



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 14th November 2021

Remembrance Sunday

President: Mo Christine **Preacher** Mo Christine

Welcome to worship today—it is great to have you with us. We hope that you will feel welcome. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed-as we come to worship God in our midst. Please do join us for coffee after the service. While Covid restrictions have been reviewed—we would ask, that you please wear a face mask when moving around the church. Please let us respect the needs of each other at this challenging time.

All the words you need will be on the screens at the front, but service sheets and hymn books are available if you prefer.

A Season of Remembering

Remembering those who have died in acts of war and terror

Remembrance Sunday is important – not just to show respect to all who have died in conflicts – not just because it is important to remember our history and who we are – not just because it calls to mind the cost of the freedom and peace that we have today. Remembrance Day is important because it compels us to follow the example of all who work for peace. The best way that we show respect for those who have died in the pursuit of peace and justice, is to live our lives accountable to such peace and justice. The best way to honour those who have died, is to ensure that we live each day of our lives intentionally – making the most of the opportunities we are given and ensure that our community, our society is something we all are part of. It is a call to action to be active disciples. Jesus came that we might know peace. May this peace surround us in this remembering.



*Please stand as the bell is rung as we sing our opening
Hymn 160 – Eternal Father, Strong to Save*

We meet in the name of God who is (+) Father, Son and Holy Spirit. Amen.

The Lord be with you.
And also with you.

The President will introduce the service

We come in this time of remembering:
remembering those who have inspired us;
those who have touched our lives whom we see no more;
those who challenge us to be the people God
has created us to be.
We give thanks for the gift of memory and community.

Today as we meet in God's presence. We commit ourselves to
work in penitence and faith for reconciliation between the
nations that all people may, together, live in freedom, justice
and peace.

The Priest will introduce the confession.

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed; its evil divisions and hatreds.
Let us confess our share in what is wrong, and our failure to
seek and establish that peace which God wills for his children.

**Almighty God, our heavenly Father, we have sinned against
you and against our neighbour in thought and word and
deed, through negligence, through weakness, through our
own deliberate fault. We are truly sorry and repent of all our
sins. For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve you
in newness of life to the glory of your name. Amen.**

After a period of silent reflection we sing together:

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.**

We are reminded of God's forgiveness.

Almighty God, who forgives all who truly repent, have mercy upon us, (+) pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord. **Amen.**

We remain standing as we sing the Gloria

**Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.**

**Lord God, heavenly King, almighty God and Father, we
worship You we give You thanks, we praise You for your
glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God You take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father: receive our
prayer. Refrain:**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the most high
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Refrain.**

The Collect

The Priest introduces a period of silent prayer and then

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word (please sit)

Daniel 12:1 is not the start of a thought or section. It begins, "At that time...", so one should ask: What time? Looking back to 11:40, it is "at the time of the end." Why did it seem that way? Daniel 12:1-3 is at the

end of a lengthy (albeit also rapid) survey of Persian and Hellenistic history. At this point, Daniel 12:1-3 introduces a transition in both time and space. The opening phrase “In that time” signals a temporal shift from the present to a future eschaton. Within the passage, “that time” is paradoxically filled with both anguish and deliverance.

A Reading from the Prophet Daniel 12: 1-3

‘At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

This is the Word of the Lord.

Thanks be to God.

We hear a reading from the New Testament.

In the first part of Hebrews 10, the author highlights the effectiveness of the offering of Jesus. In Hebrews 10:11, he returns again to a contrast between the offering of Jesus and the offerings of the Levitical priests. The author begins with a reminder of how the Levitical system worked. The priests made daily offerings. They stood at the altar. And all the while, those offerings could not “take away sins.” Christ, on the other hand, made one offering, and since that offering was wholly effective, he was able to sit down. This is a picture of his sacrifice being complete. Hebrews 10:14 reiterates the fact that the offering of Jesus was once-for-all, but adds a detail about what the offering accomplishes.

A Reading from the letter to the Hebrews 10: 11-14, 19-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, ‘he sat down at the right hand of God’, and since then has been waiting ‘until his enemies would be made a footstool for

his feet.' For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

This is the Word of the Lord.

Thanks be to God.

We remain seated as we sing or listen to Hymn 688 – Take this moment, time and space . As the Gospel is processed please stand.

This weeks Gospel comes from Mark 13: 1-8

Mark 13:1-8 reveals a back and forth between Jesus and his disciples. In these exchanges, Jesus responds to the disciples by taking the conversation in a different direction. When one of the disciples marvels at the stones adorning the Temple, Jesus indicates that the stones will all be cast down (13:1-2). When the disciples ask Jesus when this event will happen and what sign there will be, Jesus cautions them against being led astray (13:4-8). Mark 13:3-37, sometimes called the “Little Apocalypse,” describes wars, earthquakes, famines, and nations rising against each other. While the context is quite difference we may relate to some of the crisis imagery which appears in this passage.

The Gospel is announced.

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to You, O Lord.

As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.'

This is the Gospel of the Lord.

Praise to You, O Christ.

We sit to listen to the sermon.

After the sermon we will listen to Help each us to help each other lord Templeton as we are invited to light a candle for those we remember.

We stand to affirm our faith in the words of the Apostles creed.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit. Amen.**

We sit as we prayer for the Church, the World and for this community.

After the biddings we pray

May God give peace

God give peace

After every group of names we pray

Rest Eternal Grant unto them O Lord

And let light perpetual shine upon them

May they rest in peace

And rise in glory

At the conclusion of the prayers

Merciful Father,

accept these prayers for the sake of your Son, our Saviour

Jesus Christ. Amen.

