



# St Anne with Holy Trinity, Brondesbury

*Confidently sharing the love of Christ*

---

## Easter Sunday— 17th April 2022

*Welcome to St Anne's today—it is great to have you with us. St Anne's is the local Church of England parish church and we are a very diverse group of people. We hope that you will feel welcome in our worship today. If you are new, please do say hello—we would love to get to know you. If you are unsure where to find something, or about what is going on, please do ask. We will be happy to help. Our worship style is quite formal, but we hope relaxed—as we come to worship God in our midst. Please do join us for morning tea after the service **and for our Easter Egg Hunt!***

---

*Today we celebrate and give thanks for the victory of Christ over death and the powers that threaten to destroy our world. Last night we lit the Pascal Candle that symbolises Christ as the light of the world, bringing the light of God into the darkness and a great hymn of praise is sung. As the children of the new Covenant we will renew our commitment to Christ by renewing our baptismal vows and we celebrate Christ's Resurrection in the first Eucharist of Easter. Today we proclaim our faith with joy and hope for all the world to hear and share.*

*A Priest will greet us. Please stand when the bell is rung. We sing our Processional Hymn as the Clergy enter.*

*We sing together: **381 – Jesus Christ is Risen today***

*Alleluia! Christ is risen.*

**He is risen indeed. Alleluia!**

In the name of the (+) Father and the Son and the Holy Spirit. **Amen**

The Lord be with you. **And also with you**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light (Gen 1:1)

*The Service for the Feast Day is Introduced*

This is the day when our Lord Jesus Christ passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever. In this confidence we will reaffirm our Baptism vows and welcome a new member into the family of faith.

*Standing by the Easter Candle*

Last Night our new Pascal candles was ignited as we celebrated the beginning of the Feast of Christ's Resurrection. It continues to shine in our midst these days of Easter, and in our lives as live out our Easter faith. May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The light of Christ.

**Thanks be to God.**

*We make our confession to God.*

Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart

*Silence is kept*

**Almighty God, our heavenly Father,  
we have sinned against you and against our  
neighbour in thought and word and deed, through**

**negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*We sing together.*

**Lord have mercy, Lord have mercy,  
Christ have mercy, Christ have mercy,  
Lord have mercy, Lord have mercy.**

*We are reminded of God's forgiveness.*

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*We sing the Gloria in celebration of Christ's victory over death.*

**Refrain: Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father, we  
worship You we give You thanks, we praise You for your  
glory. Refrain:**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God You take away the sin of the world:  
have mercy on us; You are seated at the right hand of the  
Father: receive our prayer. Refrain:**

**For You alone are the Holy One,  
You alone are the Lord,  
You alone are the most high  
Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Refrain.**

## **THE COLLECT**

Let us pray:

God of glory, by the raising of your Son  
you have broken the chains of death and hell:  
fill your Church with faith and hope;  
for a new day has dawned  
and the way to life stands open  
in our Saviour Jesus Christ. **Amen**

*Please be seated.*

### **THE FIRST READING**

*Isaiah invites us into a theological vision of what life can be for God's faithful people. In the Isaiah traditions are interwoven memories of ancient truth and promises of a radiant future for Israel.*

A reading from the Prophet Isaiah (*Isaiah 65: 17-end*)

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

This is the word of the Lord

**Thanks be to God**

## **THE SECOND READING**

*The book of Acts is an epic tale of the evolution of a movement into an establishment. In this book we learn how a small group of Jesus followers develops into “the church.” Peter begins his homily by saying: “I truly understand that God shows no partiality, but in every nation anyone who fears God and does what is right is acceptable to God.” If we read this declaration within the context of Acts 10, it becomes evident that Peter needed to be reminded that God does not play favourites.*

A reading from the Acts of the Apostles (Acts 10: 34-43 )

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

This is the word of the Lord

**Thanks be to God**

*We remain seated as we sing Hymn 31 – Alleluia, Alleluia during the 5th verse we stand as the Gospel is processed to the middle of the Church.*

**The Gospel is announced.**

*Easter is the moment when the beginning meets the end. Neither the*

*Gospel nor the Creeds end with Jesus crucified and buried. For Christians, the resurrection is what the fuss is all about. Women talked, couples argued, and the followers of Christ didn't know how to respond to the publicity. Rumours of the resurrection captivated the talk, imaginations, and instant messages of everyone around Jerusalem that First-century weekend. Their words matter. And this narrative of events ties together the entire testimony recorded "that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name." (John 20:31)*

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John  
(*John 20: 1-18*)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid

him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise to You, O Christ.**

#### THE SERMON

*Please be seated. After there is a period of quiet for our reflection.*

#### THE RENEWAL OF BAPTISMAL VOWS

*The president invites us all to renew our baptismal promises:*

Dear Friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with Him to a new life. Now that we have completed our Lenten observance let us renew the promises we made in baptism affirming our allegiance to Christ, and our rejection of all that is evil. Therefore I ask these questions:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you renounce evil?

**I renounce evil.**

And now I ask you to make the profession of Christian faith into which you were baptized, and in which you live and grow.

Do you believe and trust in God the Father, who made the world?

**I believe and trust in Him.**

Do you believe and trust in his Son Jesus Christ,  
who redeemed us all?

**I believe and trust in Him.**

Do you believe and trust in his Holy Spirit,  
who gives life to the people of God?

