



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 24th October 2021

21st Sunday after Trinity

President: Mo Christine **Preacher** Mo Christine

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. While Covid restrictions have been reviewed—we would ask, that you please wear a face mask when moving around the church. Please do respect those close to you or keep a distance from them.
All the words you need will be on the screens at the front, but service sheets and hymn books are available if you prefer.

Please stand as the bell is rung as we sing our opening 11—All for Jesus

**We meet in the name of God who is (+) Father, Son and Holy Spirit.
Amen.**

The Lord be with you.

And also with you.

The President will introduce the service.

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour in
thought and word and deed, through negligence, through
weakness, through our own deliberate fault. We are truly
sorry and repent of all our sins. For the sake of your Son
Jesus Christ, who died for us, forgive us all that is past and
grant that we may serve you in newness of life to the glory
of your name. Amen.**

After a period of silent reflection we sing together:

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

We are reminded of God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy
upon us, (+) pardon and deliver us from all our sins, confirm
and strengthen us in all goodness, and keep us in life eternal;
through Jesus Christ our Lord. **Amen.**

We remain standing as we sing the Gloria

***Glory to God, Glory to God,
Glory to God in the highest.***

**Glory to God in the highest,
and peace to His people on earth.**

**Lord God, heavenly King, almighty God and Father, we
worship You we give You thanks, we praise You for your
glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father: receive our
prayer. Refrain:**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the most high
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Refrain.**

The Collect

The Priest introduces a period of silent prayer and then

Grant, we beseech you, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Liturgy of the Word (please sit)

We pray for our young people as they leave us for Sunday School.

It is often remarked that the epilogue to the book of Job is anti-climactic to the central themes of the book as whole. So what can we make from this happy ending? Firstly, the fact that God did restore the fortunes of Job does not entail the ideology that God had to restore the fortunes of Job. In this sense then, the restoration of Job's fortunes is an example of God's free and gracious choice. Second, it is important to note that the logic of the narrative requires the passing of time for the restoration to be complete. While Job's wealth, family, and health were taken away in an instant, restoration takes much longer (time for 10 children to be born). Also the conclusion put an individual life into context of a bigger picture of all creation.

A reading from the Book of Job 42:1-6, 10-17

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in

his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

This is the Word of the Lord.

Thanks be to God.

We hear a reading from the New Testament.

The reading for this week from Hebrews 7:23–28 provides a summary of a rather important discussion from the author of Hebrews. Prior to this selected text, the author goes to great lengths to explain how Jesus can serve as a high priest. Jesus was descended from the line of Judah (Hebrews 7:16), but according to Torah (the Jewish law), to be a priest you had to be from the line of Levi. But this is not to say that no one outside that lineage had ever served as a priest. In fact, at this point in history, many non-Levitical priests had been installed. The Jewish temple had been co-opted by political leaders, and the sanctity of that space had been compromised. The people of God hoped that proper worship might be restored, but they might wonder: how could that happen with yet another priest who wasn't a Levite?

A reading from the letter to the Hebrews 7:23-28

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest,

holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

This is the Word of the Lord.

Thanks be to God.

We remain seated as we sing 34—Amazing Grace

The Gospel is announced.

*This week's Gospel comes from **Mark 10:46-52***

Bartimaeus is the paragon of faith in Mark's Gospel. In the final verse, Jesus names faith as what impels Bartimaeus. The rest of the story shows us what that faith is. Bartimaeus's faith is not about reciting the correct confession or subscribing to certain dogmas. It is his unrelenting conviction that Jesus can and will rescue him from his need. We see this faith in what Bartimaeus does: He grasps who Jesus is; He persists despite hindrances; He expects a transformation; and he asks for the right thing! In Mark, Bartimaeus is not the first person seeking a miracle who approaches Jesus in faith, but he is the only one who winds up following him, presumably straight into Jerusalem. After ten chapters full of so much secrecy, confusion, and misapprehension, Bartimaeus shows Mark's readers that faith in Jesus remains possible and potent.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to You, O Lord.

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he

cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord.

Praise to You, O Christ.

We sit to listen to the sermon.

We stand to affirm our faith in the words of the Apostles creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*We sit as we prayer for the Church, the World and for this community.
A member of the congregation will lead these*

During the prayers we use the response

Lord, in your mercy

Hear our prayer

At the end we use...

Rest Eternal Grant unto them O Lord

And let light perpetual shine upon them

May they rest in peace

And rise in glory

In the stillness of this moment we lift our owns before God.

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Liturgy of the Sacrament *(please stand)*

Blessed are the peacemakers:

they shall be called children of God.

We meet in the name of Christ and share his peace.

The peace of the Lord be always with you

and also with you.

Let us offer each other the sign of peace.

