

**And Thank you...**

Mo Christine and Fr Laurence would like to wish you a happy and safe Christmas. We pray that 2019 will bring you hope . We would like to express our thanks for the cards and wishes we have received.

**Laurence's Larder and Food Bank**

The Larder is open every Tuesday and Thursday from 10am-1.30pm. We are still asked to bring in a can a week; while our focus is tuna, at this stage all food is welcome! There is also a need at present for good quality, warm men's clothing.

**LIFC news** –As part of its work with Brent Multi Faith Forum, the LIFC (supported by St Anne's) will be hosting a conversation group for women in starting in January for 12 weeks The purpose of Creative Conversations is to help local women to increase their skills and confidence to share their story in a creative way. community-building projects can be developed. This is a Near Neighbours Project.



**For our Prayers**— Clara, DJ, Alvin, Richard, Lois, Josephine, John and Lucia, Stephen, John Q, Cleo, Marguerite and Ruth **and those who have died or whose anniversary of death falls at this time including** Ed Anderson, Albert Beauchamp, Richard Killick and Gerry Clist.

**Services week commencing 30th December**

**Tuesday 1st** No Services

**Wednesday 2nd 7.30pm** Said Mass in Trinity Chapel

**Friday 4th 8.30am** Morning Prayer in Trinity Chapel  
**10am My Move**  
**2.30pm** Tea and Chat

**Sunday 6 8.30am** Morning Prayer in Trinity Chapel  
**Epiphany 9.30am** Sung Mass

**Parish contact details**

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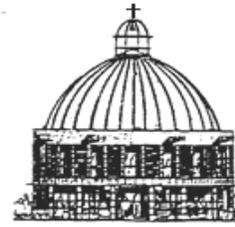
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# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

## Sunday 30th December 2018

### Christmas I

**HYMNS TODAY** - 39, 363 v1,2 and 5, 592, 782, 812

**President:** Mo Christine **Preacher** Mo Christine

*Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. Our worship style is quite formal, but we hope relaxed-as we come to worship God in our midst. Please do join us for morning tea after the service.*

*Mother Christine welcomes us and we stand to sing our opening carol 39 as the bell is rung.*

In the name of the + Father and the Son and the Holy Spirit, **Amen**



The Lord be with you  
**And also with you**

*We make our confession for those things which separate us from God and from one another.*

Hear the words of the angel to Joseph: 'You shall call his name Jesus, for he will save his people from their sins.' Therefore let us seek the forgiveness of God, through Jesus the Saviour of the world.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you and against our  
neighbour in thought and word and deed,**

**through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*We sing together.*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness.*

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*Confident in God's forgiveness we remain standing as we sing the Gloria*

**Refrain: Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You we give You thanks,  
we praise You for your glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer. Refrain:**

**For You alone are the Holy One,  
You alone are the Lord,  
You alone are the most high  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Refrain.**

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.  
**Lord (+) I am not worthy to receive you, but only say the word and I shall be healed.**

*We receive communion. If you would receive communion in your own church you are welcome to receive at this altar, or you may like to come forward for a blessing. During communion we sing 782.*

*At the end of communion the priest will lead us in a short prayer at the end of which we say: **Amen.***

*We listen to the notices about our community life.*

**The Dismissal** *(please stand)*

*We receive God's Blessing.*

The Lord be with you  
**And also with you**

Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with peace and goodwill and make you partakers of the divine nature; and the blessing of God almighty, the (+) Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in the peace of Christ.  
**Thanks be to God.**

*We sing our final hymn 812 as the clergy depart.*

*Please do join us for morning tea downstairs!*

**Our Community Life Together and Dates for your Diary  
A Huge Thank you!!**

A huge thank you to everyone for all your help in making a Advent and Christmas celebrations such a success. For everyone who arranged and cleaned, delivered leaflets, cooked and served food and drink, helped in services, welcomed our guests, made donations to our charities and those who encouraged us. It really was team effort and we should be very proud of what we achieved. Thank you!

