

LIFC News

Wednesday at 2.00pm, the next sessions as part of our ongoing Art and Iconography series continue—14th November at 2.00pm, by a talk with images, by Deirdre Johnson, Jungian psychoanalyst, showing the relationship between religious symbols and the symbols of the psyche, such as in dreams.

Book Group next meets on Tuesday 27 November from 12.30 – 2pm. This month the book is *Doris Pilkington Follow the Rabbit Proof Fence*. New members welcomes.



For our Prayers— Clara, DJ, Alvin, Richard, Lois, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those who have died or whose anniversary of death falls at this time including** Viola Akers, Hamilton Sampson and Olamire Sagay

Services during the week 12 November 2017

Monday	8.30am Morning Prayer in Trinity Chapel
Tuesday	8.30am Said Mass in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Wednesday	8.30am Morning Prayer in Trinity Chapel 7pm Quiet Prayer 7.30pm Said Mass in Trinity Chapel
Thursday	8.30am Morning Prayer in Trinity Chapel 6pm Evening Prayer in Trinity Chapel
Friday	8.30am Morning Prayer in Trinity Chapel
Sunday 19th	8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass 11am St Andrew's Service

Parish contact details

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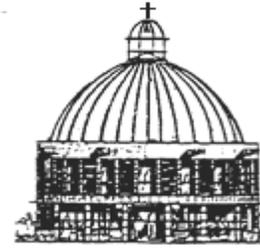
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St Anne's and St Andrew's

Sunday 11th November 2018 Remembrance Sunday

We will remember them—Lest we Forget

Welcome to St Anne's and St Andrew's today—it is great to have you with us. St Anne's is the local Church of England parish church, St Andrew's is United Reformed Church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst.

Remembrance Day is very important – not just to show respect to all who have died in conflicts – not just because it is important to remember our history and who we are – not just because it calls to mind the cost of the freedom and peace that we have today. Remembrance Day is important because it compels us to follow the example of all who work for peace.. The best way that we show respect for those who have died in the pursuit of peace and justice, is to live our lives accountable to such peace and justice. The best way to honour those who have died, is to ensure that we live each day of our lives intentionally – making the most of the opportunities we are given and ensure that our community, our society is something we all are part of. It is a call to action to be active disciples. Jesus came that we might know peace.



We are currently in Kingdom Season where we are invited to remember that we have a responsibility to ensure that peace might be realised; and God's kingdom is present now!

This year we also commemorate One Hundred Years since the Great War, reflections on this loss are displayed throughout the church.

*Mother Christine will greet us.
Please stand when the bell is rung.
We sing our Processional **Hymn Eternal Father** as the
Clergy enter.*

**Eternal Father, strong to save,
Whose arm does bind the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.**

**O Savior, whose almighty word
The winds and waves submissive heard,
Who walked upon the foaming deep,
And calm amid the rage did sleep;
O hear us when we cry to Thee
For those in peril on the sea.**

**O Holy Spirit, who did brood
Upon the waters dark and rude,
And bid their angry tumult cease,
And give for wild confusion peace;
O hear us when we cry to Thee
For those in peril on the sea.**

**O Trinity of love and pow'r,
Your children shield in danger's hour;
From rock and tempest, fire, and foe,
Protect them where-so-e'er they go;
Thus, evermore shall rise to Thee
Glad hymns of praise from land and sea.**

The Gathering

We meet in the name of the (+) Father and the Son
and the Holy Spirit. **Amen.**

As part of our support of Laurence's Larder we also assist with **Bakery Collections**. A team of people currently assist with collecting left overs from Wensal's Bakery on Monday evening.

We now also have a chance to collect left overs from **Gale's on Wednesday evening** from Salusbury Road. If you could help with this could you please speak to Bob or Mo C.

Commemoration of the War to End All Wars!