We listen to the offertoryHymn 66 Be Thou My Vision
—omitting verse 3

We give thanks for God's gifts—at the end of which we say:

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

The Lord be with you,
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The preface continues until we sing.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna
in the highest.**

After the Consecration

Great is the mystery of Faith:
**Christ has died:
Christ is risen:
Christ will come again.**

At the end we say—Amen

**Our Father,
who art in heaven hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen**

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, you take away the sin of the world,
have mercy on us
Lamb of God, you take away the sin of the world,
have mercy on us
Lamb of God, you take away the sin of the world,
Grant us peace.**

The Elevation

God's holy gifts for God's holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

All who are baptised are welcome to receive. We currently receive in one kind only. That means we receive the bread only. The Priest receives the wine on our behalf. Once all have received the bread and returned to our seat we consume together with the words

The body of Christ **Amen**

During Communion we listen to *David play.*

Post Communion Prayer

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:
may we be a living sign of that kingdom
where your whole creation will be made perfect
in Jesus Christ our Lord. **Amen.**

Notices and Banns

We receive God's Blessing.
The Dismissal (*please stand*)

We receive God's Blessing.
The Lord be with you
And also with you

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the (+) Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

Go in the peace of Christ.
Thanks be to God.

We join in our final hymn 307—Hills of the North Rejoice—omitting verse 3

Notices



Please continue to pray for the Climate Change Summit in Glasgow in November and for our care of all God's Creation. Some of our boats were forward to be part of the pilgrimage and a photo of our display has also been shared.

Season of Remembering

The past 2 years has seen much grief that we have been unable to acknowledge. You are invited to come and pray with us during our Sunday worship for those people and situations we grieve; for those things we are thankful for; and to light a candle of hope.



All Saints Sunday 31st October—9.30am

All Souls Sunday 7th November -9.30am

Remembrance Sunday 14th November -9.30am

or email motherchristinenuw6@gmail.com the names of people you would like included in our prayers.

Please invite your neighbours, friends or family to one or any of these services. There are some printed invitations available in church which can share with them.

Names and Flowers for All Souls Day

On All Souls Day we have a tradition of praying for family members who have died. The list of 2020 is at church entrance, please tick the names of those who you would like to be remembered.

You may also like to make a donation for flowers which will be in church during this season Sign up sheet also at entrance.

Tea and Chat Invitations

Tea and chat meets each Friday afternoon between 2pm—4pm. It is a chance, often for those who live alone, to have a safe and comfortable space to come and sit and chat; and enjoy some treats. There is also opportunity to play cards, drafts or scrabble if you would like. If you know someone who might like to come; why not invite them—or Mo C is happy to speak to anyone who would like to know more.

Refreshments after Church

We are now resuming opportunity to share in refreshments after church. It would be helpful if you **could bring your own cup/mug**. We will be provide tea and coffee—but we have less volunteers who are happy to wash up; and we do not have a dishwasher (yet) - and the PCC felt that one way to manage this would be if we each bought our own cup and took it home again each week. Thank you for your patience while we trial this.

Covid Guidance for Coming to worship

- ⇒ As soon as you enter the building **please continue to either wash your hands or use the sanitizer provided**.
- ⇒ We would ask, that if you can **please wear a face mask** until you are upstairs and seated in your chair. It is then your choice if you remove your mask, but please do respect those close to you or keep a distance from them.
- ⇒ The peace - the suggestion is that we continue as we are – smiling, waving or bowing.
- ⇒ **Communion** will continue to be administered in the same way, with members of the congregation coming forward, and then everyone receiving together once we have returned to our seats. Mother Christine will continue to wear a mask for distribution, and we would ask you to do the same. However, this is your choice. ***The Priest receives the wine on the congregations behalf at present.***

Laurence's Larder

You can still leave your donations, tinned fish or any non perishable food in the basket at the top of the stairs.

You can see updates on this work at www.laurenceslarder.org.uk

PCC News

The PCC met on Thursday 7th October and discussed our Common Fund Offer, participation in Eco Church—plans for advent and much more. Michael reported to the congregation last week that we have committed to paying £30 000 of common fund next year; and hopefully more. We are incredibly thankful for the generosity of the congregation who have continued to give during this difficult time. Thank you for all you have done to allow us to continue.



For our prayers— The Climate Summit in November; appointment of a new Bishop; Mavis, Hada, Stephen, June, Ruth, Michael Ngo, Kay, Michael, Comfort, Joyce, Fr Robert, Jean, Isobel, Peter, Pearl, Rute, Ron, Josephine, John, Cecilia and Ruth. We remember those who have died and those whose anniversary of death falls at this time including Hilda Buckles-Seymour, Michael Smith, Peter Gordon, Katherine Gordon, Charles Harris, Viola Akers, Edgerton Rodgers and Lionel Morrison.

Services during the week 24th October 2021

Monday 25th 2pm Christian Contemplation on Zoom

Tuesday 26th *No Morning Prayer today*

Thursday 28th 8.30am Morning Prayer in Trinity Chapel & Zoom

Friday 29th *No Morning Prayer today or Playgroup*

2pm Tea and Chat

Sunday 31st 8.30am Morning Prayer in Trinity Chapel

All Saints 9.30am Sung Mass

5pm—Zoom Service of the Day

Thought for the Day on Facebook at some point.

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