



St Anne with Holy Trinity, Brondesbury

Confidently sharing the love of Christ

Sunday 16th January 2022

2nd of Epiphany

*Welcome to worship today—it is great to have you with us. We hope that you will feel welcome. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask and we will be happy to help. Our worship style is quite formal- but we hope relaxed- as we come to worship God in our midst. **Please wear a face mask at all times during worship.** For the time being we have also decided to suspend refreshments after the service. Please let us respect the needs of each other at this challenging time. **All the words you need will be on the screens at the front, but service sheets and hymn books are available if you prefer.***



*A Priest will greet us. Please stand when the bell is rung. We sing our Processional **Hymn 541—O for a Thousand Tongues to Sing** as the Clergy enter.*

*In the name of the (+) Father and the Son and the Holy Spirit. **Amen.***

*The Lord be with you.
And also with you.*

Mo Christine will introduce the service after which we come before God with our prayers of confession

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour in
thought and word and deed,
through negligence, through weakness, through our own
deliberate fault. We are truly sorry
and repent of all our sins. For the sake of your Son Jesus
Christ, who died for us, forgive us all that is past and grant
that we may serve you in newness of life to the glory of your
name. Amen.**

We sing together.

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

We are assured of God's forgiveness.

We give thanks as we sing the Gloria

**Refrain: Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest, and peace to His people on
earth. Lord God, heavenly King, almighty God and Father, we
worship You we give You thanks, we praise You for your
glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God You take away the sin of the world:
have mercy on us; You are seated at the right hand of the
Father: receive our prayer. Refrain:**

**For You alone are the Holy One, You alone are the Lord,
You alone are the most high Jesus Christ,
with the Holy Spirit, In the glory of God the Father. Refrain.**

The Collect is sung

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Liturgy of the Word (please sit)

We pray for the young people as they leave us for their lessons.

After the wonder of Christmas with the birth of the Saviour, the hope of the new year, the inclusion of the nations in Epiphany, and the assurance of God's activity in Jesus' baptism, Isaiah gives us lamentation. Isaiah's lamentation fits with the complications of life. After the joy of Christmas we notice that life hasn't changed. The situation in the passage grew out of the frustration between promise and reality.

A Reading from the Prophet Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the Word of the Lord.

Thanks be to God.

Our second reading is from the first letter to the Corinthians. The Corinthian church was a vibrant community where members received varieties of gifts from the Spirit. But at the same time, the church did not have a clear understanding about, spiritual gifts. Many of them were in rivalry with other members. Some claimed that they were better than others because of their special spiritual gifts. This is the context in which Paul responds as he writes in today's passage.

A Reading from the first letter of Paul to the Corinthians
(1 Corinthians 12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the Word of the Lord.

Thanks be to God.

We Sing **Hymn 652—Seek ye first**

The Gospel

In today's Gospel reading John 2: 1-11. Here is recorded what is often seen as Jesus first miracle—the turning of water into wine at the wedding in Cana. The Wedding at Cana is unique to the Fourth Gospel and is the first of Jesus' seven signs in the narrative. Over these last

Sunday's Jesus is presented with gifts, then baptised and now another sign as Jesus ministry begins. What do they reveal about who Jesus is and what Jesus will do? We should remember that the miracles Jesus performs in the Fourth Gospel are never called miracles but signs. This act is revealing more about who Jesus is and will become. Revelation for revelation's sake is really not the point. What deeper reality is Jesus revealing? What are we supposed to see about Jesus?

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John
(*John 2:1-11*)

Glory to You, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

At the end.

This is the Gospel of the Lord.

Praise to You, O Christ.

We sit to listen to the sermon after which there is a period of silence.

Let us declare our faith in God.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

We sit as we prayer for the Church, the World and for this community.

During the prayers we use the response

Lord in your mercy

Hear our prayer

After we pray for those who have died:

Rest Eternal, Grant unto them O Lord

And may light perpetual shine upon them.

May they rest in peace

And rise in Glory

At the conclusion of the prayers we say.

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

Liturgy of the Sacrament (please stand)

The peace is shared.

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold,
everything has become new.

The peace of the Lord be always with you,

and also with you.

Let us offer each other the sign of peace.

We share the peace with those around us until the offertory Hymn is announced. We sing the offertory 579—O Lord who at thy Eucharist didst pray

Prayer over the gifts.

Blessed are you, Lord, God of the universe, you bring forth
bread from the earth.

Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

Blessed be God for ever.

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The preface continues until we sing.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

After the Consecration

Great is the mystery of faith

Christ has died: Christ is risen:

Christ will come again

*At the end of the Eucharistic Prayer we sing **Amen.***

Silence is kept for a moment as the young people re-join us and we join in the prayer that Jesus taught his friends to say.

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation
but deliver us from evil.
For thine is the Kingdom,
the power and the glory, for ever and ever. Amen**

We break the bread of life,
and that life is the light of the world.

**God here among us,
light in the midst of us,
bring us to light and life.**

We sing the Agnus Dei.