Steve Crabb assisted by a small team has undertaken an excellent job in researching the 31 names commemorated on the WW1 plaque at the back of the church. From the 26th October there will be an exhibition and some talks based around the material, some of which you can see today. In addition:

Thursday 15th at 7.30pm—Steve Crabb present 31 lives, the story of some of those commemorated on the plaques

*Thank you for everyone who has assisted in **making poppies***



Advent Procession—Saturday 1st December

Our Annual Parish Pilgrimage for St Pauls for the Advent Procession will take place on Saturday 1st December at 6pm! There is a sign up sheet downstairs.

Other Advent Dates to Note:

Saturday 8th December : 10am—1pm Wreath Making Workshop

Sunday 16th December 4.30pm: Carols by Candlelight with Queens Park Singers

Advent Reflection: Thursday 6th, 13th 20th December in the Chapel 7pm—8pm concluding with compline at 8pm—*Reflections Aquinas and Advent.*

Our Community Life Together and Dates for your Diary

All Souls Day Flowers

A huge thank you to all who have contributed to our flowers and in other ways to our service today. Flowers have been given in memory of Gerry Clist, Simone Clist, Bob Lewis, John Hudson, Dwynwen Hudson, Joseph Lyon, Bev Hamilton, Gus Vickers, Gladys Vickers, Gloria Rodgers, William Brown, Ian Christie, Lionel Morrison, Peter Gordon, Katherine Gordon, John Gordon, Jonathan Sharp, Don Sharp, Patrick Salmon, Louise Salmon, Vernice Smith, Hubert Smith, Leslie Smith, Cecil Smith, Renel Smith, Domingo Rivera, Rufina Rivera, For All, Jean and John Brindley, Hal Rolisa, Daphne Macaulay, Alex Gibbs, Bob Gibbs, Ian Gibbs, Peter Forsey, Viola Akers, George Atkins, Vi Atkins, George Jnr Atkins, Carol Hector, David O'Connell, Mary O'Connell, Maurice O'Connell, Anne O'Connell, Helen O'Connell, Dianne O'Connell, Lois Romain and Trish Harris.

News from Fr Laurence

For those of you here last week, you will be aware that Father Laurence, after discussion with the Bishop has announced that he will be retiring next year. His last Sunday in the Parish will be the 31st March 2019 (Mothering Sunday). Fr Laurence has decided the time was right for family reasons, and he and Deidre plan to move to North Devon. There will be opportunities for farewells and thank you's in the New Year, but please be praying for Fr Laurence, and the parish at this time of transition.

Laurence's Larder and Food Bank

The Larder is open every Tuesday and Thursday from 10am-1.30pm. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome! There is also a need at present for good quality, warm men's clothing, including socks and hats!

The Lord be with you.
And also with you.

The President will introduce the service.

We meet in the presence of God. We commit ourselves to work in penitence and faith for reconciliation between the nations, that all people may, together, live in freedom, justice and peace.

The Priest will introduce the confession.

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

We sing together.

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are reminded of God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Collect

The Priest introduces a period of silent prayer and then sings

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We pray for the children as they leave us for Sunday School

Liturgy of the Word *(please sit)*

The First reading *(Jonah 3:1-5, 10)*

A reading from the prophet Jonah

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. 'So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

This is the Word of the Lord.

Thanks be to God.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Merciful God, we offer to you the fears in us that have not yet been cast out by love: may we accept the hope you have placed in the hearts of all people, and live lives of justice, courage and mercy; through Jesus Christ our risen redeemer.

Amen.

We sing the National Anthem

God save our gracious Queen,

Long live our noble Queen,

God save the Queen.

Send her victorious,

Happy and glorious,

Long to reign over us:

God save the Queen.

Thy choicest gifts in store

On her be pleased to pour,

Long may she reign.

May she defend our laws

And ever give us cause

To sing with heart and voice,

God save the Queen.

We receive God's blessing

God grant to the living grace, to the departed rest, to the Church, the Queen, the Commonwealth and all people, unity, peace and concord, and to us and all God's servants, life everlasting; and the blessing of God almighty, the (+) Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

Please join us for morning tea downstairs!

Let us remember before God, and commend to his sure keeping: those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humanity

Rhona says:

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn.

Young People say:

At the going down of the sun and in the morning, we will remember them.

