



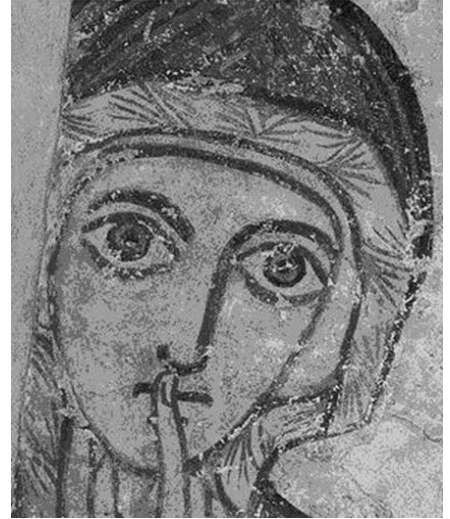
# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

## **Readings and Notice Sheet** **St Anne's Day** **18th July 2021**

### **Today we celebrate our patron - St Anne.**

*St Anne and her husband Joachim were the parents of Mary. As our patron we aspire to live by her example of faith and trust in the God despite the ridicule of her neighbours and friends. Very little is written about Anne and Joachim but we can only guess from Mary's faithfulness they had provided her with a safe and secure home in which to grow. As we celebrate St Anne, we also celebrate the life of our parish. We give thanks for all who are part of our community, for all that we have learnt, and how we have grown this year.*



### **The Collect**

Lord God of Israel,  
who bestowed such grace on Anne and Joachim  
that their daughter Mary grew up obedient to your word  
and made ready to be the mother of your Son:  
help us to commit ourselves in all things to your keeping  
and grant us the salvation you promised to your people;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen**

### **Old Testament reading—**

*Our first reading from the Prophet Zephaniah and is a song of joy. We usually do not associate a prophet of the Old Testament with joy and jubilation. Zephaniah 3:14-20 makes a delightful exception. Gladness engulfs God, as well. God is happy for the redeemed who will now experience evil no more. What a lovely ending of a book that begins with the threat to wipe away everything from the face of the earth, eerily recalling the Flood! Zephaniah's oracles compel one to concede that the water may not be the only way to cleanse the world.*

A reading from the Prophet Zephaniah 3: 14-18a

Sing aloud, O daughter Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter Jerusalem!  
The Lord has taken away the judgements against you,  
he has turned away your enemies.  
The king of Israel, the Lord, is in your midst;  
you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
Do not fear, O Zion;  
do not let your hands grow weak.  
The Lord, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness,  
he will renew you in his love;  
he will exult over you with loud singing  
as on a day of festival.  
I will remove disaster from you,  
so that you will not bear reproach for it.”

This is the Word of the Lord.

**Thanks be to God.**

### **New Testament Reading**

*Ephesians 2 calls its hearers to remember their own story, but to remember it in a particular way: not necessarily the way that they experienced it at the time, but from the perspective of their present experience of God’s welcoming grace. Only from that vantage point can they see that they had been “Gentiles” (which is certainly not how they would have described themselves at the time), separated, without hope, and (despite their probable previous polytheistic practices) without God (a-theists / atheoi, verse 12). For the early church, the question of how such Gentiles could be welcomed as part of God’s people was a wrenching debate, as is seen most clearly in Acts and Galatians. Jews and Gentiles were separated by a painful and often violent history, by divergent cultures and convictions, by mutual hostility and suspicion.*

A reading from the letter to the Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

This is the Word of the Lord.

**Thanks be to God.**

### ***The Gospel reading from Mark***

*A lot happens in the sixth chapter of the Gospel of Mark.*

*Jesus is rejected in his hometown.*

*He sends the twelve on mission. John the Baptist is killed. Jesus feeds the five thousand and walks on water. These are all major events in Mark’s narrative, so much so that the passages appointed for today pale in comparison. Sure, Jesus heals many people in the end, but otherwise these pericopes seem to have missed the dramatic boat.*

*But in fact, the passages that make up the Gospel reading for today serve in important ways to advance Mark’s central concern: the inauguration of the kingdom of God in Jesus. These verses emphasize Jesus’ identity as the true, divine shepherd, who will guide his sheep into the kingdom; and the nature of that kingdom, through healings that disrupt the economy of this world.*

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of our Lord  
**Praise to you Lord Jesus Christ**

***Take some time to reflect on the readings set for today—what might they be saying to you and to us as a community***

### **Intercessions**

We come with our prayers for all the world, for our community and for those who are on our hearts at this time...

Almighty God, today we give thanks for the example of our Patron Saint Anne, for her faithfulness and discipleship. We pray that your church throughout the world may have the courage to follow in Anne’s footsteps, ready at all times to answer your call and nurture the faith of others. We pray too for our Diocese of London, for Bishops Sarah and Pete; and for the Area of Willesden and the discernment of a new Bishop...*(allow a time of silence)*

Lord in your mercy,

**Hear our Prayer**

As your people in this place, we pray for the mission of our parish of St Anne; that as we celebrate together today, we might be reminded of our individual call to be your disciples and truly be servants of all  
...*(allow a time of silence)*

Lord in your mercy,  
**Hear our Prayer**

Reminded of the cost of faith, we pray for you world, for those people and places who are persecuted for their faith, for those who live with fear and violence each day. We pray for all who continue to work for the end of the pandemic.

