



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 10th October 2021

19th Sunday after Trinity

President: Mo Christine **Preacher** Mo Christine

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. While Covid restrictions have been reviewed—we would ask, that you please wear a face mask when moving around the church. Please do respect those close to you or keep a distance from them.
All the words you need will be on the screens at the front, but service sheets and hymn books are available if you prefer.

Please stand as the bell is rung as we sing our opening 223 Glorious things of thee have spoken

We meet in the name of God who is (+) Father, Son and Holy Spirit. Amen.

The Lord be with you.

And also with you.

The President will introduce the service.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour in
thought and word and deed, through negligence, through
weakness, through our own deliberate fault. We are truly
sorry and repent of all our sins. For the sake of your Son
Jesus Christ, who died for us, forgive us all that is past and
grant that we may serve you in newness of life to the glory
of your name. Amen.**

After a period of silent reflection we sing together:

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

We are reminded of God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy
upon us, (+) pardon and deliver us from all our sins, confirm
and strengthen us in all goodness, and keep us in life eternal;
through Jesus Christ our Lord. **Amen.**

We remain standing as we sing the Gloria

***Glory to God, Glory to God,
Glory to God in the highest.***

**Glory to God in the highest,
and peace to His people on earth.**

**Lord God, heavenly King, almighty God and Father, we
worship You we give You thanks, we praise You for your
glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father: receive our
prayer. Refrain:**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the most high
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Refrain.**

The Collect

The Priest introduces a period of silent prayer and then

Faithful Lord,
whose steadfast love never ceases
and whose mercies never come to an end:
grant us the grace to trust you
and to receive the gifts of your love,
new every morning,
in Jesus Christ our Lord. **Amen.**

Liturgy of the Word *(please sit)*

We pray for our young people as they leave us for Sunday School.

Our first reading from Job brings to an end the second cycle of speeches in this section of Job. Job lays forth his “legal” case for a hearing before Yahweh. Following the introduction in verse 1 Job begins his lament. Job’s desperate cry for a hearing is completely understandable; and is incredibly emotional—but Yahweh appears to be nowhere to be found in his cries.

A reading from the Book of Job 23:1-9, 16-17

Then Job answered: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge.

“If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!

This is the Word of the Lord.

Thanks be to God.

We hear a reading from the New Testament.

The second in this series of readings from Hebrews focuses on two very rich passages: the first is a declaration of the awesome power of God's word and of our fear-inspiring accountability before the God who has spoken (4:12-13); the second is an invitation to make use of all the sustaining power and help to persevere in faithful witness and obedience that God will provide (4:14-16)

A reading from the letter to the Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the Word of the Lord.

Thanks be to God.

We listen to Be still and know that I am God (choir)

The Gospel is announced. This weeks Gospel comes from Mark 10:17-31

In this weeks Gospel we read one of the most radical teachings we can find in the Gospel. The story of Jesus and the rich man, presented variously in all three synoptic traditions, is notoriously challenging and has elicited any number of creative approaches to ameliorating what seems to most of us a ridiculously extreme demand—which means we should read it with care. We do not know what happens to the characters in this story after these interactions... maybe they invite us to consider our own response to the same questions.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to You, O Lord.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

This is the Gospel of the Lord.

Praise to You, O Christ.

We sit to listen to the sermon.

*After the sermon you can sit and wait for a few moments of quiet prayer before inviting those who can to stand with you for the creed.
We stand to affirm our faith in the words of the Apostles creed.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

*We sit as we prayer for the Church, the World and for this community.
A member of the congregation will lead these
During the prayers we use the response
Lord, in your mercy
Hear our prayer*

At the end we use...
Rest Eternal Grant unto them O Lord
And let light perpetual shine upon them
May they rest in peace
And rise in glory

In the stillness of this moment we lift our owns before God.
Merciful Father,
**accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

Liturgy of the Sacrament (please stand)

Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.
The peace of the Lord be always with you
and also with you.

Let us offer each other the sign of peace.

We listen to the offertoryHymn 556 O Jesus I have promised

We give thanks for God's gifts—at the end of which we say:

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

The Lord be with you,
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The preface continues until we sing.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna
in the highest.**

After the Consecration

Great is the mystery of Faith:

Christ has died:

Christ is risen:

Christ will come again.

At the end we say—Amen

**Our Father,
who art in heaven hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen**

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, you take away the sin of the world,
have mercy on us
Lamb of God, you take away the sin of the world,
have mercy on us
Lamb of God, you take away the sin of the world,
Grant us peace.**

The Elevation

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

*Once all have received return to the altar, remove mask and say
The body of Christ **Amen** (all receive)*

*During Communion we listen to Take my life and let it be (Norton Hall
Band)*

Post Communion Prayer

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord. **Amen.**

Notices and Banns

We receive God's Blessing.