We will remember them

The last post is played to mark the start of the silence.

2 minutes silence is kept.

Reveille is played to mark the end of the silence.

The names of the 31 names from the WWI Plaque are read out.

Let us pray:

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. **Amen**

Wreaths and flowers are laid.

When you go home tell them of us and say,
for your tomorrow, we gave our today

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace?

We will.

*We remain seated as we sing our Gradual Hymn number –
Be still for the presence of the Lord*

**Be still, for the presence of the Lord,
the holy One, is here
Come bow before him now with reverence and fear
In him no sin is found we stand on holy ground
Be still, for the presence of the Lord,
the holy One, is here**

**Be still, for the glory of the Lord
is shining all around
He burns with holy fire,
with splendour he is crowned
How awesome is the sight our radiant king of light
Be still, for the glory of the Lord
is shining all around**

**Be still, for the power of the Lord
is moving in this place
He comes to cleanse and heal,
to minister his grace
No work too hard for Him,
in faith receive from him
Be still, for the power of the Lord
is moving in this place**

Second Reading— (Hebrews 9:24-end)

A reading from the letter to the Hebrews

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place

year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

This is the Word of the Lord.
Thanks be to God.

*The Gospel is processed to the middle of the Church as we sing **Alleluia (Hymn 29 verse 1)**. Please stand.*

The Gospel is announced. (Mark 1: 14-20)

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew **Glory to You, O Lord.**

At the end.

This is the Gospel of the Lord.

Praise to You, O Christ.

*The Gospel is carried back to the Altar as we sing **Alleluia.***

We sit to listen to the sermon given by The Rev'd Dr John Parry

We stand to affirm our faith in the words of the creed.

I believe in God, the Father almighty, creator of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under

world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

We listen to the notices about our community life.

*We sing our final **hymn —For the healing of the Nations** as we turn and face the War memorial and the clergy process to the back of the church. If you have flowers you wish to lay, please come to the back of the church as well.*

**For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.**

**Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.**

**All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow brief life's span.**

**You, Creator God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.**

**Our Father,
who art in heaven hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us, and
lead us not into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Elevation

Behold the Lamb of God who takes away the sin of
the world. Blessed are those who are called to his
supper.

**Lord (+) I am not worthy to receive you, but only
say the word and I shall be healed.**

*We receive communion. All who are baptised are welcome
to receive at this altar. You may also like to come forward
for a blessing.*

*During Communion we listen to A Downland Suite: Elegy
by John Ireland; Brass Band Version.*

*At the end of communion the priest will lead us in a period
of silence, and then*

God of peace, whose Son Jesus Christ proclaimed
the kingdom and restored the broken to wholeness of
life: look with compassion on the anguish of the

**Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose
again; he ascended into heaven, he is seated at the
right hand of the Father, and he will come to judge
the living and the dead. I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the (+) resurrection of the
body, and the life everlasting. Amen**

*We kneel or sit as we prayer for the Church, the World and for
this community. During the prayers we use the response:*

May God give peace

God give peace

After we pray for those who have died:

Rest Eternal, Grant unto them O Lord

And may light perpetual shine upon them.

May they rest in peace

And rise in Glory

At the conclusion of the prayers we say.

Merciful Father,

**accept these prayers for the sake of your Son, our
Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament (please stand)

The Priest will introduce the peace :

Jesus said, 'Peace I leave with you; my peace I give to you. I
do not give to you as the world gives.

The peace of the Lord be always with you,

and also with you.

Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory
Hymn is announced.*

*We sing the offertory **Hymn —Dear Lord and Father** during which a collection is taken.*

**Dear Lord and Father of mankind,
forgive our foolish ways;
re clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.**

**In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.**

**O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!**

**Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.**

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm!**

The Priest will offer a prayer of the gifts.

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

After the Consecration

Great is the mystery of faith

Christ has died

Christ is risen

Christ will come again

*At the end of the Eucharistic Prayer we sing **Amen***

Silence is kept for a moment as we welcome the children back from Sunday School and then we are invited to join in the prayer that Jesus taught his friends to say.