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in  
the highest. Blessed is he who comes in the name of  
the Lord. Hosanna in the highest.**

*After the Consecration*

Great is the mystery of faith

**Christ has died**

**Christ is risen**

**Christ will come again**

*At the end of the Eucharistic Prayer we sing **Amen.***

*We stand together as we are invited to join in the prayer that  
Jesus taught his friends to say.*

**Our Father,**

**who art in heaven hallowed be thy name,**

**thy kingdom come, thy will be done on earth as it is  
in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us, and lead  
us not into temptation**

**but deliver us from evil.**

**For thine is the Kingdom,**

**the power and the glory,**

**for ever and ever. Amen**

We break this bread to share  
in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*We sing the Agnus Dei.*

**Lamb of God, who takes away the sins of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
grant us Your peace**

*We are invited to receive communion*

### **The Collect**

*The Priest introduces a period of silent prayer and then sings a  
prayer to which all respond: **Amen.***

### **Liturgy of the Word** (please sit)

*We hear a reading from First Samuel*

*(1 Samuel 2: 18-20, 26)*

Samuel was ministering before the Lord, a boy wearing  
a linen ephod. His mother used to make for him a little  
robe and take it to him each year, when she went up  
with her husband to offer the yearly sacrifice. Then Eli  
would bless Elkanah and his wife, and say, "May  
the Lord repay you with children by this woman for the  
gift that she made to the Lord"; and then they would  
return to their home. Now the boy Samuel continued to  
grow both in stature and in favour with the Lord and  
with the people.

This is the word of the Lord.

**Thanks be to God.**

*We remain seated as we sing our next carol—363 v1,2 and 5*

*We hear a reading from the letter to the first letter to the  
Corinthians (Colossians 3: 12-17)*

As God's chosen ones, holy and beloved, clothe  
yourselves with compassion, kindness, humility,  
meekness, and patience. Bear with one another and, if  
anyone has a complaint against another, forgive each  
other; just as the Lord has forgiven you, so you also  
must forgive. Above all, clothe yourselves with love,  
which binds everything together in perfect  
harmony. And let the peace of Christ rule in your  
hearts, to which indeed you were called in the one body.  
And be thankful. Let the word of Christ dwell in you  
richly; teach and admonish one another in all wisdom;  
and with gratitude in your hearts sing psalms, hymns,  
and spiritual songs to God. And whatever you do, in  
word or deed, do everything in the name of the Lord  
Jesus, giving thanks to God the Father through him.  
This is the word of the Lord.

**Thanks be to God.**

*The Gospel is processed to the middle of the Church as we sing **Alleluia (Hymn 29 verse 1)**, please stand.*

*The Gospel is announced. (Luke 2:41– end)*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to ....

**Glory to You, O Lord.**

*At the end.*

This is the Gospel of the Lord.

**Praise to You, O Christ.**

*The Gospel is carried back to the Altar as we sing **Alleluia (Hymn 29 verse 1)**.*

*We sit to listen to the sermon.*

*We stand to affirm our faith in the words of the creed.*

**I believe in God, the Father almighty, creator of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the (+) resurrection of the body, and the life everlasting. Amen**

*We kneel or sit as we prayer for the Church, the World and for this community. During the prayers we use the response:*

Lord in your mercy,

**Hear our Prayer.**

*Sometimes we will also use the words after we pray for those who have died:*

Rest Eternal, Grant unto them O Lord

**And may light perpetual shine upon them.**

May they rest in peace

**And rise in Glory**

*At the conclusion of the prayers we say.*

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

***Liturgy of the Sacrament** (please stand)*

*The Priest will introduce the peace with suitable words...*

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace. The peace of the Lord be always with you, **and also with you.**

Let us offer each other the sign of peace.

*We share the peace with those around us until the offertory Hymn is announced. We sing the offertory Hymn 592 during which a collection is taken.*

*Prayer over the gifts.*

*The Priest will offer a prayer of the gifts. We respond with the words:*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

The Lord be with you,

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The preface continues until we sing.*