The Dismissal *(please stand)*

We receive God's Blessing.

The Lord be with you
And also with you

The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing; of the (+) Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

We join in our final hymn 841 Ye Servants of God as clergy depart

Notices



A huge thank you to everyone contributed goods for Harvest Festival and those who participated in our Harvest supper which raised £100. Thank you too, to all who have made prayer boats for Climate Change.



Refreshments after Church

We are now resuming opportunity to share in refreshments after church. It would be helpful if you **could bring your own cup/mug**. We will provide tea and coffee—but we have less volunteers who are happy to wash up; and we do not have a dishwasher (yet) - and the PCC felt that one way to manage this would be if we each bought our own cup and took it home again each week. Thank you for your patience while we trial this.

Covid Guidance for Coming to worship

- ⇒ As soon as you enter the building **please continue to either wash your hands or use the sanitizer provided**.
- ⇒ We would ask, that if you can **please wear a face mask** until you are upstairs and seated in your chair. It is then your choice if you remove your mask, but please do respect those close to you or keep a distance from them.
- ⇒ **Hymn books** will now be available to those who want them, but the screens will also be used. Individuals can choose. Please do return your book to the stand when you leave, please, so no one else has to touch it!.
This will also be the case with service sheets.

- ⇒ The peace may take place. As it is hard to know who would welcome a handshake; the suggestion is that we continue as we are – smiling, waving or bowing.
- ⇒ **Communion** will continue to be administered in the same way, with members of the congregation coming forward, and then everyone receiving together once we have returned to our seats. Mother Christine will continue to wear a mask for distribution, and we would ask you to do the same. However, this is your choice.

The Priest receives the wine on the congregations behalf at present.

Laurence's Larder

You can still leave your donations, tinned fish or any non perishable food in the basket at the top of the stairs.

You can see updates on this work at
<https://www.laurenceslarder.org.uk>



We have a number of small ‘tasks’ which if we were able to share the load, would lift the burden from a few. Can you please think and pray about whether you might be able to help with any of the following:

- **Sunday morning Coffee**—serving coffee to others on a Sunday morning on a rota basis—and tidying up after everyone is finished. (No washing up at this point—just serving and tidying).
- **Wash, Starch and Iron church Linen**—this involving washing the linen we use in church on Sunday morning. It then has to be ironed in a particular way (it is quite relaxing to the right personality type!) It needs done once a month and involves about 10 small items at a time.
- **Church litter collection**—the wind blows and much litter ends up in church carpark and in front of the church—might you volunteer to keep this in check!
- **PCC Secretary**—we are still trying to find someone who would be willing to take the minutes at PCC meeting, then draft them and

distribute them. PC skills needed.

- **Tea and Chat**—Tea and Chat 2pm—4pm each Friday—would you be willing to help host this from time to time with Mo C, or even my yourself!
- **Polishing and cobwebs**— while the church is cleaned professionally each week, this does not include pictures, weird cobwebs and brass/wood furnishings—particularly in the chapel. This only needs done irregularly—but would you be interested. (Similarly our glass safety pains).

If you are interested in knowing more, or would like to have a go, please speak with Mo C.

PCC The PCC met on Thursday evening and discussed our Common Fund Offer, participation in Eco Church—plans for advent and much more.



For our prayers— The Climate Summit in November; appointment of a new Bishop; Mavis, Hada, Stephen, June, Ruth, Michael Ngo, Kay, Michael, Comfort, Joyce, Fr Robert, Jean, Isobel, Peter, Pearl, Rute, Ron, Josephine, John, Cecilia and Ruth. We remember those who have died and those whose anniversary of death falls at this time including Jean Brindley, Rita Blackmar and Anthony Taylor.

Services during the week 10th October 2021

Monday	2pm Christian Contemplation on Zoom
Tuesday	8.30am Morning Prayer in Trinity Chapel & Zoom
Thursday	8.30am Morning Prayer in Trinity Chapel & Zoom
Friday	8.30am Morning Prayer in Trinity Chapel & Zoom 9.30am My Move Playgroup
Sunday 17th	2pm Tea and Chat 8.30am Morning Prayer in Trinity Chapel 9.30am Sung Mass 5pm —Zoom Service of the Day <i>Thought for the Day on Facebook at some point.</i>

Parish contact details

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