Liturgy of the Sacrament (please stand)

Jesus says: Peace I leave with you; my peace I give to you.

Not as the world gives do I give you.

Do not let your hearts be troubled,
neither let them be afraid.

The peace of the Lord be always with you

and also with you.

Let us offer each other the sign of peace.

We listen to the offertoryHymn 152 – Dear Lord and Father of mankind

We give thanks for God's gifts

At the end of each prayer we say ...**Blessed be God for ever.**

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna
in the highest.**

After the Consecration

Great is the mystery of faith
**Christ has died: Christ is risen:
Christ will come again**

At the end we say—Amen

**Our Father,
who art in heaven hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory,
for ever and ever. Amen**

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We sing the Agnus Dei.

**Lamb of God, you take away the sin of the world,
have mercy on us
Lamb of God, you take away the sin of the world,
have mercy on us
Lamb of God, you take away the sin of the world,
Grant us peace.**

The Elevation

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

Lord (+) I am not worthy to receive you, but only say the word and I shall be healed.

All who are baptised are welcome to receive. We currently receive in one kind only. That means we receive the bread only. The Priest receives the wine on our behalf. Once all have received the bread and returned to our seat we consume together with the words

The body of Christ **Amen**

Post Communion Prayer

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

Notices

*We join in our **final hymn 198** —For the healing of the Nations as we turn and face the War memorial and the clergy process to the back of the church. If you have flowers you wish to lay, please come to the back of the church as well.*

Let us remember before God, and commend to his sure keeping:
those who have died for their country in war;
those whom we knew, and whose memory we treasure;
and all who have lived and died in the service of humanity

Rhona says:

They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.

We will remember them

*The last post is played to mark the start of the silence.
2 minutes silence is kept.*

Reveille is played to mark the end of the silence.

Let us pray:

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord. **Amen**

Wreaths and flowers are laid.

When you go home tell them of us and say,
for your tomorrow, we gave our today

Let us commit ourselves to responsible living and faithful service. Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

Merciful God, we offer to you the fears in us
that have not yet been cast out by love:

may we accept the hope you have placed in the hearts of all
people, and live lives of justice, courage and mercy; through
Jesus Christ our risen redeemer.

Amen.

We sing the National Anthem

**God save our gracious Queen,
Long live our noble Queen,
God save the Queen.
Send her victorious,
Happy and glorious,
Long to reign over us:
God save the Queen.**

**Thy choicest gifts in store
On her be pleased to pour,
Long may she reign.
May she defend our laws
And ever give us cause
To sing with heart and voice,
God save the Queen.**



We receive God's blessing

God grant to the living grace, to the departed rest, to the Church, the Queen, the Commonwealth and all people, unity, peace and concord, and to us and all God's servants, life everlasting; and the blessing of God almighty, the (+) Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to join us for refreshments downstairs.

Notices



Please continue to pray for the Climate Change Summit in Glasgow in November and for our care of all God's Creation. Some of our boats were forward to be part of the pilgrimage and a photo of our display has also been shared.

All Souls Day Flowers

A huge thank you to all who have contributed to our flowers and in other ways to our service today. Flowers have been given in memory of many we hold dear and have touched our lives. A full list of those who are remembered can be found on the notice board, and at the entrance to the church.



Advent Procession at our Cathedral

St Paul's Cathedral have been in touch to say that they are able to once again offer their Advent program! Therefore our Annual Parish Pilgrimage for St Pauls for the Advent Procession will take place on Saturday 27 November at 5.30 pm. We will need to be seated no later than 5pm; and you may want to be in the queue before that! We need to let the Cathedral know by 19th November, so please do sign-up as soon as possible.

Also, St Paul's Chapter sent a message to say that they prayed for St Anne's and our parish last week.

Tea and Chat Invitations

Tea and chat meets each Friday afternoon between 2pm—4pm. It is a chance, often for those who live alone, to have a safe space to come and sit and chat; and enjoy some treats. If you know someone who might like to come; why not invite them—or let Mo C know.

Coming to Church

It would be helpful if you could bring your own cup/mug. Please wear a mask. Please 'wrap up' as windows will be open!

Laurence's Larder

You can still leave your donations, tinned fish or any non perishable food in the basket at the top of the stairs. You can see updates on this work at www.laurenceslarder.org.uk

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. Most months we get close to our target. Thank you to everyone for your generosity!



For our prayers— Gill, Neale, Michael, Joyce, Jackie, Mavis, Hada, June, Ruth, Michael, Kay, Comfort, Joyce, Fr Robert, Jean, Isobel, Peter, Pearl, Rute, Ron, Josephine, John, Cecilia and Ruth. We remember those who have died including Michael O'Connell and those whose anniversary of death falls at this time including Hamilton Sampson, John Saxby, Olamire Sagay and Lois Romain.

Services during the week 14th November 2021

Monday 15th 2pm Christian Contemplation on Zoom

Tuesday 16th 8.30am Morning Prayer in Trinity Chapel & Zoom

Thursday 18th 8.30am Morning Prayer in Trinity Chapel & Zoom

Friday 19th 8.30am Morning Prayer in Trinity Chapel & Zoom

9.30am My Moves Playgroup

2pm Tea and Chat

Sunday 14th 8.30am Morning Prayer in Trinity Chapel

Christ the 9.30am Sung Mass followed by Act of Remembrance

King 5pm—Zoom Service of the Day

Thought for the Day on Facebook at some point.

Parish contact details

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