*(allow a time of silence)*

Lord in your mercy,  
**Hear our Prayer**

We pray for those who share the stories for faith today. We remember those who offer leadership and who make decisions that affect others lives. We pray too for all grandparents, and for all who nurture us and guide in our growing and in our living. ...*(allow a time of silence)*

Lord in your mercy,

**Hear our Prayer**

As we celebrate today we pray for those who cannot be with us. For those who struggle in body, mind or soul, For those who are celebrating, and those who are mourning; amongst them we pray for Joyce, Megan, Christopher, Fr Robert, Jean, Piers, Isobel, Peter, Pearl, Yvonne, Rute, Ron, Josephine, John, Cecilia and Ruth. Nurture in each of us life and hope. ...*(allow a time of silence)*

Lord, in your mercy

**Hear our prayer**

In promise of the Eternal Kingdom we pray for those who have died, those whose anniversary of death falls at this time.

We give thanks for their lives and the mark they have left on ours. Amongst them we remember Thomas Kearney and Earl Henderson...

*(allow a time of silence)*

Rest Eternal Grant unto them O Lord  
**And let light perpetual shine upon them**  
May they rest in peace  
**And rise in glory**

In the stillness of this moment we lift our owns before God.

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us as we go forward on our journey,  
in the name of Jesus Christ our Lord,  
who taught us to pray saying:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## Notices

### PCC

The PCC met on Monday 12th July. We talked about planning for the Autumn; transitions for the next phase of lifting restrictions; plans for the summer and worship. Please continue to pray for us.

### Summertime

Over the coming weeks many of you will be away on Summer Holidays. We love getting your postcards or emails letting us know where you have prayer on your journey. Once again we will have a special 'we have prayed here' board out on a Sunday morning to share some of our travel experiences.



### **Celebrating Local Heroes—the EXHIBITION**

This exhibit documents some of the groups and individuals who have contributed to the life of our community in the past 12 months.

### **Exhibition opening times**

starting Friday 25th June until 20th July

Friday's 2pm –4pm; Sunday's 11am—1pm; Tuesday's 10-12noon; Also Saturday 3rd and 17th July 12– 2pm

## St Anne's Day Celebrations

Today, Sunday 18th July we will mark St Anne's Day and the end academic year. After the service we will have Morning Tea in the Vicarage Garden to celebrate.



### Pilgrimage to Canterbury

Has been postponed until the Autumn—further details to follow.

### Laurence's Larder

The Larder is open again every Thursday and has just appointed a co-ordinator—Sarah -to assist in developing the way it operates. You can still leave your donations, tinned fish or any non perishable food in the basket at the top of the stairs. You can see updates on this work at <https://www.laurenceslarder.org.uk>



**For our prayers** Joyce, Megan, Christopher, Fr Robert, Jean, Jean, Piers, Isobel, Peter, Pearl, Yvonne, Rute, Ron, Josephine, John, Cecilia and Ruth. We remember those who have died including Thomas Kearney and those whose anniversary of death falls at this time including Earl Henderson.

### Services this coming week starting 18th July

**Monday 19th July - 2pm** Contemplation on Zoom

*A time of still reflection in the company of others.*

**Tuesday 20th July — 8.30am** Morning Prayer in Chapel and on Zoom

**Thursday 22nd July - 8.30am** Morning Prayer in Chapel and on Zoom

### Sunday 25th July 2021- 8th after Trinity

**8.30am**—Morning Prayer in Chapel and on Zoom

**During the morning** -Thought for the day

**9.30am** — Eucharist in Church followed by Morning Tea

**5pm**— Zoom Service

# BREAKING UP

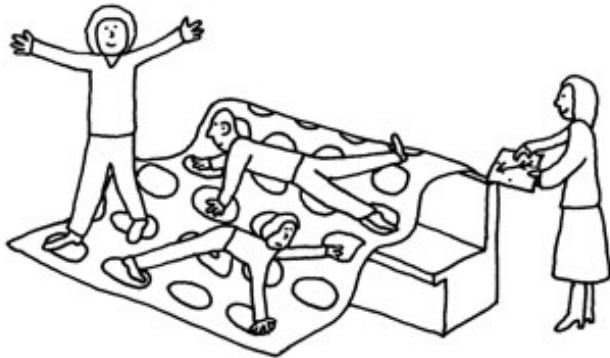
HOW CHURCHES CELEBRATE THE END OF TERM



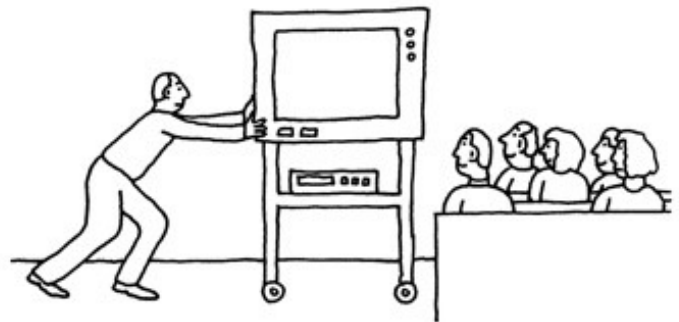
NON-UNIFORM DAY



PRIZEGIVING



GAMES CAN BE BROUGHT IN



A VIDEO INSTEAD OF THE SERMON

CartoonChurch.com



## Parish contact details

**Vicar:** Mo. Christine Cargill

**email:** [motherchristinenw6@gmail.com](mailto:motherchristinenw6@gmail.com)

**Office:** 020 7372 6864      **Vicarage:** 020 7624 5306

**website:** [www.st-annes-brondesbury.org.uk](http://www.st-annes-brondesbury.org.uk)