**Lamb of God, you take away the sin of the world,
have mercy on us**

**Lamb of God, you take away the sin of the world,
have mercy on**

**Lamb of God, you take away the sin of the world,
Grant us peace.**

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord (+) I am not worthy to receive you, but only say the
word and I shall be healed.**

All who are baptised are welcome to receive. We currently receive in one kind only. That means we receive the bread only. The Priest receives the wine on our behalf. Once all have received the bread and returned to our seat we consume together with the words

The body of Christ **Amen**

During Communion we listen to Name of All Majesty (SoundForth Singers & Orchestra).

You may also like to light a candle during this time as a symbol of your prayers rising toward God.

At the end of communion the priest will lead us in a period of silence, and then in prayer:

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.

We ask this in the name of Jesus Christ our Lord. **Amen.**

We listen to the notices about our community life.

The Dismissal *(please stand)*

The Lord be with you

And also with you

Christ our Lord,
who turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts.
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

*We sing our final **Hymn 238—God has spoken by the prophets** during which the clergy depart.*

Our Community Life Together /Dates for your Diary Happy New Year—2022



May God bless each of us in the coming year and in our life as a parish together.

A Huge Thank you!!

A huge thank you to everyone for all your help in making a Advent and Christmas celebrations such a success. For everyone who arranged and cleaned, delivered leaflets, cooked and served food and drink, helped in services, welcomed our guests and those who

encouraged us. It really was team effort and we should be very proud of what we achieved. Thank you—you were amazing.

Giving Tree

A huge thank you to all who made contributions under the giving tree— to St Mungo's, Laurence's Larder and also to St Anne's. We were very generous as a community and it will assist us in our further mission during 2022.



Consecration of the New Bishop of Willesden

The Revd Canon Lusa Nsenga-Ngoy will be consecrated as Bishop of Willesden by the Archbishop of Canterbury at St Paul's Cathedral on Tuesday 25th January at 11am.

Please pray for him, and for his family as the prepare to move to London. Please pray for our Area during this time of transition and welcome.

Finance—St Anne's

Our current monthly target for congregational giving is **£2180**. At present just shy of our target each month. If you are new to St Anne's, or have not previously thought about it, please consider setting up a Standing Order to manage your giving. Forms and information are available in the entrance, or you can speak with Michael or a member of the PCC.

Laurence's Larder

You can still leave your donations, tinned fish or any non perishable food in the basket at the top of the stairs. You can see updates on this work at www.laurenceslarder.org.uk

The season of Christmas and Epiphany

From the 6th January till the 2nd February we observe the season of Epiphany. We take down our Christmas trees, but our crib remains until the Feast of Candlemas on the 2nd February .

Used Christmas Cards and Wreaths

Lesley would love any old Christmas cards to make into new Christmas cards for next year. Rhona would love any used Christmas wreaths as the base of each wreath can be used again. Please bring either in for collection here!

Coming to Church

Please wear a mask at all times this is now required by law.

Please 'wrap up' as windows will be open! For now, we are not offering refreshments after the service.



ADULT LEARNING AT ST PAUL'S CATHEDRAL

Explore the challenges, contradictions and joys of being a Christian in the 21st century with some of today's liveliest contemporary theologians, Christian thinkers and speakers. Online events are open to everyone, and all are welcome. Next Online event—

Join Paula Gooder, Chancellor of St Paul's Cathedral, in conversation with leading theologians and spiritual writers about how we can live life in all its abundance. Our next event sees novelist Catherine Fox in conversation with Paula about the relationship between stories and our faith online on **Tuesday 25 January 7-7.45pm** . See <https://www.stpauls.co.uk/learning-faith/adult-learning>

Willesden Area Training Event

Thinking about getting an electric car but got range anxiety? Wondering if electric cars really are better for the environment or not? Did you know that Bishop Sarah drives an electric car? Come to this free seminar when Richard Waller, a senior lecturer in geography, will help us find out the facts beyond the hype. Organised by Willesden Training and Creation Care Team for the London Diocese All are welcome. Tues 22nd Feb 7.25pm for a 7.30pm start. Register at <https://www.eventbrite.co.uk/e/240154056247>



For our prayers— Maureen, Bob, Piers, Gill, Michael, Joyce, Mavis, Hada, June, Kay, Comfort, Joyce, Fr Robert, Jean, Peter, Pearl, Rute, Josephine, John, Cecilia and Ruth. We remember those who have died recently and those whose anniversary of death falls at this time including Joseph Lyon, Albert Laurencin, Geoffrey Walter and Bill Webb.

Services during the week 16th January 2022

Monday	No Contemplation this week
Tuesday	8.30am Morning Prayer in Chapel and on Zoom
Thursday	8.30am Morning Prayer in Chapel and on Zoom
Friday	8.30am Morning Prayer in Chapel and on Zoom 9.30am My Move 2pm Tea and Chat
Sunday 23	8.30am Morning Prayer in Chapel and on Zoom
3rd of	9.30am Sung Mass with Sunday School
Epiphany	<i>Thought for the day at some point on Facebook</i>
	5pm Zoom Service of the Day

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