**I believe and trust in Him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son, and Holy Spirit.**

Almighty God, we thank You for our fellowship in the household  
of faith with all those who have been baptized in Your name.  
Keep us faithful to our baptism, and so make us ready for that  
day when the whole creation shall be made perfect in Your Son,  
our Saviour Jesus Christ. **Amen.**

*The priest sprinkles the congregation with Holy Water as a sign of  
our membership, through baptism, of the people of God. It is  
customary to make the sign of the cross when being sprinkled.  
We sit as we prayer for the Church, the World and for this  
community. During the prayers we use the response:*

In joy and hope let us pray to the Father.

That our risen Saviour may fill us with the joy of his glorious  
and life-giving resurrection, we pray to the Lord

**Hear our prayer.**

That isolated and persecuted churches may find fresh strength  
in the good news of Easter , we pray to the Lord.

**Hear our prayer.**

That God may grant us humility to be subject to one another in  
Christian love , we pray to the Lord.

**Hear our prayer.**

That he may provide for those who lack food, work or shelter,  
we pray to the Lord.

**Hear our prayer.**

That by his power war and famine may cease through all the  
world, we pray to the Lord.

**Hear our prayer.**

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them. We pray especially at this time for Ray, Harriet, Neil, Tristan, Maureen, Piers, Mavis, Hada, June, Kay, Comfort, Joyce, Jean, Peter, Pearl, Josephine, John, Cecilia and Ruth, and any others known to us; we pray to the Lord.

**Hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day amongst them Maurice O'Connell, Clifford Saunders, Lily Chamberlain, Harry Osbourne and Gwynhwyfar Cole, we pray to the Lord.

**Hear our prayer.**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, we pray to the Lord

**Hear our prayer.**

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

## **THE LITURGY OF THE EUCHARIST**

*The Priest will introduce the peace with suitable words...*

The risen Christ came and stood among His disciples and said, Peace be with you. Then they were glad when they saw the Lord. Alleluia! The peace of the risen Christ be always with you **and also with you. Alleluia!**

The Lord is risen *Answer* **He is risen indeed.**

Let us offer one another a sign of peace.

*and all may exchange a sign of peace, greeting one another with these words*

**The Lord is risen** *Answer* **He is risen indeed.**

*We share the peace with those around us until the offertory Hymn is announced. We sing the offertory **33 – Alleluia, Sing to Jesus** during which a collection is taken.*

## **THE EUCHARISTIC PRAYER**

Lord of life, with unbounded joy we offer you our sacrifice of praise. As we are fed with the bread of heaven may we know your resurrection power; through Christ our risen Lord. **Amen.**  
Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord, God of the universe,  
you create the fruit of the vine.

**Blessed be God for ever.**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

*The priest continues singing the Eucharistic Prayer alone till the Sanctus and Benedictus*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of Your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord. Hosanna  
in the highest.**

*The priest then continues the Eucharistic Prayer*

Great is the mystery of Faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*And then continues till the end at which we all respond. **Amen.***

*Silence is kept for a moment and then we are invited to join in the prayer that Jesus taught in our preferred version or language*

**Our Father, who art in heaven,**

**hallowed be Thy name; Thy kingdom come;**

**Thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil.**

**For Thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

*The president breaks the consecrated bread.*

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;  
give us this bread always.**

*We sing the Agnus Dei.*

**Lamb of God, who takes away the sins of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
have mercy on us**

**Lamb of God who takes away the sins of the world,  
grant us Your peace**

*The Elevation*

This is Jesus, the lamb of God who takes away the sins of the world. Blessed are those who are called to His supper.

**Lord, I am not worthy to receive you but only say the word  
and I shall be healed.**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia**

*We receive communion, during which David will play for us. All who are baptised are welcome to receive, and you may choose if you are ready to receive the chalice. We receive God's grace in one kind or two. You may also like to come forward for a blessing.; and you may wish to light a candle.*

*After all have received we keep a brief silence before the president leads us in prayer.*

Let us pray:

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

*Brief notices are given*

THE BLESSING AND DISMISSAL

*Please stand*

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!

**In the name of Christ. Amen. Alleluia! Alleluia!**

*We remain standing to sing our final hymn 751- Thine be the Glory during which the clergy depart.*

***Please do join us downstairs for Easter Hunt and other treats as we rejoice in the resurrection of Christ and in the love of God.***



***For our prayers***— Ray, Harriet, Neil, Tristan, Maureen, Piers, Mavis, Hada, June, Kay, Comfort, Joyce, Jean, Peter, Pearl, Josephine, John, Cecilia and Ruth. We remember those who have died recently and those whose anniversary of death falls at this time including Maurice O'Connell, Clifford Saunders, Lily Chamberlain, Harry Osbourne and Gwynhwyfar Cole.

### **Services during the week 17th April 2022**

<b>Thursday</b>	<b>8.30am</b> Morning Prayer in Chapel and on Zoom
<b>Friday</b>	<b>8.30am</b> Morning Prayer in Chapel and on Zoom
	<b>9.30am</b> —My Move
	<b>2pm Tea and Chat</b>
<b>Sunday 24th</b>	<b>8.30am</b> Morning Prayer in Trinity Chapel
<b>Easter 2</b>	<b>9.30am</b> Sung Mass with Sunday School
	4pm David Till Concert
	<b>5pm</b> Zoom Service of the Day

### **Parish contact details**

**Vicar:** Mo. Christine Cargill

**Office:** 020 73726864

**Vicarage:** 020 76245306

**website:** [www.st-annes-brondesbury.org.uk](http://www.st-annes-brondesbury.org.uk)

**email:** [motherchristinenw6@gmail.com](mailto:motherchristinenw6@gmail.com)