at the back of the church. From the 26th October there will be an exhibition and some talks based around the material, some of which you can see today. In addition:

Tuesday 6th November—Talk by Fr Laurence "War and Faith"

Friday 9th November 10.45am Act of Remembrance in Paddington Old Cemetery, then at 7.30pm at evening of Poems and Music.

Sunday 11th Church will start at 10 am and conclude with an Act of Remembrance. St Andrew's will be joining with us for this service.

Thursday 15th at 7.30pm—Steve Crabb present 31 lives, the story of some of those commemorated on the plaques

*Thank you for everyone who has assisted in **making poppies***

Advent Procession—Saturday 1st December

Our Annual Parish Pilgrimage for St Pauls for the Advent Procession will take place on Saturday 1st December at 6pm! There is a sign up sheet downstairs.

We receive God's Blessing.

May God give you his comfort and his peace, his light and his joy, in this world and the next; and the blessing of God almighty, the (+) Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Neither death nor life can separate us from the love of God in Jesus Christ our Lord.

Thanks be to God.

We sing our final hymn 467- Lord of all hopefulness during which the clergy depart.

Please do join us for morning tea downstairs!

Our Community Life Together and Dates for your Diary

All Souls Day Flowers

A huge thank you to all who have contributed to our flowers and in other ways to our service today. Flowers have been given in memory of Gerry Clist, Simone Clist, Bob Lewis, John Hudson, Dwynwen Hudson, Joseph Lyon, Bev Hamilton, Gus Vickers, Gladys Vickers, Gloria Rodgers, William Brown, Ian Christie, Lionel Morrison, Peter Gordon, Katherine Gordon, John Gordon, Jonathan Sharp, Don Sharp, Patrick Salmon, Louise Salmon, Vernice Smith, Hubert Smith, Leslie Smith, Cecil Smith, Renel Smith, Domingo Rivera, Rufina Rivera, For All, Jean and John Brindley, Hal Rolisa, Daphne Macaulay, Alex Gibbs, Bob Gibbs, Ian Gibbs, Peter Forsey, Viola Akers, George Atkins, Vi Atkins, George Jnr Atkins, Carol Hector, David O'Connell, Mary O'Connell, Maurice O'Connell, Anne O'Connell, Helen O'Connell, Dianne O'Connell, Lois Romain and Trish Harris.

News from Fr Laurence

For those of you here last week, you will be aware that Father Laurence, after discussion with the Bishop has announced that he will be retiring next year. His last Sunday in the Parish will be the 31st March 2019 (Mothering Sunday). Fr Laurence has decided the time was right for family reasons, and he and Deidre plan to move to North Devon. There will be opportunities for farewells and thank

Liturgy of the Word (please sit)

We hear a reading from the Old Testament. (Lamentations 3 :17-26, 31-33) in which the writer puzzles over the role of hardship in God's world. It some ways it is a lament over why bad things happen to good people.

A Reading from the Book of Lamentations

My soul is bereft of peace; I have forgotten what happiness is; so I say, 'Gone is my glory, and all that I had hoped for from the Lord.' The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

This is the Word of the Lord.

Thanks be to God.

We remain seated as we sing our Gradual Hymn 723 – The Lord's my Shepherd (Crimond)

We hear a reading from the New Testament. (Romans 5: 5-11) The writer (most likely Paul) is talking about the circumstances of the lives of believers -- they are those who have been justified, made righteous.

A Reading from the letter to the Romans

And hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous

person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the Word of the Lord.
Thanks be to God.

*The Gospel is processed to the middle of the Church as we sing **Alleluia (Hymn 29 verse 1)**, please stand.*

The Gospel is announced.

The Lord be with you.
And also with you.

Hear the Gospel of our Lord Jesus Christ according to John
(John 5: 19-25)

Glory to You, O Lord.

At the end.

This is the Gospel of the Lord.

Praise to You, O Christ.

*The Gospel is carried back to the Altar as we sing **Alleluia (Hymn 29 verse 1)**.*

We sit to listen to the sermon given by Mother Christine

We stand to affirm our faith in the words of the creed.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, you take away the sin of the world,
have mercy on us
Lamb of God, you take away the sin of the world,
have mercy on us
Lamb of God, you take away the sin of the world,
Grant us peace.**

The Elevation

This is Jesus the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord (+) I am not worthy to receive you, but only say the word and I shall be healed.

*We receive communion, during which we sing hymn 63 – **Be still my soul**. All who are baptised are welcome to receive communion at this altar. Even if it has been a long time since you last received God welcomes you at this altar. You may also like to come forward for a blessing.*

At the end of communion the priest will lead us in a period of silence, and then a short prayer is sung:

God of love, may the death and resurrection of Christ which we have celebrated in this Eucharist bring us, with the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our rock and our salvation, to whom be glory for time and for eternity. **Amen.**

We listen to the notices about our community life.

The Dismissal (please stand)

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory. **Amen.**

The Lord be with you,
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The preface continues until we sing.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

Great is the mystery of faith
**Christ has died: Christ is risen:
Christ will come again**

At the end of the Eucharistic Prayer we sing **Amen**

Silence is kept for a moment as the children re-join us and we join in the prayer that Jesus taught his friends to say.

**Our Father,
who art in heaven hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us, and lead us
not into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen**

**I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of
the Father, and he will come to judge the living and the
dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins, the (+)
resurrection of the body, and the life everlasting. Amen**

Please sit or kneel for the prayers of intercession, during which we pray for all those who have died.

Let us pray to the Lord, who has conquered death.
Jesus, bread from heaven, you satisfy the hungry with good things: grant us a share with all the faithful departed in the banquet of your kingdom.

We give thanks for the gift of your church
and pray we may serve you in our time here on earth
Hear us, risen Lord,
our resurrection and our life.

Holy God, who walks with us through life, we give thanks for the gift of your church, as it shares your promise of eternal life throughout the world.
Hear us, risen Lord,
our resurrection and our life.

We pray for your world, still divided by conflicts. We remember those who still live with the scars and horror of war; and for the silent victims whose names are unknown.
Hear us, risen Lord,
our resurrection and our life.

We pray for this community – for our witness as faithful disciples to your kingdom here on earth as it is in heaven. Hear us, risen Lord,
our resurrection and our life.

On this day of thanksgiving and prayer for the dead we commend to the safe keeping and eternal arms of God all those who rest in His love in the hope of the joyous resurrection. Amongst them we remember:

After each group of names we say together

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them
May they rest in peace **And rise in Glory**

After all names are read

We also remember:
Those who have died for the faith of Christ in the past year.
Those who have died in wars and conflicts, the victims of injustice and terror and natural disaster.
Those whose faith is known to God alone.

Those who have been martyred for the faith of Christ -both those of past ages and our own time.
We pray for all who have died with no one to remember them or mark their passing

Rest eternal grant unto them, O Lord
And let light perpetual shine upon them

May they rest in peace
And rise in Glory

At the conclusion of the prayers

Lord God, creator of all, you have made us creatures of this earth, but have also promised us a share in life eternal. According to your promises, may all who have died in the peace of Christ come with your saints to the joys of your kingdom, where there will be neither sorrow nor pain, but life everlasting. **Amen**

Liturgy of the Sacrament (please stand)

The peace is shared.

Jesus says:
Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid.

The peace of the Lord be always with you,
and also with you.
Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory Hymn is announced. We sing the offertory **243 – God is Love, Let heaven adore him** during which a collection is taken.*

Prayer over the gifts.

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.